

THE POST EXTENDS BEST WISHES FOR A HAPPY PASSOVER TO ALL

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"If You Let The People Know, They Can Act Intelligently"

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Indiana Edition

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## Welfare Fund Drive Near Half-Way Mark

### Women's Division to End Drive This Week; Total Gain So Far 79%

The Women's Division of the Indianapolis Jewish Welfare Fund has set a new all-time record for fund raising. It has announced that as of April 19 the division had raised \$87,980.00 from contributors who last year gave \$49,142.00, which represents an increase of 79 per cent. Two meetings held last week accounted for almost \$18,000 of the sum.

A report meeting of the Individual Gifts Division brought in \$8,010.47. This compared with \$3874 in 1947 or an increase of 107 per cent. A special gifts meeting at the home of Mrs. Victor Goldberg, co-chairman with Mrs. Lewis Levy of the women's division, added \$9,827 as against \$4,135 from the same group in 1947, showing a 138 per cent increase.

A final report meeting this week will officially end the division's campaign. However, there are still a number of cards outstanding to be solicited. If the present rate of increase continues, division co-chairmen believed the women will raise approximately 10 per cent of the overall goal of the campaign which they did in the 1947 campaign. This year it would mean in the neighborhood of \$125,000.

The first to start solicitation, the women's division has run the most intensive campaign in its history, often holding two group meetings a day. Last year they not only turned in a 100 per cent report on their own cards but found time to solicit prospects which the men were not able to reach. The remarkable organization and spirit of cooperation developed by the division has won praise not only locally but also nationwide. Mesdames Goldberg and Levy also were co-chairmen of the division last year.

### Passover Services Scheduled At Beth El

Services in observance of Passover will begin at 6:20 p.m. Friday April 23, at Beth-El Zedeck Temple, with Rabbi William P. Greenfield officiating. Saturday services will be held at 9 a.m. and at 6:30 p.m. and the congregational seder will be held at 7:15 p.m. Saturday.

On Sunday, April 25, services will be held at 9 a.m. and at 7:30 p.m.

Services on the closing days will be held at 7:30 p.m. Thursday, April 29, and at 9 a.m. and 7:30 p.m. Friday, April 30. Services, including Yiskor, will begin at 9 a.m. Saturday, May 1.

### '500' Ball To Be Held May 29 By Sigma Alpha

A "500 Ball" will be held May 29 by Sigma Alpha fraternity of Butler University in the Lincoln Hotel Travertine Room and Lincoln Room, the organization has announced. The entire 14th floor has been reserved for the occasion.

Joe Zainey's orchestra will play for dancing, and admission is \$2.40 per couple.

### Problems Group To Discuss Third Party

The Contemporary Problems Group of Kirshbaum Community Center will meet at 8:15 p.m. Monday, April 26, at the Center.

Martin Lerner will present the current events related to the Third Party Movement, subject for the evening's discussion. Discussion leader will be Samuel Kagan. The discussion is open to the public, and persons of all points of view regarding the significance of the Third Party are urged to attend.

### Rayus Club To Hold "Model" Seder Sunday

The Rayus Club will hold its annual "Model Seder" at 8 p.m. April 25, in the vestry of the United Hebrew Synagogue. Rabbi Samuel J. Fox will preside, and those participating will be members of the organization and their invited guests.

### LINEN SHOWER, VITAL HADASSAH FUNCTION TO BE HELD APRIL 28

The annual linen shower for Palestine will be held by Indianapolis Hadassah at a dessert luncheon at 1:30 p.m. Wednesday, April 28, at Beth-El Zedeck Temple.

Mrs. Samuel Reingold, Cincinnati, guest artist, will present a program of dramatic readings. Mrs. Reingold is vice-president and program chairman of Cincinnati Hadassah and director of music at Wise Temple. She also is first cellist in the Jewish Center symphony orchestra and a

#### BULLETIN

A memorial to protest the murder of Dr. Chaim Yassky, director of Hadassah Medical Organization in Palestine, and scores of other doctors, nurses and medical personnel, will be held immediately following the Hadassah meeting Wednesday, April 28.

The deaths occurred when a convoy making its way to the Hadassah Medical Center on Mt. Scopus, on Tuesday, April 13, was attacked by Arabs.

Kaddish services will be conducted by Hadassah, with the participation of Rabbi William P. Greenfield, Cantor Myro Glass and Walter Goldman, musical director at Beth-El. The community is invited.

Mrs. Max Sellg, local Hadassah president, issued a statement, in the name of the chapter, protesting strongly against the conditions leading to the murders.

director of the Bureau Players and Mimmers.

The program will include the opening prayer, by Mrs. Nathan Resnick, election of officers, and

### Announcement

I have a very simple statement that I would like to make to all of the Jews of Indianapolis from whom we are soliciting contributions to the Welfare Fund Campaign. I want to make it in the hope that it will crystallize in our minds that which is, or should be, obvious to all of us and that is this:

When we are having our Welfare Fund Campaign this year and when we ask people to give to it, it should no longer be considered as a "sideline" effort or a side-show. It is no longer a case of our making a contribution in the spirit of it being an extra expense outside of our normal living cost.

Our Welfare Fund Campaign which includes United Jewish Appeal is today our main show. It is raising funds for what should be for all of us our main interest in life at present, second only to the problem that each one of us has of earning a living.

In other words this United Jewish Appeal to which we are contributing is for a cause to help free the Jews of the world once and for all. In so doing, we are also protecting the future of our own families and our children's families.

Many people in our community have already contributed large amounts of money to our campaign at a real sacrifice. Those people really know what the shooting is all about—and I do mean shooting—and I am sure that they realize that this work we are doing today not only isn't "something extra" but it is our chief concern next to our earning a livelihood.

L. L. GOODMAN

Co-Chairman 1948 Jewish Welfare Fund Drive

### LOCAL SYNAGOGUES TO JOIN IN OBSERVING UJA SABBATH

Local synagogues and temples will join with those throughout the nation in observing this Saturday, the first day of Passover which commemorates the liberation of Jews from bondage in ancient Egypt, as "United Jewish Appeal Sabbath," in response to a special appeal issued this week by Rabbi William F. Rosenbaum, president of the synagogue Council of America which embraces more than 2,500 Jewish congregations in every section of the country.

A similar appeal was issued at the same time by the Union of Orthodox Rabbis of America, signed by Rabbi Israel Halevy Rosenberg, president.

The U. J. A. Sabbath will climax the current nation-wide observance by American Jews of April as "Freedom Month," during which intensive efforts are being made to raise \$100,000,000 through the United Jewish Appeal to provide freedom from fear, hunger, oppression and homelessness for the Jews of Europe and Palestine and to assure the blessings of freedom for refugees admitted to the United States.

Participating locally in observance of United Jewish Appeal Sabbath will be the following synagogues and temples: Beth-El Zedeck Temple, Central Avenue Hebrew Congregation, Ezras Achim Synagogue, Indianapolis Hebrew Congregation, Knesses Israel, Sephardic Synagogue, Shalom Tefilla Congregation and the United Hebrew Congregation.

### Softball Practice To Begin Sunday

Practice season for the Kirshbaum Center Softball League, now being formed, will open at 10 a.m. Sunday, April 25 at Softball diamonds 4 and 5 at Riverside Park. Everyone over 18 interested in playing is invited to attend.

Organizations eligible to enter teams in the league are the Kirshbaum Men's Club, Beth-El, Broadmoor, Sephardic Youth League, Tenth Street Temple, B. B. Y. M., Jewish War Veterans, Young Adult Federation, and any other organizations who would like to enter.

### All Fund Divisions Show Increase of 68% As \$604,270 Is Reported

Figures released this week by Welfare Fund campaign headquarters gave the total raised to Tuesday noon, April 20, as \$604,270. In 1947 the same contributors gave \$359,350. The increase for this year is 68 per cent.

The amount raised was contributed from the following sources: Women's Division, \$89,980 as against \$49,142 for 1947, 79 per cent increase; Special Gifts and Trades Divisions, \$509,568 as against \$307,985, 61 per cent increase; Young Adult Division, \$6,722 as against \$2,232.50, 204 per cent increase. The amount raised by the Special Gifts and Trades Divisions came from 155 pledges. It will take the present over all rate of increase (68 per cent) to reach the goal of \$1,250,000.

Still to be added are a women's report meeting held Wednesday and three group meetings of the Trades and Professions Division on Tuesday and Wednesday evening.

### IZFA, Junior Hadassah To Celebrate Passover

Ray Sussman, former IZFA field worker, who returned recently from Palestine, will speak at an IZFA Oneg Passover at 3 p.m. Sunday, April 25, at the home of Miss Emma Gelman, 4521 N. Pennsylvania St. The program, in celebration of Passover, is sponsored in cooperation with Junior Hadassah.

"Jewish Youth and Palestine" is the topic selected by Yuvil Elizur, who will speak at a special IZFA meeting at 7:30 p.m. Monday, May 3, at the Jewish Educational Association building, 3456 Central Ave.

On Sunday, May 15, a hayride and barn dance will be held.

At a recent meeting of the local chapter Monroe Schneier, president, outlined the purpose of the Indianapolis Metropolitan chapter. The aims are to organize and integrate the student Zionists of Indianapolis; to advance, interpret, and present the facts and the significance of Zionism and Palestine for all students of Indianapolis colleges and universities; and to promote the cause of Zionism in every reasonable and practical way.

Schneier also pointed out that IZFA has enrolled members from Butler University, Lincoln Chiropractic College and Indiana University Extension.

### SHELBYVILLE TO GIVE \$60,000 TO UJA, TRY TO SET PACE FOR INDIANA, MIDWEST

With a minimum goal of \$60,000 which it is determined to give to the UJA, Shelbyville already has raised \$61,065, pledged at the opening dinner. The same group last year pledged \$39,050. Gene Guttman is chairman of the drive.

Abe Goodman, honorary chairman, led the giving with a contribution of \$32,000, and other large gifts included \$10,000 from Kroot Brothers, \$5000 from Cohen Brothers. Guttman said he hopes his little community can set the pace for Indiana and perhaps even for the Midwest.



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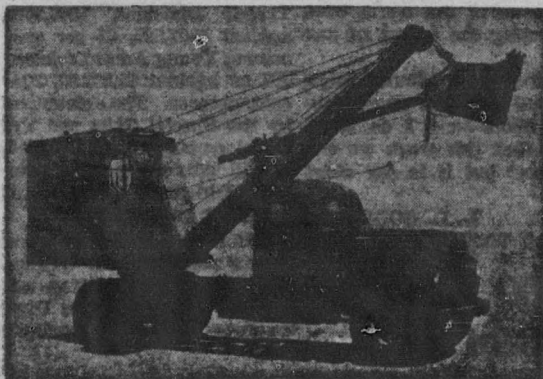
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### Camp Scholarship Given By JEA Women

A camp scholarship has been set up for the coming summer season by the Jewish Educational Association Auxiliary, Mrs. David Hollander, president, has announced.

The grant will enable a pupil of the JEA Hebrew School, 11 to 15 years of age, to attend a Hebrew speaking camp for the entire season, with all expenses paid by the organization. The establishment of this scholarship is "to give at least to one of our

children an opportunity to absorb stimulating experiences in Jewish living and would tend in time to create in the community, through these children, an intensified interest in Jewish education."

In commenting on the decision, Dr. Gershon Gelbart, executive director of the JEA, said: "I do not know of any project which the Auxiliary might undertake that would be more in keeping with the avowed purpose of the organization, nor one holding greater promise. Few present-day American communities are

geared to give their Jewish children the kind of Jewish and Hebraic atmosphere that would spur them on to the greatest possible effort in their Jewish studies and awaken in them a desire to prepare for careers in Jewish living and work—a condition essential if the Jewish communities are to survive in any significant sense. In taking this step, Indianapolis is merely following the lead taken long ago by other Jewish communities. The JEA Auxiliary deserves to be commended on its farsighted action."

No classes will be held in the JEA Hebrew School during the Passover week. Classes will be resumed Monday, May 3.

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# Julian Freeman, L. L. Goodman Named Joint Men of The Year



JULIAN FREEMAN

FOR the first time in the eight-year history of the selection of Indiana's Jewish Man of the year, a joint award was voted when Julian Freeman and L. L. Goodman, both of Indianapolis, were chosen by the staff of The Post as Indiana's Jewish Men of 1947.

Both men have been community leaders for many years, and both have established reputations nationally. The Post felt that it could not make either wait another year, hence the joint recognition.

The two bring the award to Indianapolis, following a year's stay in Marion where Gil Roskin was 1946 man of the year. The year before that, 1945, Mrs. Jack Goodman held the honor, and she

was preceded by Daniel Frisch, who now lives in New York. Other award winners are Irving Latz, Fort Wayne, 1941; Ben Blumberg, Terre Haute, 1942; Lew Sutin, Terre Haute, 1943 and Jack Gole, Michigan City, 1944.

## JULIAN FREEMAN

WHEN one mentions the name Julian Freeman in Indianapolis, one thinks immediately of the new leadership in the city. For it certainly is no more than a matter of ten years or so ago that Mr. Freeman emerged as a significant figure in the Jewish community.

Until his stewardship of the Jewish Welfare Fund (he was co-chairman of the 1946 drive), Mr. Freeman's activities could be said to have been limited more or less to Beth El Congregation.

(Continued on page 44)

## L. L. GOODMAN

IF there is one outstanding characteristic of L. L. Goodman, it is that he is a thoroughgoing thinker. He is not one easily to be swayed. Whatever decisions he arrives at, as anyone who knows him well can tell, are reached after careful deliberation. He plans his work carefully, and when he assumes a job, everyone else can sit back and take it easy—that job will be done.

Mr. Goodman's chief Jewish interest could generally be classified under the heading of philan-



L. L. GOODMAN

(Continued on page 46)

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**Philadelphia Story  
To Open May 9**

"Philadelphia Story," a sophisticated comedy with Jackie Stoltz taking the part of Tracy, played by Katherine Hepburn in the original production, will be presented by the Kirshbaum play-

ers Sunday and Monday, May 9 and 10. Proceeds will be given to the Jewish Welfare Fund.

Bernie Bloom is in charge of the production, of which Margaret Roberts is director. He also takes the part of Mike Connor, society reporter sent to "cover" Tracy's wedding, a part played in

the movie version by Spencer Tracy.

Henry Marks plays George Kittridge, another male attraction for Tracy. Manuel Tropp is assisting with production, and Harriet Borman is stage manager.

Others in the cast are Bob Fischer, Norma Danner, Harris Sentir, Ann Wolfenstein, Jackie Slutsky, Sig Brenner, Al Wolfenstein, Jackie Cohen and Henry Weil.

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### When You And I Were Young - Summer 1902!

Old-timers will enjoy seeing whom they can recognize in this picture, furnished by Sara Messing Stern, Post columnist, but new-timers and those with poor memories will welcome identification. They are left to right, seated on the ground, Harris Green (?) and Birdie Cohen, Max Weil and Mrs. Gusdorf. Seated on the first row of chairs are Miss Meyer, of Louisville, Leah Oppenheim, Sophie Helstein, another Miss Meyer of Louisville, Gene Wineman, Leah Borinstein, Estelle Netzorg, Gene Rauh, Sidney Selig, an unidentified visitor, and Sam Rauh. In the second row are Jake Efroymsen, Florence Kahn, Edgar Kiser, Sara Messing, Abe Messing, Milton Simon, Bernie Cohen, Abe Cohen and Mrs. Henry Rauh. Third row, Isadore Cohen, Phil Efroymsen, Norman Oppenheim, Birdie Eckhouse, Louis Borinstein, Lillie Efroymsen, Lawrence Davis, Jeanette Oppenheim, Isabel Haas, Harry Weil, Horace Eckhouse and Henry Rauh. Between the third and fourth rows are Stella Rauh and Henry Levy; and in the fourth row are Edgar Eckhouse, Sam Messing, Julia Kantrowitz and, in the window, Mrs. Sam Rauh.

Weingarten, Barbara Trockman, Mark Pastor, Howard Trockman, Irving Levin, Debby Hamburg, Donald Dorfman and Harold Shelah Gillman, Ruth Toyen, Hamburg.

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### Religious School Holds Model Seder

Special

EVANSVILLE—At a model seder held by the Adath Israel religious school last Sunday, Bobby Duvin chanted the Kiddush, and the four questions were asked by members of class Beth.

Participating also were Sidney Katz, Bernice Cutler, Michael Dorfman, Joan Trockman, Jack Newman, Ronald Kweskin, Harold Kessler, Rodney Katz, Sylvan



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**SOUTH BEND**—Mr. and Mrs. A. Rothenberg, Chicago, announce the marriage of their daughter, Loretta, to Morris Brickman, South Bend, son of Mrs. Sarah Nieman, Chicago.

The ceremony was held in the Edgewater Beach Hotel Sunday, April 11, and a dinner followed. The bride is a graduate of North

western University, and the groom was graduated from Indiana University. The couple is in New York on a wedding trip, and will live in South Bend on returning.

Mr. and Mrs. Sam Lattin, Chicago, in Chicago on Sunday, April 11.

The ceremony was read in the home of Rabbi M. Isaacson, who officiated, and a dinner followed. The couple will reside in Chicago.

**Nancy Raab,  
William Lattin  
Wed in Chicago**

**SOUTH BEND**—Mr. and Mrs. Samuel Raab, Miami Beach, announce the marriage of their daughter, Nancy, of Elkhart, to

Mr. and Mrs. Justin M. Druck of 301 E. Columbia Street, Logansport, announce the birth of a daughter on April 15 at St. Joseph Hospital. She was named Barbara Jean. Mrs. Druck is the former Phyllis Maieron of Indianapolis.

**TUCKER  
FREIGHT  
LINES, Inc.**850 Fellows Phone 4-2134  
SOUTH BEND

**ECN Telephone**  
**EAGLE CREEK NURSERY CO.**  
EXPERTS IN  
Planting — Planting  
Spraying & Pruning  
Prof Indianapolis Telephone  
CO unty 2361

Located At 5th St. & Lafayette  
ROAD - ROUTE 12 - 1 MILE N. OF  
TRADERS POINT

**FLOOR COVERING**

Armstrong or Nairn  
Inlaid or Felt Base  
Expert Installation  
Linoleum Installed on  
Cabinet Tops

Leo Friedman

1407 S. Meridian CA. 1771

**WINSTON SUPPLY STORES**

Division of  
Calumet Iron & Supply Co.  
of East Chicago, Ind.  
100 West Chicago Ave.  
East Chicago, Ind.  
"Everything For Building"

**WEDDING  
FLOWERS**G. O. Wedding  
F. L. Wedding415 East 34th Street  
Talbot 8565**Don't Let Home  
Meals or Parties  
Be a Problem**

You can be a specialist in cooking by taking the course offered by Mr. Donald P. R. Coffin, a graduate of the Cordon Bleu School which is recognized as the finest catering school in the country. Phone Mr. Coffin, HL 3231 for information on classes and his catering service at any time.

**DON'S CORDON BLEU**  
3623 N. MERIDIAN. RL 3231

**Hoosier Monument Co.**

2058 North Meridian

WA. 4583



- WE DELIVER To Any Part of the City
- Out-of-City Orders Welcomed
- Fresh and Smoked Meats of All Kinds

**BINSKY & ALLINAKOFF**

(Formerly MAIERSON'S)  
PHONES: RL 5754 RESIDENCE: RL 6083  
**KOSHER MEAT MARKET**  
906 S. MERIDIAN



For Every  
Purpose  
For Every  
Member  
of the Family

**SILVER PHARMACY**

HENRY SILVER 54th and COLLEGE BR. 5413

**VINCE RIVARD****— Barber Shop —**

Formerly with Sam Green and Wm. Schabler for 14 years.

—New Located at—

1358 South Meridian St.

The New

**LARRY'S RESTAURANT**

1905 College Ave.

WA. 0423

COMPLETELY REMODELED

Open 24 Hours a Day . . . 7 Days a Week

LAWRENCE SMITH, Owner

"Not Fancy—But Just Naturally Good Food"

**Full Line of Meats and  
Delicatessen**

• WE WILL DELIVER •

**COOPER'S  
KOSHER MEAT MARKET**4913 College  
DAVE COOPERHumboldt 8286  
VIC VIGODNER

Patronize  
these  
FIRMS

**HANDY SERVICE GUIDE****BUILDERS**

Will Build Block Garage 20 x 20  
\$950.  
LL 2614

**CARPET CLEANING**

24-Hour Service

Fully Insured — Day or Night  
BARNHILL CARPET  
CLEANING COMPANY  
GA. 9269

**BUILDER'S HARDWARE**

Medicine Cabinets  
Bathroom Accessories  
Etc.

Ferrell Hardware Co., Inc.  
710 E. 32nd HU. 1356

**We Dig**

Dry Wells, Septic Tanks  
and Do Sewer Work  
HOGAN & DAVIS  
WA. 1456 or TA. 6426

**ANDERSON ELECTRIC  
SERVICE, INC.**

Dependable Electrical Service  
Industrial & Commercial Wiring

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Linoleums • Carpets • Asphalt Tile  
Rubber Tile • Flexwood

1819 N. Meridian St.

Indiana's Largest Flooring  
Contractors**LANDSCAPING****Reliable Spraying  
and Landscaping Co.**

Immediate Attention Given

Complete Lawn and

Exterminating Service

HYMIE HOLOWITZ

150 W. 16TH TA. 9955

**Hoosier Septic Tanks**

Vaults, Dry Wells, Factory  
Sludge Pits Cleaned, Repaired  
by E-Servicemen

Prompt Service FR. 7069

**Mops - Mopheads**

Mfg. By

**Thomas Products Co.**

2135 N. Illinois

Indianapolis, Ind.

**ROY T. BROWN & CO.**

QUICK SERVICE

**Plumbing and Heating**

4344 Evanston HU. 8916

**PLUMBING**

Plumbing and Heating Installations.  
Plumbing Fixtures for Sale.

ARTHUR BURRIS &amp; SON

1202 W. New York LL. 3930



## Miss Miller Becomes Bride Of Fred Morris In Home Ceremony

Sylvia Miller, daughter of Mr. and Mrs. William C. Miller, 4510 Washington Blvd., and Fred Morris, son of Mrs. George E. Morris, 4525 Winthrop Ave., were married Sunday at the home of the bride. Rabbi William P. Greenfeld officiated and Cantor Myro Glass assisted.

Miss Nora Miller was her sister's bridesmaid, and William Morris was his brother's best man. Following a breakfast, the couple left on a trip to New York City. They will live in Indianapolis after May 1. Prior to her marriage she was entertained by the Mmes. Ben Wides, Morman. Following a breakfast, the couple left on a trip to New York City. They will live in Indianapolis after May 1. Prior to sel.

### Greetings

## Frederick B. Cline Realtor

1313 Circle Tower FR. 3174  
Indianapolis, Indiana

### We Recommend

Our Own Fresh Cooked Ready-to-Serve  
DOG AND CAT FOOD

## The Dog Food Shop

5613 N. Illinois St.  
HAZEL MORGAN, Prop.

Dog and Cat Furnishings

—also—

Frozen Horse Meat — Canned Food — Packaged Biscuits

We Wish To Take This Opportunity To Extend Best Wishes  
For A Happy Passover

## MERIDIAN MORTGAGE

Authorized Mortgage Loan Solicitor For Prudential  
Insurance Company Of America

Home Office, Newark, N. J.

129 E. Market No. 707

Phone Ma. 8581

### Birth

Mr. and Mrs. Monroe Marcus, 6012 Broadway, announce the birth of a son Thursday, April 15, at Coleman hospital.

Mr. and Mrs. Albert Lieberman, 5802 Norwaldo, announce the birth of a son April 16 at Coleman hospital.

Mr. and Mrs. Joseph Liebowitz, 525 East 24th St., announce the birth of a daughter Tuesday, April 20, at Coleman hospital.

SOUTH BEND—Mr. and Mrs. Milton Reis announce the birth of a son April 15 in Memorial hospital.

SOUTH BEND—Dr. and Mrs. Bernard Vodnoy announce the birth of a son, Robert Leslie, on April 16, in Memorial hospital. Mrs. Vodnoy is the former Elsie Weinstein.

TERRE HAUTE—Mr. and Mrs. Jack Provol, Chicago, announce the birth of a daughter, Joan, on Wednesday, April 14. Mrs. Provol is the former Helen Lee Rosenfeld of Terre Haute.

## Sally Linderman, Mayer Goloubow Are Engaged

Special  
SOUTH BEND—Mrs. Goldie Linderman announces the engagement of her daughter, Sally, to, Mayer Goloubow, son of Mr. and Mrs. Eli Goloubow.

Mr. Goloubow, a student at Purdue, is a member of Tau Epsilon Phi. No wedding plans have been announced.

## FORD FENCE

LAWN, ESTATE, FACTORY  
FREE ESTIMATE—EASY TERMS  
BR. 5441: Eve., DR. 1245 6544 Winthrop  
FORD FENCE CO.

### PASSOVER GREETINGS

## GEORGE P. WAGNER CO., Inc.

THE FARM EQUIPMENT STORE

If The Farmer Needs It—We Have It

Phone 9

Jasper, Ind.

### SEASON'S GREETINGS

## LINCOLN AUTO PARTS

Sam Zuckerman & Sons

908 N. Capitol Ave.

Lincoln 6666

### Season's Greetings

## Washington Chevrolet Co., Inc.

LI. 1451

Service Department  
334 N. Illinois St.

Sales and Parts  
345 N. Capitol Ave.

### BEST WISHES

from

## IRVING MARCUS

## ALBERT BREITENSTEIN

AT

## Block's

## Washington

## Street Store

### MEN'S CLOTHING and FURNISHINGS

10 East Washington Street

Indianapolis

## SPRINGTIME is HOUSECLEANING Time

Everyone is Talking About

## TUCHMAN'S

For Drapes and Slipcovers!



SLIPCOVERS get a special beauty treatment in our plant that's guaranteed to please you. Just wait 'til you see those lovely colors return to their day—they were bought brightness.

Draperies are pretty high these days, and the smart Housewife knows TUCHMAN cleaning means brighter cleaning. It pleases Us as much as it does You to see their colors brighten, their springiness return.

Call TA. 3327 to bring our driver to your door or bring in your cleaning to our plant at 3514 College Ave.



## TUCHMAN & SONS CLEANERS

3514 College

TA LBOT 3327



Best Wishes at Passover

**STERLING LAUNDRY**SOFT WATER EXCLUSIVELY FOR EVERY  
LAUNDRY SERVICE

Market 7561

Best Wishes

**Nyland Sheet Metal Co.**

2323 West Tenth Street

Capitol 2646

BEST WISHES FOR A HAPPY PASSOVER

**The Borden Co.**

FURNAS ICE CREAM DIVISION

The Cream of Quality for 69 Years  
A Delicious Health Food

Sold By Leading Dealers

Passover Greetings

**MICKEY'S DELICATESSEN**Strictly Kosher Meats — Good Food  
Complete Line Of Matzos

Call For Passover Order

Delivery Service

1137 Union St.

FR. 7533

**QUICK!** in 25 minutes  
or less, make your own  
better-than-ever **MACAROONS!****WHOLESOME**

No artificial flavoring. Contains only pure Kernel paste, sugar and dried eggwhite.

**SIMPLE AS 1, 2, 3!**

Put prepared mix in a mixing bowl.



Add 1 un-beaten egg-white and mix.



In 25 minutes or less your Holiday macaroons are baked and ready to eat!

**COST LESS THAN 1¢ EACH**

Macaroons with that real old-fashioned flavor. Home-baked and lots of them! One thrifty can makes up to 60 true-flavor macaroons. Costs less than half of what you'd pay at the average by-the-pound price! Try them tonight. Delicious served with ice-cream, or sliced fruit.

**Try HOLIDAY MACAROON MIX TODAY!**

Certified Kosher for Passover by Union of Orthodox Congregations

An Allied Food Industries Product, Perth Amboy, N. J.

INDIANA REPRESENTATIVES:

**FRANK M. DOUTHITT & CO.**

FOOD BROKERS

825 State Life Building

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Franklin 8651

Leading Manufacturer of Food Machines seeks the services of a successful salesman. Exclusive franchise with headquarters in Indianapolis. No investment required. Consignment machines furnished, practical sales training while earning. New liberal commission plan makes possible immediate cash earnings. Successful applicant must provide bond and must have car. No ordinary opportunity. Write P. O. Box 5025 for interview.

**Mrs. Friedman, Samuel Bernstein Exchange Vows**

**SOUTH BEND**—Mrs. Yetta Friedman was married Sunday, April 18, to Samuel Bernstein, New York, in a ceremony attended only by members of the immediate families.

Rabbi Harry Z. Schectman officiated at the nuptials, which were read in his study in Sinai Synagogue.

**Doris Newmark, F. J. Falender Are Engaged**

Mr. and Mrs. Boris Newmark, 600 Northridge Drive, West Lafayette, announce the engagement of their daughter, Doris, to Frederick J. Falender, son of Dr. and Mrs. Phillip Falender, 4844 Carrollton Ave.

The engaged couple both attend Indiana University, where Miss Newmark is a member of Sigma Delta Tau sorority, and Mr. Falender is affiliated with Sigma Alpha Mu.

The wedding is planned for the late summer.

**24-hour Nursing Care**

Men or Women  
Chronic, Convalescent, Aged

**Ketch-Haven Sanatorium**

732 Fletcher Ave. FR. 5994

Indianapolis, Ind.

Passover Greetings

**LOU ANN****BEAUTY SHOP**Permanent Specials  
1352 S. Meridian MA. 8791

Greetings of the Season

**Lay's****Community Market**Groceries • Meats • Vegetables  
Fruits In Season  
Bakery Goods From Our Bakery  
65 West 34th St. WA. 1545

Holiday Greetings

**Frank J. Noll, Jr.**

Passover Greetings

**BOB GRAVES**

Real Estate

Indiana Trust Bldg. FR. 8565

**Indiana Paint, Roofing and Supply Co.**General Contracting For All Kinds of Repairs.  
Best Materials Used.  
2921-23 East 10th St. CH. 5774

Season's Greetings

**GOTLIEB DRUM SERVICE Inc.**

1829 Dawson GA. 9494

Happy Passover

**Dean Mobil Service**Complete Lubrication  
Car Washing — Polishing  
5560 N. Illinois BR. 0097

BEST WISHES

**C. F. SHIRRELL**Standard Service Station  
2163 Central Ave.

Passover Greetings

**ALDEN H. BAKER**

Collector of Customs

BEST WISHES

**J. R. Paul Grocery**

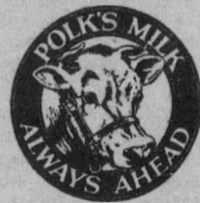
BEST FOODS

548 N. Rochester BE. 0524

Passover Greetings

**A. & K. Jewelry Co.**Expert Watchmaker  
One Week Service

1516 E. Wash. St. MA. 9122

**Milk and Sweet Cream Kosher For Passover**

I wish to announce to the Jewish public that I have made arrangements with the Polk Sanitary Milk Company to produce sweet milk and cream Kosher for Passover.

**RABBI S. A. KATZ**  
MILK, quart . . . . . 23c  
SWEET CREAM, half pint . . . . . 22c

Please place your order with your regular milkman or order from your regular store. Quantity limited.

**THE POLK SANITARY MILK COMPANY**

1100 East 15th St.

CHerry 7183

Season's Greetings

**Crescent Cleaners Co.**

Inc.

One-Day Cleaning Service

1244-46 N. Capitol

RI. 8721

Season's Greetings

**TERMINAL TRANSPORT CO., Inc.**

"Serving the North and South District"

530 Kentucky Ave.

Greetings

**York Brothers Co.**

Refrigerated Store Fixtures

1311 N. Capitol Ave.

RI. 8342

EXTENDING BEST WISHES FOR A HAPPY PASSOVER

If It's Electric Wire and Supplies You  
Need . . . We Have ItArmored Cable Boxes Non Metallic Cable  
Wholesale Only**Stillerman Electric Supply Co.**

"We Are Located Where We Can Serve You Best"

1001 Union St. Indianapolis, Indiana FR. 7346

PASSOVER GREETINGS

CLAUDE COLLINS

**THE NEW WINTERGARDEN**

Serving those Famous Chicago Appetizers

Rumaki, Eggroll, Hawaiian Ribs, Etc

Imported Sauces

538 Massachusetts Ave.

Indianapolis, Ind.



## Community Finds Homes For European Jewish Youths

The story of a dozen Jewish teen-agers, refugees from the ravages of the war in Europe, resettled recently in Indianapolis, is a dramatic example of the use to which the Jewish Welfare Fund money is being put.

These youths, sole survivors in most instances of entire families, erstwhile slave laborers, had been enabled to come to this country through the joint effort of the Joint Distribution Committee, the European-Jewish Children's Aid and the United Service for New Americans.

Resettlement in this community was done by the Jewish Social Services through the active participation of the members of the Migration and Resettlement Committee of Indianapolis, of which Dr. A. S. Jaeger is chairman as well as president of the J.S.S.

**HOW ARE THESE** youngsters, all but two boys, because very few girls survived the Nazi terror, faring in our community?

employed and are entirely self-sufficient. Of those employed, some are following the trade that they learned in the old country, others are learning a new occupation. With the exception of the high school student, all attend evening school, where, through the special arrangement of the Board of Education, two teachers have been assigned for their exclusive benefit four nights a week, two hours each night. Their attendance has been very good; and their scholarship ranges from better than average to

(Continued on next page)

PASSOVER GREETINGS FROM

**Mr. and Mrs. Frank Bernard**  
and Family

2 E. Kessler Blvd.

Indianapolis, Ind.

**Burdsal's Paints**  
SINCE 1867

206 S. Capitol Ave.

Indianapolis, IND.

SEASON'S BEST WISHES

**C. J. Garber Construction Co.,**  
INC.

41 E. Washington - Room 418

FR. 0141

Passover Greetings To Our Many  
Jewish Friends and Customers

**HAYES BROS., INC.**

PIPING CONTRACTORS

236 W. Vermont Street

Joseph G. Hayes, Pres.

SEASON'S GREETINGS

**HIBBEN, HOLLWEG & CO.**

Wholesale Dry Goods and Notions

110 S. Meridian Street

LI. 3353

HAPPY PASSOVER

**FOUNTAIN SQUARE TAVERN**

MAX ROSE, Proprietor

1122 Prospect Street

FR. 0814

GREETINGS FROM

**FOODS SUPREME**

For Your Convenience We Never Close.

Full Line Finest Meats, Groceries and Produce.

2211 N. Meridian

TA. 5187

SINCERE PASSOVER GREETINGS

**JOHN J. MADDEN**

Manufacturers of Upholstered Furniture

1600 N. Sherman Drive

BL. 2431

SEASON'S BEST WISHES

**LIBERTY TRAILER SALES**

4902 W. Washington Street

Indianapolis, Ind.

1808 National Road, West

Richmond, Ind.

HOLIDAY GREETINGS

**AUBREY D. PORTER**

INSURANCE

835 Lemcke Building

MA. 6006

GREETINGS

**HARDIN'S PURE OIL SERVICE STATION**

HAROLD HARDIN

Batteries — Road Service — Accessories

7 a.m.-9 p.m.  
38th & Capitol WA. 0393

Season's Best Wishes

**GREYHOUND LINES**

318 Traction Terminal Bldg.

Indianapolis, Ind.

—GREETINGS—

**MICHAEL DI CICCIO PRINTING CO.**

Addressing . . . Sealing . . . Inserting

Commercial and Social Printing

FR. 1143

811 Bradshaw

Passover Greetings To Our Jewish Friends

**GREGG CLEANERS**

Indiana's Large Dry Cleaning Plant

1004 Madison Ave.

RI. 8321

HAPPY HOLIDAY

**HOTEL ANTLERS**

Complete Convention and Banquet Facilities

Visit the Hawaiian Room

The Smartest Cocktail Lounge In Town

ENTERTAINMENT NIGHTLY

750 N. MERIDIAN

LI. 2351

Passover Greetings

America's Most Useful Vehicle

Jeep Station Wagon

IMMEDIATE DELIVERY

**WILLYS OF INDIANA**

635 VIRGINIA AVE.

MA. 4593

Best Wishes for

A Joyous Passover

**R. RYAN**

WISHING EVERYONE A MOST HAPPY

AND JOYOUS PASSOVER

**Morris B. Field**

CANDIDATE

**FOR STATE LEGISLATURE**

On Republican Ticket

A Joyous Holiday to All

**Swiss**

CLEANERS

1120 North Illinois St.

LI. 3505

SEASON'S GREETINGS AND BEST WISHES

**DOWNTOWN FORD**  
**SALES CO., INC.**

Successors to the Roy Wilmeth Co., Inc.

720 N. MERIDIAN

LI. 8591

GREETINGS OF THE SEASON

**Ernsting Construction Co.**

General Contractors — Engineers

1102 W. 25th St.

TA. 2705

INDIANAPOLIS, IND.

GREETINGS  
**DEAN BROS. PUMPS**

Established 1869

Manufacturers of Pumping  
Machinery for All Purposes  
Centrifugal Pumps

323 W. 10th St. LI. 3432

Models in Aircraft, Railroads,  
Boats and Race Cars  
Phone Riley 1811

**HOOSIER**

**HOBBY SERVICE**

GEO. J. CLINGMAN, Prop.  
130 Monument Circle  
INDIANAPOLIS, IND.

Passover Greetings

**KING'S INDIANA**  
**BILLIARD CO., INC.**

Fixture Store — Complete  
1645 Southeastern Ave.  
MA. 3491

Season's Greetings

**Butler Pharmacy**

W. 42nd & Blvd. Place

HU. 1471

Passover Greetings

**C. A. GRIGGS**

**Exterminating Co.**

(Termite Control)

Bonded and Guaranteed  
50 S. Belle View Pl. Indpls.  
MA. 2302 and MA. 2303

Passover Greetings

**OLSON'S BAKERY**

Fine Danish Pastry  
and Decorated Cakes  
641 E. 42nd St. HU. 5722

Passover Greetings

"Flowers The Gift Expressive"

**Atkins**

**Flower Shop**

Wedding, Teas, Showers,  
Luncheon, Funerals, Dinners  
Perfectly Arranged

TA. 0224 209 W. 21st St.

Res: TA. 0265

Wishing You a  
HAPPY PASSOVER

★ ★ ★ ★

**PERRY**  
**MOTOR**  
**SALES**

We Sell the Best and—  
Junk The Rest

450 Virginia Ave. CA. 9079



## HOLIDAY GREETINGS

**Justus Contracting Co. Inc.**

Builders and Designers

1013 N. Gladstone

BL. 4527

Greetings to Our Jewish Friends

**Strohm Warehouse & Cartage Co.**

Operating 60 Trucks Serving Metropolitan Indianapolis

230 W. McCarty  
652 E. 52ndRI. 5513  
HU. 1406

INDIANAPOLIS

## GREETINGS OF THE SEASON

**Bevington-Taggart & Fowler, Inc.**

CONSULTING ENGINEERS

730 K. of P. Building Indianapolis MA. 5010-RI. 3471

## SEASON'S GREETINGS

**Indiana Terminal & Refrigerating Co.**

240 S. Pennsylvania St.

MA. 4361

Indianapolis, Ind.

**FLOWERS**Express Your Love and Sympathy in the  
Most Understandable Way

## SEASON'S GREETINGS

**CENTENNIAL PRESS**

COMMERCIAL PRINTING

Industrial Bldg.

38 Shelby St.

RI. 3722

## GREETINGS

**CLUB 39**

Mixed Drinks and Good Food Our Specialty

39 West Ohio Street

LI. 0031

## PASSOVER GREETINGS

**BROWN PIANO CO.**

RAY F. AKERS, Manager

127 East Ohio St.

Riley 6022

## Compliments

**ACME FAST FREIGHT INC.**

445 N. Pennsylvania St.

LI. 1458

Best Wishes of the Season

Holiday Greetings

**Mechanics Laundry & Supply Co.**

HOWARD C. PHILLIPS

33 N. Noble

RI. 5401

Indianapolis, Ind.

## GREETINGS

**H. D. TOUSLEY CO., INC.**

GENERAL CONTRACTORS

552 Massachusetts Ave.

LI. 7581

## SEASON'S BEST WISHES

**THOMPSON POULTRY COMPANY**Distributors of Poultry and Eggs — Wholesale & Retail  
316-20 E. South FR. 7426—LI. 3848

WE BUY POULTRY

WISHING YOU A JOYOUS NEW YEAR

**Bruce Savage Co.**

REALTORS

Circle Tower

MA. 8571

## BEST WISHES TO OUR JEWISH FRIENDS

**Bellevue Cleaners**

FOR BETTER CLEANING

We Operate Our Own Plant

Special One-Day Service — Regular Two-Day Service  
Same Location Over 20 Years

RALPH W. SCHOOLCRAFT

2518-20 W. 10th St.

CA. 3515

**Community Finds**

(Continued from preceding page) excellent. Through the aid of the Jewish Community Center Association, special recreational facilities have been made available to them, with other functions in the process of formation. The activity that has appealed to the group more than anything else has been the class in dancing, in which the boys as well as the girls are very much interested.

**THE ADJUSTMENT** of these youngsters in the community has not been as easy one. When the first young new Americans began to arrive in the latter part of 1946, there was not a single Jewish foster home available, but at

present, no newcomer needs to live in a downtown hotel pending the finding of a home.

An example of how this was achieved is the following instance. A young man was about to be resettled in this community. A worker of the agency got busy telephoning prospective foster homes, with special emphasis on people who came from the same part of the country as the young man. One family agreed to admit the newcomer for a few days only, pending his finding more permanent quarters. After he had been with the family for a few days, the family would hear nothing about his moving from their home, with the result that he has

remained with them to this day to the extreme satisfaction of all concerned.

Another family thought that they might consider a young girl of the same age as their daughter as a sort of companion. The girl placed there was somewhat older and not of the same temperament. Despite the fact that she did not turn out to be a companion to the girl, the foster parents took a real liking to her just as she took to the family, and another permanent arrangement resulted.

**JOB FINDING**, choice of vocation and handling of money were other problems that needed special attention in each individual instance. It became apparent, after a brief period of work with this group, that behind all this was a well understandable insecurity. The young people have been encouraged, assured and helped along those lines. Once given a start, these newcomers have displayed to a great extent that very same independence and strength of personality which enabled them to survive the super-

(Continued on Page 41)

## BEST WISHES AT PASSOVER

Anthony Fosso

**TONY AUTO SALES**

2725 E. Washington St.

FR. 4526

## SEASON'S GREETINGS

—from—

Nathan Black and Sam Himes

**BLACK & COMPANY****THE ST. MORITZ**WISHES ITS PATRONS AND FRIENDS  
A HAPPY PASSOVER

Mixed Drinks — Good Food — Friendly Atmosphere

109 N. Pennsylvania

MA. 0900

Best Wishes for a Happy Holiday

**NATIONAL BOILER and EQUIPMENT CO.**

1501 S. Senate Ave.

CA. 3020

## HOLIDAY GREETINGS

**THE SANBORN ELECTRIC CO.**Contracting Engineers for Over 50 Years  
Electrical Supplies, Lighting Fixtures, GE Lamps

311 N. Illinois St.

RI. 9584

## Seasons Greetings

**SOLATAIRE BEVERAGES, INC.**

GA. 6648

1825 SHELBY ST.

## Happy Passover

**Indianapolis Casket Co.**

521 W. North St.

LI. 6311

## HOLIDAY GREETINGS

**SOUTH SIDE EQUIPMENT CO., Inc.**

SPECIAL TRUCK EQUIPMENT

109 W. Morris St.

FR. 2368

## GREETINGS

**WILLIAM B. GRIFFIS**

SUPERINTENDENT GAMEWELL DIVISION

CITY HALL

## HOLIDAY GREETINGS

**SAM NISENBAUM GROCERY**

We Aim to Please

Quality Fresh Meats — Groceries — Fruits — Vegetables

2451 Baltimore

CH. 7066

## HOLIDAY GREETINGS

**PLAZA HOTEL**

150 MODERN ROOMS

Under New Management

Attractive Permanent and Transient Rates

231 N. Capitol Ave.

LI. 2481

Indianapolis

Happy Passover To One And All

**Midwest Material & Supply Co.**

715 Ft. Wayne Ave.

RI. 1308

Indianapolis, Ind.

## Passover Greetings

**ALBERT F. BROMLEY**

## Holiday Greetings

**E. D. BRAY  
ELECTRIC CO.**

934 Mass. Ave.

RI. 5135

Indianapolis

## BEST WISHES

**BOVA FRUIT CO.**Wholesale Commission  
Merchants

315 S. New Jersey FR. 1486

Indianapolis

## Happy Passover

**Domestic Coal Co.**

326 W. 13th

LI. 3609

## Passover Greetings

From East End Junk Company

**Irving & Joseph Selig**

1202 Roosevelt Ave. CH. 1471

## Season's Greetings

**East Side Welding  
Shop**

5401 English Ave.

IR. 8219

## Passover Greetings

**Hamaker Pharmacy**

4901 N. Penn. St. Indpls. Ind.

## Compliments From

**DORMAN BROS.**

1031-37 S. Keystone Ave.

Indianapolis

## Best Wishes

**ST. FRANCIS  
HOSPITAL**

Beech Grove, Ind.

Phone GA. 2475

## Holiday Greetings

**Sears & Sons Cleaners**

2444 Northwestern, WA. 0426

114 W. Ray RI. 6618

## Compliments

**Worley Cleaners**Serving The West Side  
Exclusively

## Holiday Greetings

**DAVIS & LITTLE  
Coal Company, Inc.**

COAL - COKE - WOOD

1340 W. 29th

TA. 4539



## South Bend Fund Workers Open Drive For \$400,000

**Special**  
SOUTH BEND—Men's, women's and youths' divisions of the 1948 Welfare Fund campaign for \$400,000 got off to a start at a rally Monday, April 19, in the Hebrew Institute. Eli Kalm, of New York, a member of the crew of the Exodus 1947, addressed the assemblage, and a movie, "Birthday of Prophecy," was shown.

Cards will be assigned following the organization of teams, and the campaign will be conducted intensively in order to reach the goal as quickly as possible.

Barry Rymer and Nettie Orlein were elected co-chairmen of the Youth Division at a recent meeting of the Jewish Youth Council.

**Beth El Men**—Beth El Men's Club will meet at dinner at 6:30 p.m. Wednesday, April 23, to hear the Rev. W. E. Clark of

Rabbi Harry Z. Scheetman in charge.

**Hadassah Election**—Election will be held at a Hadassah meeting at 2 p.m. Monday, April 26, in Beth El Temple. Mrs. Elliott Cohn and Mrs. Paul Gilbert are in charge of the program. Mrs. Charles Feig will preside. The annual Donor Luncheon was attended by 325 members and guests.

**Auxiliary Luncheon**—The annual Donor Luncheon of the Ladies' Auxiliary of the Hebrew Institute will be held at 12:30

(Continued on next page)

the first Methodist Church, who will discuss the "Palestine Question."

**Third Seder**—Sinai Men's Club will meet at 8 p.m. Tuesday, April 27, for a third Seder, with

### Happy Holiday

**McCready Pension Engineers, Inc.**  
30 W. Fall Creek Blvd. WA. 3357

Greetings To Our Jewish Friends

**Journeyman Barbers International Union**  
LOCAL NO. 247

Harley McQuire, President Thurman Kellems, Sec-Treas.  
2911 W. Washington St. BE. 2119

SEASON'S GREETINGS

**MILANO INN**

"The Home of Spaghetti Dinners"

Air Conditioned

231 South Noble St. MA. 0958

BEST WISHES OF

**JAMES H. DREW COMPANY**

Fencing Contractors

503 Architects and Builders Bldg.

**I. D. CLARK EXCAVATING COMPANY**

We Specialize in House Basements  
No Job Too Large or Too Small  
Also

Bulldozing and Grading

3910 East 21st St. BL. 0018  
Evenings Call Ch. 7058 or Ch. 6962

Compliments and Best Wishes

**Bowers Envelope & Lithograph Co.**

941 W. Michigan St. RI. 7466

HOLIDAY GREETINGS

**HOOSIER BLUE PRINT SERVICE**

BLUE PRINTS

Immediate Pick-up and Delivery Service

327 W. Market, 2nd. Floor LL. 9658

PASSOVER GREETINGS

**DILLON**

**OFFICE EQUIPMENT EXCHANGE**

New and Used Furniture  
Rental of Office Equipment — Furniture Repairing  
143-45 E. Maryland FR. 3401

Holiday Greetings

**Phillip's 66**

BEST WISHES

From a Member of the World's Largest  
Termite Control Agency

**TERMINIX CO. OF INDIANA, Inc.**

518 Architects & Builders Bldg. RI. 8546

SEASON'S GREETINGS

**The 11th District  
The American Legion**

KARL STIMPSON, Commander

HOLIDAY GREETINGS FROM

**DUKE STERN**

**ABBOTT'S MAGIC NOVELTY COMPANY**

English Hotel RI. 6150

Best Wishes

**Indianapolis Lodge No. 58  
B'nai B'rith**

Season's Greetings

**CAPITOL GLASS COMPANY**

432 S. Missouri St.

RI. 1301

SEASON'S GREETINGS

**THE BRAMWOOD PRESS**

Everything for the Office

121 W. North St.

LI. 6361

SEASON'S GREETINGS

**INLAND MOTORS**

Downtown De Soto and Plymouth Dealers

1133 N. Meridian St.

LI. 6544

Passover Greetings

**Indiana Roofing & Siding Co.**

605 S. Capitol Ave.

RI. 1359

GREETINGS OF THE SEASON

**HALL & HILL**

General Insurance

129 E. Market St.

INDIANAPOLIS, IND.

G. N. HOFFBAUER

IR. 9843

GREETINGS

**A. C. DEMAREE**

Fine Garment Cleaning

"Good Clothes Deserve Good Care"

5216 Keystone Ave.

5216 College Ave.

BR. 2401

Season's Greetings

**Indiana Candy and Tobacco Co.**

210 E. Maryland

FR. 0324

Passover Greetings

**INDIANAPOLIS SPRING CORP.**

832 W. Washington

LI. 9262

INDIANAPOLIS, IND.

BEST WISHES

To All Our Customers and Friends

**COFFIN'S FOOD CENTER**

We Appreciate Your Business

5516 W. Washington

BE. 5202

We Deliver

SEASON'S GREETINGS

**CURTIS AND FRENCH**

Surgical and Sick Room Supplies

Trusses and Health Garments Fitted From Prescription  
By Your Physician

Greetings From

**CENTRAL STATES ENVELOPE CO.**

16 South Sherman Drive

SEASON'S GREETINGS AND BEST WISHES

**C. C. HARMON COMPANY**

REALTOR

Board of Trade Bldg.

FR. 4661

Holiday Greetings

**Indianapolis Typographical Union**

Union Printers Make Good Customers

Passover Greetings

**A. J. HUEBER & CO., INC.**

144 North Delaware St.

LI. 4412

Wishing One and All a Joyous Passover

**CHESTER B. CARTER**

1004 Inland Bldg.

PASSOVER GREETINGS

**ASSOCIATED MATERIALS CO.**

NEW AND USED

Building Material

3147 Madison Ave.

GA. 8434

Passover Greetings  
**UNITED SERVICE STATION**

Complete 1 Stop Automobile Service  
130 E. South St. MA. 0040

Holiday Greetings

**The Ladies' Shop**

Ready-to-Wear and Accessories

15 East 16th St. RI. 4135

GREETINGS

**Thomas Nugent**

If You Want To Buy A Home  
Or A Farm Call Me  
Room 2

FR. 4191 135 E. Market

Happy Passover

**MURRAY DENTAL LABORATORY**

939 K. of P. Bldg. FR. 3868

Greetings From

**COSHOW**

**WHOLESALE, Inc.**

412 S. Missouri RI. 8678

Happy Hooliday

**Ilg Motor Service**

Studebaker Service

2401 English Ave. CA. 5550

GREETINGS

**Dorothy Kent**

REDUCING SALON

108 W. Maple Road

**LOU KELSCH**

**Shell Service Station**

Complete Lubrication  
Car Washing-Battery Changing  
Batteries and Accessories  
1845 E. Michigan at Randolph  
FR. 0055

Holiday Greetings

**CASH AND CARRY PAPER CO.**

SOL SOLOMON, Pres.  
MA. 2651 117 N. Alabama

Season's Greetings

**BROOKSIDE CLEANERS**

1315 Brookside CA. 0345

Holiday Greetings

**JOHN JONES & SONS, Inc.**

Established 1870  
Washed Sand & Gravel  
Fall Creek & W. 21 st. CA. 1622  
2660 W. Raymond BE. 3138



## GREETINGS AND BEST WISHES

**WM. LYNN CHEMICAL CO.**

Industrial Chemicals—Laundry and Dry Cleaning Supplies

INDIANAPOLIS, IND.

121-129 N. Davidson St.

FR. 3464

For Expert Motor Rebuilding, Tune-up, Starter, Generator and Brake Service

Call on the Buick Specialists

**HARRY MOORE and RALPH WINKLEY**

CENTRAL GARAGE

2457 Central Ave.

Wa. 0375

Best Wishes for a Happy Holiday

**Caylor Transportation Co., Inc.**

CINCINNATI, DAYTON, INDIANAPOLIS

## PASSOVER GREETINGS

**E. E. OWENS**

Attorney

—NEW LOCATION

230 E. OHIO Street

Suite 412-414

FRanklin 5644

## PASSOVER GREETINGS

**DR. JUSTIN F. SEAL, D. D. S.**

2719 EAST MICHIGAN STREET

Capitol 7686

Good Wishes to All

**Thompson Construction Co., Inc.**

3840 Prospect St.

IR. 6010

## HAPPY PASSOVER TO OUR FRIENDS

**MAPLE HILL**

SERVING COUNTRY STYLE FRIED CHICKEN DINNER

We Cater to Parties, Clubs, etc.

One Square South of New Bethel Bank on Road 29

Phone Early for Reservations

IR. 8648

## GREETINGS TO OUR CUSTOMERS AND FRIENDS

**BOGDA MOTOR COMPANY**

The Kaiser-Frazer Dealer

1018 N. Meridian St.

RI. 9575

## GREETINGS

**SAM ROSE & COMPANY**

Wholesaler Dealer in

FANCY FRUITS AND VEGETABLES

221-23 E. Maryland

MA. 2459

## Passover Greetings

**PEPSI-COLA BOTTLING CO.**

1030 E. New York St.

MA. 5355

## SEASON'S GREETINGS

**Ace Home Service**

1163 N. Gladstone

BL. 4154

## COMPLIMENTS AND BEST WISHES

**Barrett Inc.**

"EVERYTHING IN HARDWARE"

344 East Washinton St.

FR. 1573

## COMPLIMENTS

**BECK PHOTO-OFFSET CO.**

PRINTERS

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RI. 1108

## BEST WISHES FOR PASSOVER

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128 S. Meridian St.

RI. 7865

## GREETINGS TO OUR JEWISH FRIENDS

**LYNHURST NURSING HOME**

(Licensed By State)

5225 West Morris St.

BE. 3926

**DENISON SERVICE**

★PARKING★

Complete Automotive Service

"One Stop Service"

Pennsylvania and Ohio Streets

Indianapolis, Ind.

**South Bend Workers**

(Continued from preceding page)

p.m. Tuesday, May 4, with Rabbi Leonard Oschry as speaker. Mrs. Hyman Cohen will be toastmistress, and Rabbi Harry Z. Schectman and Rabbi A. M. Shulman will give the invocation and benediction. Mrs. Sol Wolvos is chairman and Mrs. Mary Fodor is co-chairman. Reservations may be made by calling Mrs. Joseph Tomber, 6-4653. All Jewish women in the surrounding area are invited.

**Rabbi Shulman Legion Choice**  
—Rabbi Albert M. Shulman was endorsed for State Chaplain un-

animously by delegates of the 3rd District, American Legion, at the quarterly convention in South Bend. The State convention will be held in August.

**Youth Council Camp**—Plans for a boys' camp to be conducted by the Jewish Youth Council with Harold Medow as chairman, are under way, and a descriptive circular is being prepared. The camp will be open August 15 to 29. Applications for counselors are being accepted by Norman Edell, executive director of the Jewish Community Council.

**B'nai B'rith Women Elect**—New officers of the B'nai B'rith

Women are Mrs. Sol Gilman, president; Mrs. A. H. Freedman, vice-president; Mrs. Arthur F. Scheer, second vice-president; Mrs. Leo Plotkin, corresponding secretary; Mrs. Marvin, recording secretary; Mrs. Morrey Gar-nitz, treasurer; and Mrs. Martin Brender, financial secretary; trustees, the Mmes. Max Brown, Morris Boorda, Edward Haber, Milton Hoffman; counselor, Mrs. Harold J. Strauss.

**Sisterhood Elects**—New officers of the Sinai Sisterhood are Mrs. Samuel Berman, president; Mrs. Sol Krug and Mrs. Julius Tish-coff, vice-presidents; the Mmes. A. G. Cohn, Jerome Vogel, and Samuel Goldstein, secretaries; and Mrs. Ella Vogel, treasurer.

(Continued on page 37)

## Happy Pasover.

**Mr. & Mrs. Berl Sicanoff and Family**

5315 N. Pennsylvania

## PASSOVER GREETINGS

**SAGALOWSKY BROTHERS**

SCRAP IRON — STEEL AND METAL

700 Garden Lane

FR. 2357

## SEASON'S GREETINGS

**OMAR BAKERIES, INC.**

901 E. 16th St.

INDIANAPOLIS

RI. 4444

## BEST WISHES

**OLD TUNNEL BAR**

Liquor — Beer — Wines — Sandwiches

373 S. Illinois St.

RI. 0473

## Passover Greetings

**Wm. Johnson Barber and Beauty Supplies**

301 N. New Jersey

INDIANAPOLIS

FR. 8819

Wishing Everyone A Joyous Passover

**MUTUAL DRUG CO.**

WHOLESALE DRUGGISTS

18 W. Georgia

V.I. 5403

Indianapolis, Ind.

## Season's Greetings

**RAYMOND COOPER, INC.**

39 Monument Circle

LI. 5290

## Greetings of the Season

**Producers Marketing Assoc.**

Stock Yards

INDIANAPOLIS, IND.

## Holiday Greetings

**Barrett & Son's**

EAST 10TH STREET HARDWARE

2811 East 10th Street

CHerry 1585

## GREETINGS

**Apex Cab Co.**

640 Indiana Ave.

LI. 0035

## PASSOVER GREETINGS

**ARAB PEST CONTROL COMPANY**

Scientific Rat and Roach Control

Guaranteed Extermination. Odorless Moth Proofing

Licensed Fumigation

Free Estimates

2701 Winthrop Ave.

Wa. 1512

May You Have a Happy Holiday

**FRANKHOUSE ELECTRIC CO.**

ELECTRIC CONTRACTORS

1032 E. Washington St.

FR. 6036

INDIANAPOLIS, IND.

**F. A. WILHELM**

Contractors — Masonry

3914 PROSPECT

RI. 2465

Greetings To All Our Customers and Friends

**Crossdown Pharmacy**

Blanche M. Solmon, owner

936 E. 30th St.

WA. 5263

## Passover Greetings

**Yaver's Men's Shop**

The Unusual In Men's Wear

148 N. Pennsylvania St.

MA. 3187

## Passover Greetings

**MID-STATE AUTO COMPANY, Inc.**

Lcu Leventhal

1025 N. Meridian St.

RI. 6344

## GREETINGS

**BORNMAN MOTOR EXPRESS CO., Inc.**

3721 E. 10th St.

CH. 5371

## Season's Greetings

**MR. and MRS.****MORRIS MARER**

Irvin and Henry

## Happy Passover

**MARION ROOFING & SIDING COMPANY**

Robert Dunbow, Prop.

320 W. Washington St. Indpls.

## GREETINGS

**A. H. Tischer & Sons**

Distributors of  
V-Belt, Gear Reducers, Coupl-  
ings, Bearings, Sheaves, Grind-  
er Belts, Power Transmissions  
933 Massachusetts Ave.  
LI. 1984 Indianapolis

## Passover Greetings

**A. C. ERBER, Inc.**Plumbing Fixtures  
In White or Color

3823 N. Illinois

TA. 2322

## BEST WISHES

**PYRITZ****Manufacturing Co.**

122 N. Noble St.

FR. 1133

## Season's Best Wishes

**Diamond Venetian Blind Company**

3435 E. 10th St.

CH. 2611

## Passover Greetings

**WEISS****DELICATESSEN**

29 East Market St.

## Greetings From

**Russell Ware Service**

General Auto Repairing  
Tydol Gas — Veedol Oil  
Delco Remy — Auto Lite  
Service

BR. 3221 723 Westfield Blvd.  
Just East of College on Canal



## Muncie Women Plan Season's Final Meeting

**Special**  
MUNCIE.—The final meeting of the year for the Sisterhood of Temple Beth El will be held on June 2 at Arrowhead Lodge.

Mrs. David Fallender entertained the group at a luncheon in the Temple last week, as layettes were collected to be sent to Europe. Twenty layettes were sent.

**Confirmation Date Set**—Confirmation services will be held by the Temple Beth El at 2:30 p. m. Sunday, May 23. Members of the class are Allan Plank, Beverly Porgis of Anderson, Herbert Bartick and Sanford Fallender.

**Notes**—Dr. and Mrs. William Deutch have purchased the George Roth home . . . Miss Lois Bartick, daughter of Mr. and Mrs. Sam Bartick, was cast in a Thimble Theater production last

week . . . Lanny Freund, son of Mr. and Mrs. Bernard Freund, has been returned to his home after an operation at Children's hospital in Cincinnati . . . Rabbi Abraham Klausner, of Chicago, will be guest speaker at a meeting to be held by the American Association of University Women. Mrs. Bernard Freund is publicity chairman of the organization . . . Taking part in "State of the Union," forthcoming production of the Muncie Civic Theater, Mr. and Mrs. Bernard Freund, will be Rabbi William Mordecai Kramer and Martin Schwartz . . . The Hon. Robert L. Aronson, judge of the St. Louis Civil Court, addressed the congregation at Temple Beth El last Friday evening. A reception followed the service . . . Nancy Anne, infant daughter of Mr. and Mrs. George Novick, was given her Hebrew name at a service conducted by

(Continued on page 36)

### Passover Greetings From JULES MEDIAS

**Jewelry** **Gifts** **Men's Wear**  
840 East 63rd St. INDIANAPOLIS, IND. BR. 6146

### COMPLIMENTS

## Greenwald Meat Market

26 N. Delaware Street MA. 3459

### SINCERE GOOD WISHES

## A. W. KILLIN COMPANY

**METAL CUTTING TOOLS**  
Production — Precision — Perishable  
1159-61 Kentucky Ave. CA. 5174  
You Can Save Money at Killin's

I WISH TO EXTEND GREETINGS  
AND BEST WISHES FOR A HAPPY PASSOVER

## JUDGE DAN V. WHITE

Probate Court, Marion County

### HOLIDAY GREETINGS

## THE FOUNTAIN SQUARE STATE BANK

Member Federal Deposit Insurance Corp.  
1059 Virginia Ave. Ma. 9321

. . . and Good Cheer

## TONY WRIGHT

CONTRACTOR

252 N. Keystone Ave. MA. 9944

### PASSOVER GREETINGS TO YOU

## IVY FLOWER SHOP

- Corsages for Parties
- Centerpieces
- Potted Plants

Fresh Cut Flowers  
666 E. 42nd (just off College) HU. 4266

Wishing You and Yours A Happy Passover

## THE ACME COMPANY

L. R. ROSEN, Distributor  
Bendix Radios — Manitex Floor Coverings  
220 McCrea Place LL. 9167

### Compliments of

## H. L. DICKINSON

404 Merchants Bank Bldg. FR. 3688

### BEST WISHES

## LIBERTY ENGINEERING

Div. Kirk and Blum Mfg. Co.

2701 Holt Road

### SEASON'S BEST WISHES

## Tim-Rick Ranch

BOARDING — LIVERY

44th and Kessler Blvd. HU. 1793

### SEASON'S GREETINGS

For the Best in Used Cars See

## SAM WOLF'S

2230 E. Washington St. MA. 0255

### GREETINGS

## KNAUS TRUCK LINES

Next Day Service to Kansas City, Mo.  
Transfer to Points South West

530 Kentucky Ave. FR. 2406

### Best Wishes

## The Singer Sewing Machine Co.

126 W. WASHINGTON ST. RL. 8527

### Passover Greetings from

## Attorney General State of Indiana

### SEASON'S GREETINGS

## FROEHDE MIDWEST TRAILER SALES

WE FEATURE Shoreland Tandem — Sun Princeton Stream-lite — Palace — Glider  
Full Line of New and Used Trailers  
Time Payments Up To Three Years  
6031 E. Washington IR. 4650

### HOLIDAY GREETINGS

## Teamsters Local Union No. 233

Produce, Grocery, Meat Warehouse Employees  
Drivers and Helpers

### Holiday Greetings

## H-H CONSTRUCTION CO.

319 N. Penn. Riley 3954

### SEASON'S GREETINGS

## AVENUE INN CAFE

Good Food at Moderate Prices—Also Your Favorite Brand of  
LIQUOR — BEER — WINE  
ELIZABETH BYRD, Proprietor  
457 Indiana Ave. Indianapolis Lincoln 0703

### GREETINGS FROM

## ABNER BEAUTY SHOP

1138 Prospect LI. 1828  
BESSIE ABNER, Owner and Operator  
NOVICE FISHBURN and MILDRED EVANS, Operators  
Open 9 to 5 p.m. Evenings by Appointment

### SEASON'S GREETINGS

## Craig Typewriter & Supply Shop

Featuring  
LATEST MODEL ROYAL PORTABLE  
Reconditioning All Makes Typewriters  
F. L. CRAIG, Owner  
2805 E. New York LI. 5155

### GREETINGS

## BITTRICH'S MEAT MARKET

EDWARD MENGES, Manager  
Stand 119-120—City Market LI. 0616

### Best Wishes

## BLUE VALLEY CREAMERY

50 N. West Street Indianapolis

### GREETINGS OF THE SEASON

Patronize . . .

## DAVE'S MARKET

Very Best Quality Meats . . . Finest Groceries  
"You'll Enjoy Trading With Us"  
1947 Hillside CH. 5270

Wishing You A Happy Holiday

"Friendly Service For All Your Motoring Needs"

## BRICKER STANDARD SERVICE

25th and Delaware WA. 0076

Best Wishes For A Happy Passover

## NORTH SIDE LUMBER & HARDWARE CO.

52nd and Keystone BR. 5454  
8502 Westfield Blvd. BR. 6863  
Castleton, Ind. BR. 2122

### PASSOVER GREETINGS

## THE CHARM ROOM

Hairdressing Salon

Miss Ray Mr. Don Mr. Gordon  
3771 College WA. 3316

### Happy Holiday

## FRED E. WELMER

COMPLETE ACCOUNTING  
BOOKKEEPING — TAX SERVICE  
Monthly—Quarterly—Annual  
918 Peoples Bank Bldg. FR. 3220

### Season's Greetings

## USED CAR LOAN & FINANCE CO.

HAROLD and ROBERT STOLKIN  
342 N. Illinois Street Riley 6518

Wishing You a Happy Holiday

## CENTRAL SUPPLY CO.

210 S. Capitol Ave. Indianapolis, Ind.

Passover Greetings  
**Bruce Pharmacy**  
Prescription Service  
A Speciality  
1602 Columbia Ave. TA. 2373

Passover Greetings  
**North Side Electric Shop**  
L. R. Fagg  
4228 Winthrop Ave. HU. 5070

Season's Greetings  
**West's Fine Candies**  
One of Indiana's Oldest  
Candy Makers  
2923 Central WA. 7798

BEST WISHES  
**Sprague Hardware**  
2940 Central Ave. TA. 1817

Compliments and  
Best Wishes  
**R. H. Flannery**

Passover Greetings  
**Judge Walter Pritchard**  
Superior Court Room 4

BEST WISHES TO ALL  
AT PASSOVER  
**RATZ BAKERY**  
1239 S. Meridian CA. 4031

Sincere Best Wishes  
**Stuart Moving & Storage**  
701 N. Senate Ave. LI. 3491

Season's Greetings  
**A. C. Wirick**  
Licensed Electrical Contractors  
1829 S. East MA. 7109

Season's Greetings  
**A. J. Treat & Sons Inc.**  
Men's Tailors  
210 Insurance Bldg. Indpls.

Passover Greetings  
**THE HUDDLE**  
J. U. Edwards, Mgr.  
Choice Beer and Wines  
Delicious Foods  
2333 N. Illinois WA. 0377

Passover Greetings  
**American Tent & Awning Co.**  
632 S. East St. MA. 9435



Best Wishes to One and All

# WHITTINGTON WIRE & IRON WORKS

Established 1908  
Office Railings — Partitions — Window Guards  
Wire Baskets

146 North Alabama Market 6231

Holiday Greetings

# ASSOCIATED SERVICE CORP.

PETROLEUM PRODUCTS

1430 Kentucky Ave. MA. 6496

HOLIDAY GREETINGS

# The Clifton Superette

Choice Meats and Fancy Groceries

3334 Clifton Ave. WA. 2486

PASSOVERGREETINGS

# Dayan's LINEN STORE

25-27 W. Washington St. Indianapolis, Ind.

GREETINGS

# W. A. BRENNAN, Inc.

REAL ESTATE

428 Illinois Bldg. RI. 2315

GREETINGS

# HUDDLESTON RESTAURANT

For "Food You'll Enjoy"

2541 W. Washington St. FR. 9644

INDIANAPOLIS, IND.

HOLIDAY GREETINGS

# BRIGHTWOOD BAKERY

Ask your Grocer or favorite Restaurant for Brightwood Bakery  
Rolls and Doughnuts  
Wholesale Only

4016 E. 10th Street BL. 4217

Wishing You a Joyous Holiday

# WINSTON MACHINERY CO., Inc.

517 S. Delaware St.  
INDIANAPOLIS, IND.

Greetings

# American United Life Insurance Co.

30 W. Fall Creek Pky. WA. 3323

Sincere Wishes for a Happy  
PASSOVER

# ADAMS, INC.

FURNITURE and INTERIORS

Meridian At Maryland St. Indianapolis, Ind.

Extending Best Wishes for a Joyous Holiday

# FOSTER FREIGHT LINES, INC.

Overnight Service to  
Cincinnati — Chicago — St. Louis — Louisville — Dayton  
480 S. Capitol Ave. Indianapolis, Ind.  
RIley 1324

Season's Greetings

# H. DALE BROWN

Director Bureau of Motor Vehicles  
STATE OF INDIANA

Holiday Greetings

# PEERLESS FOUNDRY CO.

PIONEERS IN WARM AIR HEATING FOR OVER  
A THIRD OF A CENTURY  
1823 Ludlow Ave. INDIANAPOLIS CHerry 6122  
Nights—Sundays—Holidays—Call MA. 3321

GREETINGS

# RHOADES, HICE & ETTER

Rhietone Art and Engravings

363 N. Illinois St. Indianapolis RI. 1376

GREETINGS OF THE SEASON

# HARRY C. BOHNE

Owner of  
WIEDENHOFF'S FLOWERS

2248 S. Meridian St. Indianapolis, Ind. GA. 2256

# Sussman To Address Terre Haute Hadassah

Special  
TERRE HAUTE — Raymond  
Sussman, Indianapolis, will be  
guest speaker for the Hadassah  
meeting at 1:30 p. m. Monday,  
April 26, at Temple B'nai Abra-  
ham. He will speak for the United  
Jewish Appeal.

Mr. Sussman, son of Mr. and  
Mrs. Max Sussman, lived in Ter-  
re Haute before his family moved  
to Palestine, where they remain-  
ed for eight years. They returned  
to the United States, and Ray-  
mond, now living in Indianapolis,  
has just returned from a visit to  
Palestine. He is touring the  
country on behalf of the UJA.

Dubba Fun Club — The Fun

club, organized in February by  
the Ladies' Auxiliary of Temple  
B'nai Abraham, has named itself  
the Dubba Fun club in honor of  
the mother of Mrs. Manuel Do-  
brow, who donated \$50 to the  
organization to show her grati-  
tude for the honor. Mrs. Harry  
Erlchmann, the first chairman,  
has resigned, and Mrs. Max Ein-  
standig, auxiliary president, ap-  
pointed Mrs. Harry Simon in her  
place. Thirty-five children, 5 to  
13, meet each Sunday at the Tem-  
ple for various activities.

Discussion Group—The Adult  
Discussion Group will meet at

(Continued on page 35)

BEST WISHES

# RUSSE H. HARTMAN

THOMAS W. KERCHEVAL

Real Estate

132 N. Delaware

Insurance

SEASON'S GREETINGS TO ALL

# NEUBAUER DEPT. STORE

MEN'S WOMEN'S and CHILDREN'S APPAREL—SHOES

770 Indiana Ave. RI. 0862

In Memory of

# DR. ALBERT E. STERNE

HOLIDAY GREETINGS AND BEST WISHES

# TOWN JEWELERS

—Holiday Greetings and Best Wishes to One and All—  
H. L. WHELCHER, Certified Watchmaker

228 Massachusetts Ave. RI. 8062

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## Big Eagle Repairs To Improve Camping

The Big Eagle Camp Committee, with the approval of the Board of the Jewish Federation, has undertaken an extensive program of repairs and improvements of the camp site and facilities. Already underway is the installation of a completely new water supply, a new well equipped with modern jet-type pump will soon be in operation, greatly improving the source of supply for consumption as well as maintenance of the swimming pool.

A new type of floor covering is being installed in the Mess

Hall, Infirmary and all sleeping cabins, greatly improving the appearance of these camp buildings and facilitating cleaning.

In addition to the above-mentioned improvements, the electrical system will be renovated and expanded, new tables, benches

and camp furniture will be purchased. The interiors of the Central Buildings, the Infirmary and the Kitchen will be painted.

The repairs and improvements will cost an estimated \$7,000.

M. S. Cassen, chairman of the Camp Committee, has reported an active early enrollment. While

vacancies still exist in all four of the periods.

periods of the season, June 27 to August 22, approximately half the places are taken in some ter.

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## United Hebrew Services Set For Passover

Passover observances will open at the United Hebrew Synagogue with services at 6:15 p.m. Friday, April 23, and will be resumed at 9 a.m. Saturday, April 24, when Rabbi Samuel J. Fox will speak on "The Freedom Strain." Saturday evening services will be at 6:15 p.m.

Services will be held at 9 a.m. Sunday, April 25, and Rabbi Fox's sermon will be on "The Big Four." Sunday evening services at 7:15 p.m. will be held at 7:15 p.m. On the intermediate days, Monday through Thursday morning, services will be held at 7:15 p.m. and at 8 a.m.

The closing days of the holiday will be observed at services beginning at 7:20 p.m. Thursday, April 29; at 9 a.m. Friday, April 30, when Rabbi Fox will speak on "Now Voyager" and at 7:20 p.m. the same day. On Saturday, May 1, services will begin at 9 a.m., and the sermon will be on "The Return of the Native." Yiskor will follow the sermon.

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MA. 5327

## Sara's Column

TWO interesting engagements: Jack Dorfman, son of Sam Dorfman, has given a ring to Miss Fay Fisher, daughter of Mr. and Mrs. Max Fisher of Louisville, Ky. Last Sunday members of the family were gathered at the residence of the Dorfmans. Mrs. Fannie Blumenfeld of Johannesburg, South Africa, sister of Mrs. Sam Dorfman, was there. She has been visiting them for several days. And cousins, Mr. and Mrs. Bernard Dorfman of Cincinnati, came for the occasion. The wedding date has not been set, but will be in the near future.

The other interesting engagement is that of Miss Florence Blumberg of Chicago, a daughter of Mrs. Anne Blumberg, 5240 Sheridan Road, Chicago, a former Indianapolis resident. Florence will be remembered through her frequent visits here with her aunt, Mrs. Edith Hyman. And such a romance! Florence went to visit her uncle and aunt, Mr. and Mrs. Jacob Levin of Chicago, who have been vacationing in Los Angeles for the past six weeks. Florence was introduced to Henry A. Spiegelman of Los Angeles, and it was "Love at First Sight." He wined and dined her, and now they will marry in Chicago as soon as they can find an apartment in Los Angeles. We lived at 5240 Sheridan Road and have watched Florence grow up. She is a petite, blonde, very pretty and very bright. Congratulations to both couples!

★ ★ ★  
PUBLISHED elsewhere in the  
(Continued on next page)

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**Sara's Column**

Continued from preceeding page  
Post is a group picture taken in 1902 before the home of Mr. and Mrs. Sam Rauh at their daughter, Stella's, party. It was lent to me by Jeanette Oppenheim, now Mrs. Alex Wolfe of Columbus, O. Those were the days! Rats and pompadours, big puffed sleeves, high necks, and long dresses!!! The Rauh home was either on Alabama or Delaware Street just south of Massachusetts Avenue.

★ ★ ★

**DO YOU REMEMBER** Miss Hattie Mack of Los Angeles, a cousin of Jennie Mack Maschke, who after visiting here two years ago at the age of 89, said she had to fly home to vote, Nov. 4?

She is now 91 and is flying to Indianapolis from California May 1. The Kuppenheimers of Loganport will meet her at the airport. She will drive home with them for a visit and will include Indianapolis and her old home of Terre Haute for visits before returning home.

★ ★ ★

**IMAGINE** winning \$7,500! Edwin Lurie of New York, brother of Mrs. Ben Simon, received that amount on the "Break the Bank" program.

★ ★ ★

**MRS. WALTER E. WOLF** was reelected assistant treasurer of the Chorale section of the Matinee Musicales. The annual spring concert in which she participated was given last Sunday night in the Meridian Heights Presbyterian church.

★ ★ ★

**MRS. LEON LEVY** was one of the vocal soloists at the Harmonie club's spring guest musicale, and luncheon, April 24, at the Highland Golf and Country Club.

★ ★ ★

A **GRANDMOTHERS'** club meeting at the home of Mrs. William Zimmerman, 614 E. 29th St., recently gave me a very happy afternoon. They had just sent these 12 fine women \$25 for the Hadassah Sewing Unit and \$10 to New York for a box of matzos for overseas. And Mrs. Zimmerman's daughter follows the lessons about charity taught her by her parents. She is Mrs. David Falender of Muncie, Ind. The Falenders have just moved into a beautiful new home. And Mrs. Falender's house warming for fifty friends was a luncheon but each friend had to bring a gift for Palestine babies. The baby shower was very successful!

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**FLASH!** Jack Dorfman just "ringed" the lovely Louisville "Belle," Faye Fisher, and its engaged! Congrats! . . . Flash! Jay Wolf, a TEP at Purdue, said the proper words to Betty Asher and it's engaged! Best wishes! . . . Flash! Another Purdue romance is climaxed with an engagement! It's Leonard Korobkin to Edna Frank! Congrats! . . . Flash! Is my face red? I do it again! I sent my suit to the cleaners, and in it was my "jottings! Not that I wrote anything dirty and it needed ed cleaning, but here goes a tough column to write! . . . Flash! Barbara Druck is thanking the stork for giving her such wonderful parents as the Justin Drucks (Phyllis Malerson)! Best wishes! . . . Get a cigar from Monroe Marcus because wifey (Louise Weissman) presented him with a "him-age" (boy to you)! Congrats! . . . If you address a letter to Mrs. Fred Morris, it will be received by

(Continued on page 31)

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IND.



## HOODLUMS WHO SHOT YESHIVA STUDENT FACE GRAND JURY

National Jewish Post

NEW YORK—A hoodlum's threat to kill a Jewish boy who witnessed the shooting of Alan Fritz Stern, 17-year-old religious chutz from Palestine, at a Purim masquerade here recently, resulted this week in the arrest and revocation of bail of two of the hoodlums in the attack.

Both of the suspects, one a Scotch high-school boy who made the threat, the other a 22-year-old Dutch-Irish youth, are now in the city prison awaiting trial next week before the grand jury.

If their cases are not dismissed outright by the grand jury, they will probably be brought up before the youth division of the General Sessions Court where they will plead guilty as "youthful offenders."

According to Dr. Bernard Lender of the Mayor's Committee on Unity, this means that they will be spared a police record, and that the Scotch boy and another Greek boy who was present during the fracas, may be placed on one to three years' probation.

The Dutch-Irish suspect who

### You Can't Miss

When you pick up a copy of the National Jewish Post and start reading, you can't miss some swell reading.

This week, for instance, you will find:

A scientific look at the question: Is it hard to be a bigot? You'll be surprised! (See "Science Examines the Jew").

Carl Alpert's heart-warming description of a real old-fashioned family Seder.

A debate on the question: should U. S. Jews look to Palestine for answers to the problems of trying to live by Jewish law? (See "Freedom of the Press").

An exclusive story on what happened when a Christian Church group in New York chided Jews for failing to provide visiting rabbis for Jewish hospital patients.

And plenty of other good reading.

### New Jewish Colony Set Up In Negev

Jewish Telegraphic Agency

JERUSALEM—The Haganah reported this week that a new Jewish settlement was set up overnight on a hill a short distance from the Arab village of Bureir in the Negev.

A convoy of a dozen armored cars with men and construction materials arrived at the site and by daylight had built a fortified colony. Bureir is a center for Arab attacks on Negev colonies.

admittedly fired the gun home-made out of lead pipe, radio aerial, and rubber bands, may, it is said, receive a one-to-three year term in the Elmira (N.Y.) Reformatory.

Stern, the Hashomer Hadati youth who seven weeks ago returned from the Holy Land, left the Jewish Memorial Hospital last week partially recovered from the bullet wound in his chest.

An official in the youth division of the District Attorney's office discounted anti-Semitism as the motive for the attack on the Purim affair which was held in the Washington Heights' Gates of Israel Synagogue. "If there was any anti-Semitism involved," the informant said, "it apparently was incidental to the general rough-house pattern."

Stern reportedly thought the hoodlums were motivated by anti-Semitism for he heard them spouting anti-Jewish epithets. But, the official of the District Attorney's office said, Stern was over-sensitive because "of his background."

Stern's background: born in Germany where he lived till the rise of Hitler, then fled to Palestine.

# Bid to Split U.S. Zionists Seen in U.S. Trustee Plan

## 129 REFUGEE CHILDREN CONVERTED IN ENGLAND; JEWS REFUSE THEM HOMES

LONDON—(WNS)—Of the 9,000 Jewish refugee children, who found haven in Great Britain since 1933, 129 have been converted to Christianity, it was disclosed here this week at a meeting of the Board of Deputies of British Jews.

The report stated that the conversions were a direct result of British Jewry's half-hearted response to appeals calling for the placing of refugee children in Jewish homes.

When a sufficient number of Jewish homes could not be found in which to place the children, the report said, some of them were placed in non-Jewish homes and were subsequently baptized by their foster-parents. However, starting with the 1st of May, it was announced, a rabbi will be named legal guardian to guide the education of the Jewish refugee children.

## Abdullah Reported Ready to Risk His Legion as Jews Keep Winning

Combined Wire Services

JERUSALEM—Haganah strategy unfolded this week as a further bid for control of communication lines between the UN-designated areas of the Jewish state and particularly for control of the approaches to Jerusalem and its 100,000 Jews.

Jewish forces in the Jerusalem area repulsed two major Arab attacks and strengthened the Jewish grip on the road between Tel Aviv and Jerusalem, scene of some of the most savage fighting in the Jewish defense against invading Arabs.

A raid led by Emil Ghoury, member of the Palestine Arab Higher Committee, Mufli henchman and new military commander of the Jerusalem Arab forces ended in a rout, and death for one Briton and several Arabs. Ghoury led a raid on a Poale Mizrahi settlement near Jerusalem.

Some 500 food trucks arrived at Jerusalem from Tel Aviv after a battle near Bab El Wad in which eight of the trucks were disabled.

Combined Wire Services

JERUSALEM—If reports of appearances of units of the Transjordan Arab Legion in the Palestine fighting are true, the event was seen by military observers this week as opening possibilities for major changes in the four-months old battle.

King Abdullah of Transjordan announced his intention of committing his 20,000-man Legion after Fawzi Kaukuji fled from the Mishmar Haemek battlefield to Amman, capital of Transjordan. Fawzi's 1,500-man army was decisively beaten last week.

Until now, the experts pointed out, Abdullah has remained out of the fighting and out of the debate among Arab leaders for a united Arab front against partition.

As a puppet of Great Britain, which placed him on the throne and trained and officered his legion, Abdullah has quietly nurtured hopes for smashing the ex-Mufti and for seizing Arab Palestine and adding it to Transjordan.

### Battle Going Badly

If Abdullah really throws any major portion of his Legion into the fight, observers said, the battle must be going badly for the Arab guerrillas imported and led by the Mufti.

The observers said that severe military reversals for the Mufti's forces might give Abdullah his long-sought chance to destroy the Mufti's control and take Arab Palestine at one blow.

It was assumed this would be done with British approval but it was also pointed out that the whole strategy of British empire-building in the Arab countries might be imperiled if the Transjordan legion, the only major military force in the Arab countries, was decisively beaten.

Such a disaster, the observers pointed out, would clear the way for Syrian hopes for a Greater Syria and force England to revise completely its plans for an Arab bastion against Russian expansionist hopes in the Middle East.

Combined Wire Services

LAKE SUCCESS—The United States offer to a special session of the United States General Assembly of a trusteeship plan contained changes to make it more palatable to the Jews.

Neutral observers said the plan appeared designed to win the support of non-Zionists and to split the Zionist united front against trusteeship and for a Jewish government.

The U. S. provisions for immigration and land purchase substantially wiped out British white paper restrictions but other phases of the plan seemed to bar a Jewish state for an indefinite period, though the U. S. set a tentative three-year limit for trusteeship.

Enforcement would be handled by a troop contingent on which the U. S. promised help but U. S. chief delegate Warren Austin emphasized that the U. S. would not do the enforcement job alone. This provision opened the way for British troops to remain in Palestine after expiration of the Mandate, a long-range aim of British imperial policy in Palestine.

On the crucial issues of immigration and land purchase, the U. S. plan called for immigration on the basis of the absorptive capacity of the land, with a fixed number of DPs to be permitted entry each month for a period not exceeding two years.

Under the U. S. plan, the White Paper ban on land sales instituted by the British would be wiped out.

Austin's proposals would make a Governor General virtual dictator for Palestine, responsible only to the UN Trusteeship Council.

The new proposals set a definite time limit on trusteeship, providing it would end either as soon as the UN General Assembly approved a plan of government accepted by both Jews and Arabs, or at the end of three years if the Trusteeship Council approved a plan okayed by a majority of Jews and Arabs in Palestine.

Since the plan would operate through the Trusteeship Council, of which Russia is not a member, the main goal of Anglo-American policy—keeping Russian troops out of the Middle East—would be achieved.

## Palestine Government Suspends Postal Service

Jewish Telegraphic Agency

JERUSALEM—Postal service will be suspended in Palestine beginning this week and concluding May 15, the Postmaster General announced. He said the move was "taken in the absence of any communications from the U.N. Palestine Commission providing for the acceptance of responsibility for the continuance of postal service."

At the same time, he disclosed that all air mail service will be halted as of May 10; international telephone communications, May 5; radio, cable and wireless service, May 15.

## JWV Friendship Train Plans Postponed For UJA Drive; Report Program Attacked By Jewish Relief Agencies

National Jewish Post

WASHINGTON—Against a background of attacks by Jewish relief organization officials, plans for a nationwide Friendship Train sponsored by the Jewish War Veterans for Jews in Palestine and Cyprus were shelved this week until the end of the United Jewish Appeal drive.

David Block, JWV national chief-of-staff, said that the plans were postponed at the request of UJA leaders who feared that the separate appeals might conflict with possible harm to both. Block said it was decided that the UJA should have priority.

Several organizations, whose names were withheld, have attacked the proposal, it was learned. Official of these groups have charged that the JWV Train would interfere with the work of existing relief agencies and would, to some extent, overshadow their efforts.

JWV officials promptly retorted that the detractors were attempting to "feather their nests" and were resentful of any "outsiders" entering the relief picture.

They said the Friendship Train was "nothing more nor less than a goodwill gesture from the people of America to the people of Cyprus and Palestine."

The JWV officials added that the rank-and-

file members, despite the covert opposition of their organization leaders, would actively support the Friendship Train. Original enthusiasm for the proposal has exceeded the fondest hopes of the JWV, it was said.

One organization official who has thrown his support behind the proposal is Frank Goldman, president of the B'nai B'rith. Goldman pledged the wholehearted cooperation of B'nai B'rith as a group. In addition, several individual members of the organization have volunteered their services as aides.

Train officials in Washington have divided the country into seven areas from which food and clothing will be collected. New York City comprises one separate area headed by Sol Masch, national vice commander of the Jewish War-Veterans.

JWV officials emphasized that the appeal for assistance will not be made to Jews alone in the country. All Americans will be asked to share, and the political implications of Zionism will not be involved, Block said.

Already, Block added, the Train Committee has contacted Drew Pearson, whose Friendship Trains attracted world-wide attention, for advice and assistance. In addition, State Department sanction for the proposal has been obtained.

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## Science Examines The Jew

EVASION OF GOODWILL MESSAGES  
ISN'T HARD—ON THE CONTRARY!

This is another in a new series presented weekly by the National Jewish Post in which will be offered popularized reports of the investigation of social scientists on the many phases of the relations of Jews to each other and to their non-Jewish environment. We invite our readers' comments on "Science Examines the Jew."

By BEN GALLOB

THAT prejudiced people manage to evade the message of goodwill and tolerance propaganda seems to be fairly well established, experimentally. The next question is: WHY do such people use this technique of evasion?

The evidence that they do was illustrated last week in this department in a report on "The Evasion of Propaganda," by Eunice Cooper and Marie Jahoda, in the Journal of Psychology for January, 1947.

## Two Different Questions

The first thing to notice is that the question—why do prejudiced persons use this technique of evasion—is not the same thing as the question: why are bigots bigoted. As the two research workers pointed out, the avowed and open anti-Semite is beyond the reach of any such effort.

They are concerned with people who have conflicts about their prejudices and who, at the same time, have the prejudices deeply rooted in their personalities.

The two research workers admit that their theoretical discussion of their findings is merely an attempt to set up some expert guesses. The effort is based on the idea that evasion is a cultural pattern, or, putting it another way, that such evasions are

very widespread and not individual and isolated occurrences.

## Several Factors Involved

They find several features of this process which they believe help to explain why some types of personalities struggle furiously to evade goodwill and tolerance messages.

## 1. FEAR OF ISOLATION AND THREAT TO THE EGO.

The authors contend that in our society practically all persons depend on membership in groups for both their physical well being and psychological support. People rely on group codes and group values as guides for their behavior. Everybody wants to "belong" and do "the right thing."

Psychologically, the person who evades a message with which he disagrees is using a defense mechanism. Such mechanisms start operating whenever the person feels that his self-confidence is in danger. Though the steps by which he evades the message are complicated—as the experiments reported on last week demonstrate—they are not nearly as complicated as the personal discomfort and even embarrassment the prejudiced person would feel if he faced the issue squarely.

## A Tough Situation

To the prejudiced person, the printed word attacking his prejudice is an attack on his ego, say the authors. His problem is double. On the one hand, here is a message on tolerance. It carries the authority of the printed word and the approval of a large part of society. On the other hand, acceptance of the message "threatens the individual's security in the group to which he feels he belongs and which supports his present ideas." A nasty situation, clearly.

The authors add that the evidence seems to indicate a relationship between rationalization of prejudice and evasion. The more the prejudiced person has found "reasons" for

Congregation Adds  
Zionist Tax To Dues

Special

HUNTINGTON STATION, N. Y.—The Congregation of the Huntington Jewish Center this week announced approval of a change in by-laws under which Zionist work and financing have been made a basic part of congregational activity.

Under the new by-laws, Congregation dues have been boosted to \$51 a year, of which \$6 is to be set aside for Zionist activities.

Rabbi Jacob Honig said that the new by-laws also provide that the president of the congregation will appoint a permanent committee to determine Zionist activities and supervise the Zionist funds to come from dues.

his attitudes, the less will he need to evade them.

The authors suggest that those who are infected but are still on this side of the lunatic fringe will "try to weasel out of their difficulty when they are confronted with the disconcerting and anti-discrimination message."

## 2. THE MULTIPLICITY OF VALUE SITUATIONS.

Under this heading, the authors point to the fact that in our society people frequently belong to groups with differing sets of values. The spectacle of the businessman who champions progressive causes but refuses to hire Jews or Negroes is not exactly a rare one.

There are, logically, two methods of dealing with such a double system of values. One is to recognize and resolve the contradictions in some manner (in the case of the businessman, either dropping his progressive activities or stopping his employment discrimination). The second is to evade the contradictions by dividing one's life into separate little compartments and keeping them apart. This is far easier than the first method and widely used in our society.

As the authors put it, "There exists in our society a culturally conditioned habit of evasion, a product of the fact that each individual is compelled to participate in many different groups, each of which has its own more or less well defined value systems."

## 3. THE LACK OF SPONTANEITY IN OUR SOCIETY.

One of the marks of our civilization is that entertainment is spoon fed to the public. Literally thousands of Americans hate their work and when they are through with it, they want some fun. They want to be entertained, but they don't want to have to do any thinking to be entertained.

Hollywood for most of its ex-

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If you are visiting New York during Passover week you can obtain information about Kosher eating places for the holiday by telephoning Isadore Cooperman at CHelsea 2-9751

## Around New York:

May 1 Through June 10 — Broadway Theater, Broadway at 53rd Street. Habima, the National Theater of Palestine, in four plays in Hebrew under the sponsorship of the American Fund for Palestinian Institutions and Theater Incorporated. May 1-6 (Mats. May 2 and 53, "The Dybbuk"; May 8-13 (Mats. May 9 and 12), "David's Crown"; May 15-20 (Mats. May 16 and 19) "The Golem"; May 22-27 (Mats. May 23 26), "Oedipus Rex." Prices \$1.20 to \$4.80.

May 2—Town Hall, 123 West West 43rd Street. Twenty-fourth annual concert of Zavel Zilberts Choral Society. Tickets available at box office.

May 3—St. Nicholas Arena, 69 West 66th Street. Sports on Parade, third annual exhibition of American Jewish sports, presented by U. S. Maccabi Association. Tickets available at the office of the Association, 673 Broadway, room 881.

May 10—Congregation Emanuel, 1 East 65th Street, 1:30-4:30 p. m. Institute on "A Positive Approach to Jewish Problems," 37th and 38th Streets).

under the auspices of the Conference Committee of National Jewish Women's Organizations.

Limited Engagement—Second Avenue Theater, 2nd Avenue and Second Street. Miriam Kressyn, with Ben Zion Witrler in "Anna Lucasta" (in Yiddish).

May 3—Jewish Institute of Religion, 40 West 68th Street. Dr. John J. Tepler will speak in the third lecture of a series of five on "Jewish Society in Palestine after 70 C. E."

## Restaurant Guide

This is a list of Kosher New York restaurants in the Times Square area. Future issues will list restaurants in other neighborhoods.

Gluckstern's—157 West 49th Street (off 77th Avenue).

Phil Gluckstern's—209 West 48th Street (off Broadway).

Paramount—138 West 43rd Street (off Broadway).

Polincoff's—121 West 45th Street (Bet. Avenue of the Americas and 77th Avenue).

Pollack's—125 West 45th Street (Bet. Avenue of the Americas and 7th Avenue).

## Dairy

Farmfood—142 West 49th Street (off 7th Avenue); 104 West 40th Street (off 6th Avenue).

Gross—1372 Broadway (Between Approach to Jewish Problems," 37th and 38th Streets).

## INDIANA BB LODGE WINS

## SUPPORT IN ASSEMBLY FIGHT

National Jewish Post  
SOUTH BEND, Ind.—Louis Marshall Lodge No. 1130 of East Chicago, Ind., this week resumed its fight against B'nai B'rith rejection of affiliation with the proposed American Jewish Assembly and won the backing of a group of Northern Indiana lodges for its stand.

The East Chicago lodge won support of lodges from Ft. Wayne South Bend, Elkhart, Hammond and Michigan City for a resolution demanding that the order's Supreme Lodge reconsider its action in rejecting affiliation.

The resolution placed the northern Indiana group of B'nai B'rith on record as deploring "the action of the Supreme Lodge as being contrary to the ideals and principles of B'nai B'rith of uniting Jewry."

The northern Indiana resolution was milder than the original blast of the Louis Marshall lodge which last March 12 accused the Grand Lodge of "arbitrary and

undemocratic action and duplicity in not first submitting the issue to a poll of all the lodges."

A number of new industrial undertakings have recently been started in the collective settlements. At Revivim, in the Negev, a large tannery for sheep-hides has been established. Naan is now producing electrically-operated vegetable-peeling machines which are able to compete both in price and quality with those previously imported from abroad. Steam kettles, which are very widely used in the communal kitchens, are now being manufactured at Ain Harod.

istence has demonstrated a tender understanding of this condition, hence its distaste for ideas in movies. This fact has its meaning for efforts to infiltrate ideas into entertainment, as in use of the cartoons for anti-prejudice

messages.

Shying away from ideas delicately inserted into entertainment is easy for the prejudiced person; he has been doing it a long time.

Finally, the authors raise the question; why has the evasion become so general? And they suggest that the answer lies partly in the problems the individual must face to achieve uniformity in the various areas of his everyday experience.

## Is It Worth It?

The person who would set out frankly to face the contradictions and seek to resolve them would run into all sorts of tensions which would disturb his relations with friends and relatives. It is much easier not to.

When a goodwill message runs through this meat grinder, the original product can turn out to be as unrecognizable as any other component of hamburger.

Published every Friday by the National Jewish Post, 408-10 Meridian Life Building, Indianapolis. Entered as second-class matter at the post office at Indianapolis, Ind., under the act of March 3, 1879.

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# Hadassah Charges British Troops Looked On As Arabs Killed Yassky

**Special**  
NEW YORK—The charge that the British troops stood 100 yards from the Jewish medical convoy and watched the Arabs kill 45 Jews, headed by Dr. Chaim Yassky, director of the Hadassah Medical Organization in Palestine, is made by Mrs. Samuel Jo. Rosensohn, chairman of the National Medical Committee of Hadassah.

Writing a eulogy to the famous Palestine physician, Mrs. Rosensohn said:

"The blood guilt which stains the Arab marauders who perpetrated this deed also covers the British authorities in Jerusalem who knew the convoy was assembling in the city, whose troops stood 100 yards from the blazing vehicles in which the victims were trapped, who prevented the Haganah from coming to their rescue. The British Army did not intervene when the Arabs attacked the peaceful medical mission with hand grenades and automatic arms at 9:40 Tuesday morning. They waited until noon when 45 Jews had been killed, 17 so badly charred that they could not be identified, and 23 wounded."

Mrs. Rosensohn credited Dr. Yassky with making Jewish infant mortality in Palestine the lowest in the world and with practically eradicating trachoma, which was a blinding scourge when he first began his work.

## BRONX ZIONIST FIGHTS TIMES FOR BIASED STORIES ON ERETZ

**Special**  
NEW YORK—Moe Katz, a devoted member of the Flatbush Zionist district, kept getting madder and madder through the months as he read the New York Times stories on the Zionist cause, the New Palestine reported this week.

Like hundreds of other Zionists, he called the New York Times and he wrote protesting letters and hoped for the best.

Then came the battle over partition and the inspired stories in the Times which sought to link immigration into Palestine with Communist infiltration tactics.

That did it. Moe Katz spoke some burning words and went to work. He started a one-man campaign to boost the circulation of the New York Herald-Tribune, which is considerably more honest than the Times in its Palestine and Zionism news.

### Response Plentiful

Katz had plenty of response from friends and neighbors who dropped the Times and began reading the Herald-Tribune but manufacturers told Moe that while they sympathized with his efforts, they need the "Buyer's Arrival" column in the Times.

Moe Katz marched himself to the Herald-Tribune and began negotiations with the editors and that is why the Herald-Tribune now has a Buyer's Arrival column.

The five states most heavily populated by Jews are New York, Pennsylvania, Illinois, New Jersey and Massachusetts.

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DR. CHAIM YASSKY

This internationally-famed medical expert died in the driver's seat of a Hadassah hospital vehicle, with the bullets of Arab killers slamming into his body.

His last word to his comrades and to the world was "Shalom."

### Combined Wire Services

JERUSALEM—Top Hadassah officials here flatly accused British troops and police with being accessories in the massacre of the Hadassah medical convoy.

The total number of Jews who perished in the wanton attack was set later at 64. Of these 37 were killed by Arab machine-gun fire and 27 were burned alive when the Jewish trucks were set afire by a "fire bomb" assault.

The Hadassah officials said that the British prevented Haganah troops from providing help by setting two armored cars across a road leading to the scene.

The dead included five doctors, five nurses, four professors, three medical orderlies, seven members of the Hadassah hospital staff and three patients.

The Jewish Agency said the British army did not intervene in the massacre until more than two hours after it started.

Dr. Yassky was sitting next to the driver of an ambulance when the Arabs began their assault.

One bullet nicked his leg. Another hit him in the face. A third bullet hit him in the stomach.

Realizing he was mortally wounded, he asked for morphine and died.

The other passengers including Dr. Yassky's wife, were miraculously rescued.

## Rabbinical Group Moves For Efficient May Meet

**Special**  
NEW YORK—All committees and commissions of the Rabbinical Council of America have been asked to submit their reports in advance to speed deliberations at the group's annual convention May 19-22. Rabbi Uri Miller, president of the Council, said that the reports would be mimeographed and distributed among the delegates. Rabbi Miller said the Council convention had been scheduled to precede the Union Jubilee convention May 23-24.

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## Lewis On Books

By DR. THEODORE N. LEWIS

*Ashes and Fire*, by Jacob Pat; International University Press; 254 pages.

*Escape From the Pit*, by Renya Kulielko; Sharon Books; 189 pages.

*Five Chimneys*, by Olga Lengyel; Ziff Davis Publishing Co.; 212 pages.

*Beyond the Last Path*, by Eugene Weinstock; Boni and Gaer; 281 pages.

**E**VEN Jews are forgetting the frightful fact that six million of our brethren were done to death by the Nazis within the space of three years. The callousness of the age infects all. We find it unpleasant and distasteful to recall that six million of our fellow Jews were brutally murdered in a deliberate manner, without any of the civilized nations taking any steps to rescue the victims.

For this important reason do I deem these volumes, dealing with the Jewish tragedy in Europe, significant and deserving our prolonged attention. The least American Jews can do is learn how six million of their brethren met death under the Nazis. These books not only record the nature and the extent of the Jewish tragedy, but describe the techniques which the Nazis used, which grew more efficient as the number of victims increased. Had the war lasted six months longer or at most another year, not a single solitary Jew, man, woman or child, would have survived in Europe.

What is utterly impossible for American Jews to conceive is that being a Jew in Nazi became a capital offense, that for no other reason than that they were Jews, were Jewish men, women and children forcibly collected in to designated areas, and slaughtered like so much cattle, but with less logic. Animal slaughter aims to satisfy human hunger. The Jews were murdered

and burned on the Nazi theory that the Jew had no right to live. That the Nazis utilized the property of the victims, including false teeth, hair and every bone and flesh, does not alter the basic fact that their destruction had no rational purpose, that it was executed only in response to the wild and barbaric racial theories of a maniac who should have been confined in an institution. That such a Jewish holocaust could transpire in our age, with the Christian conscience untouched and unmoved, should forcibly emphasize for every Jew, no matter where he may reside, how insecure he is.

"**ASHES AND FIRE**" is a picture of current Jewish life in Poland, a vivid account of how those few Polish Jews who have survived are existing. As the representative of the Jewish Labor Committee, the author met and visited with Jewish leaders in such communities as Warsaw, Lodz, Bialystok, Chencstokov, Tarnow, Crakow, Silesia, which is now a part of Poland, and others. His conclusions leave little room for hope.

The survey reveals that Polish Jews have literally nothing in store for them, that Polish anti-Semitism is so deep-rooted and so firm as to make life for the Jew in Poland utterly intolerable. The Polish government though opposed to anti-Semitism, is not willing to risk the fierce hostility of the population, which it will incur if it will dare to protect the Jew and his rights. A Jew in Tarnow complained that "we were assured that both Polish socialists and communists would make a declaration in our behalf at the next meeting of the City Council, but for tactical reasons, that too never came off." The six million who died were also sacrificed for so-called "tactical reasons."

While it is exceedingly dangerous for a Jew to be outside of his home after dark, even during the day he is not safe, for a Jew can be murdered at any time and place with impunity. What troubles Poles is not that Polish Jewry has almost been exterminated, but rather that a few Jews have miraculously survived, that Hitler did not complete the job.

How did the few Polish Jews escape the crematoriums? Each individual survivor has his own

story of personal heroism, courage, daring, boldness, ineffable suffering, hunger, lack of shelter for months and months on hand, of perpetual hair-raising escapes, and occasional passing as "Aryans." Some Jewish girls with a non-Jewish appearance who spoke Polish fluently and were able to pretend Catholicism became "Aryans." Not a few of these rendered remarkable service to the Jewish underground, saving many Jewish lives, and providing others with courage and hope.

Those who went into the woods and forests, where they led a primitive existence, joined partisan bands. Unfortunately, even the "partisans" were infected with anti-Semitism, and one such partisan group actually liquidated all its Jewish comrades prior to the end of the war. Only two Jews of that company escaped, one being the narrator. So deep-rooted is anti-Semitism among Poles.

**THE AUTHOR'S VISIT** to the infamous death houses at Oswiecim and Treblinka is described at length and should be made required reading for every human soul. Oswiecim is only seventy miles from Cracow which once had a large and influential Jewish community. Nazi records indicate that four million people were murdered between 1943 and 1944, chiefly Jews. The Treblinka statistics testify to the brutal efficiency of the Nazis, how they utilized every ounce of Jewish possessions, including the hair and the bones and flesh of the victims. Two million Jews were murdered at Treblinka, and the Germans transported to the homeland the following Jewish loot:

- 24 carloads of Jewish hair;
- 248 carloads of Jewish clothes;
- 100 carloads of shoes;
- 260 carloads of pillows and quilts;
- 400 carloads of spectacles, fountain pens, suitcases and walking sticks;
- 120 million zloties, American dollars, gold rubles and French francs;
- 40,000 silver and gold watches;
- 150 kilograms of golden wedding rings;
- 4,000 precious stones, not counting strings of pearls of which there were several thousand.

**ARE THE POLISH** Jews grateful towards American Jewry? Not at all. First, they cannot forget that we stood silently by while six million European Jews were done to death. Secondly, our "gifts" of discarded and shabby clothing leave them bitter and angry. They feel that

## Janowsky Report Due In Book Form May 6

**SPECIAL** NEW YORK—The National Jewish Welfare Board announced this week that JWB Survey prepared by Dr. Oscar Janowsky, will be issued in book form May 6.

The report, already the center of a vigorous dispute over its emphasis on the desirability of a strong Jewish content in Jewish centers, will appear in time for distribution to delegates to the JWB's annual meeting in Chicago May 8-10.

A group of critics of the report, including Elliott E. Cohen, editor of Commentary, have engaged a group of social scientists to make an independent survey of the Jewish center field.

even we have forgotten them. And, have we not?

Not a few Polish Jews escaped death by flight to Russia. Many of these have since returned, rejecting the offer of Soviet citizenship and preferring anti-Semitic Poland to the Russian utopia. Particularly galling, one jestingly told the author, was the fact that "we are all head men in the Soviet Union; all we do is nod our heads." That the Polish Jews chose Poland to a land where Judaism and all Jewish values were proscribed, where organized Jewish life was non-existent, is a tribute to their intense Jewish loyalties.

What do the survivors crave most? To go to Eretz Israel, or if that is not possible, to the United States. What is noteworthy is that these were not D. P.s in German camps, but Jews already settled in Polish cities with families, homes and work, after a fashion. Yet with one accord, they are anxious to go as far from Poland as possible, and their first choice is Palestine, with America second.

"**ESCAPE FROM THE PIT**" is a story of a young Jewish girl born in Jedrejow in 1924, who survived the Nazi rule and is now safely in Palestine. Her agony began at fifteen, when the war broke out. In 1924 the Germans murdered her father, two sisters and a brother, and in 1944 her third sister, Sarah, an energetic spirit whose resourcefulness helped her escape from a Nazi prison, was captured in the Aryan sector of the city of Bendzin, while escorting a group of Jewish children, and disappeared. This volume should cause us to



HENRY MONSKY

The life and activities of Henry Monsky will be dramatized on the *Eternal Light* program Sunday May 2, the first Yahrzeit of the late great leader of B'nai B'rith. The broadcast will be heard over the NBC network and will be based on the new book: "Henry Monsky: the Man and His Work," written by his widow, Mrs. Daisy Monsky and Monsky's close friend and collaborator, Maurice Bisgyer, national BB secretary.

realize the depth of suffering Jewish children endured under the Nazis, children who were suddenly and without warning deprived of shelter, of home and of the love of parents, who became overnight outcasts.

**THE AUTHOR OF "FIVE CHIMNEYS"** was the wife of a Hungarian physician who, together with her children foolishly joined him at the railroad station when he was taken away immediately after the Nazis took Hungary, not knowing of course his destination. We gain an insight into the lives of the inmates of the death camps and of the heroism and, alas, of the depravity not only among the Nazis but even among the inmates, many of whom paid the Nazis the biggest compliment when they became quite literally "animals."

Weinstein's book, while covering similar ground, casts additional light on Nazi methods and technique.

While these volumes, to put it rather mildly, are depressing, they constitute "required reading" for Jews and non-Jews alike. No education can really be complete without a knowledge of their contents.

## Slovak Jews Promised Visas For Palestine

**Jewish Telegraphic Agency** BRATISLAVA—Between 1,000 and 2,000 passports will be issued soon by the Slovak Government to Jews desiring to emigrate to Palestine, Daniel Okaly, head of the Slovak Home Department declared here. He made the statement during an interview with Dr. Votjtech Wintersteen, secretary general of the Association of Racial Persecutees.

The N. Y. Times says the U.S. must start recruiting a United Nations force immediately to enforce a truce in Jerusalem.

## Italian Fascists Invade Rome Ghetto

**ROME**—Police patrolled Rome's ancient Jewish quarter, this week following a riot when some 200 Italian fascists invaded the area and beat up Jews.

Four were seriously wounded and a monument to the Italian Jews who died at the hands of the Nazi butchers was desecrated by 200 members of the Italian Social Movement Party.

Beaten back by police, the demonstrators continued to bellow "death to the Jews," as they were pushed out of the district. The Jewish inhabitants booed the fascists who started swinging rubber truncheons.

A labor rally called by the AFL and CIO to protest the U.S. partition scuttle drew 30,000 Jews in New York last week.

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# I Think As I Please

By CARL ALPERT

## A Homely Interpretation of Pesach

**M**A is still in the kitchen tending to last minute culinary details; the rest of the family is gathering in the living room. Every few moments the doorbell rings, and another member of the clan enters, greeted warmly by brothers and sisters and cousins. Ah, it has been a long time since the whole family has been together like this. Not since—no, not since last Pesach has there been such a reunion.

And what a happy to-do there is. Notes and comments are exchanged; Harry is losing more hair; Rae has lost weight; how did the children come through the winter? Has anybody heard from Aunt Sarah in California? The mood is warm and pleasant and friendly, and continues in the same spirit when the family gathers around the table.

Papa eyes the Seder plate critically to ensure presence of all necessary ceremonial objects. Last year she forgot the hard-boiled egg; the year before, the salt water. This time everything is in order. He lifts the glass of wine, and the voices are stilled; fingers nimbly turn the pages of the Hagadah to find the proper page; the Seder has begun.



**THERE ARE GRINS** and winks when pop breaks the middle Matzoh, and surreptitiously slips a piece under the cushion of his chair. Little Miriam pretends she does not see, but the moment pop leaves the room to wash his hands she dashes to the head of the table. The afikomen is hers!

And the Four Questions! The family holds its collective breath as young Morris quaveringly repeats the lines he has been learning for weeks. Papa beams with pride, and goes on with the reading of the Hagadah. His voice rises and falls in sing-song intonation as he becomes immersed in the ancient lines, and at the other end of the table several quiet conversations ensue, continuing the small talk begun in the living room.

Pa considers himself a progressive, a modern. He interrupts the Hebrew every now and then to offer English explanation, or to call attention to the illustrations in his Raskin Hagadah. Those who have only Maxwell House Coffee editions lean over to see. The prayers go on, and the buzz of conversation increases. No one notices when ma goes back into the kitchen to get things ready. Every once in a while she comes to the doorway; nu, how soon will they be ready?

**FINALLY THE MOMENT** arrives. Several of the women folk hurry to help in the kitchen—and the meal is served. What a meal! The steaming food seems more delicious than it has ever been, and it is eaten at such a leisurely and unhurried pace. Who ever heard of a Pesach Seder meal which was eaten in less than two hours?

Voices rise loudly again, competing with the clatter of silverware—and then the inevitable little shriek as someone spills his glass of wine across the tablecloth. After all, who ever heard of going through an entire Seder without upsetting at least one glass of wine?

Pop has difficulty getting the ceremonial part of the Seder started again. He finally redeems the afikomen, speeds through more pages of the Hagadah, sends another youngster to hold the front door open "so Elijah can come in," and continues through.

And the singing! I think every Jewish family has its own version of some of the Seder songs, but our own melodies seem to be a precious possession. How enviously the visitors sit by and listen as we all join in the chorus of one or another of the old favorites which are sung but once a year at this festal board.

The end of the meal, the helping in the kitchen with the dishes, the further exchange of gossip and comment in the living room until finally they begin to leave, one by one. Keep well! Why don't you visit us more often? Why not call? Let's not be strangers! Well, at least we know we'll meet again at next year's Seder, God willing.

**WHAT FULL AND** pleasant memories we all have of the Seder—the Seder of our childhood, when we used to watch Elijah's glass of wine with vigilant eye to detect the exact moment when he sipped from it; the Seder of our own maturity, when we preside over a family circle which grows in size from year to year. The customs and the rituals, quite apart from their solemn religious significance, have a special meaning to us, serving as the distinctive elements which help to make the Seder different from all other nights. Even those who pretend to scoff at theology must admit that deep in their hearts they love the charoset, the finger-dipping of the wine, and the other customs which endear themselves because of their quaintness.

Pesach is a family holiday rich in memories and love and loyalty. Let us preserve it so, that our children may accumulate their own full share of memories to enrich their lives in years to come. How much poorer we would all be without such family memories!

### 3,000 See ZOA Play

**Special**  
**NEW YORK**—Three thousand New Yorkers filled every available seat in Carnegie Hall last week to witness the thrilling performance of the new Palestine play, "Sword By His Side," presented under the auspices of the Education Department of the Zionist Organization of America.

More than 12,000 persons packed Journal Square in Jersey City last week to protest U.S. scuttling of the partition plan.

The Jewish Agency has announced in Jerusalem that 50 key appointments for the Jewish Civil Administration have already been made.

## AL SEGAL Speaks on JEWISH NAMES

**A**LADY calls me up: "I want you to settle an argument between my husband and me."

Oh, dear lady, you flatter me. In my own house all arguments are always settled by my wife. She has the last word and that settles it. I'm all out of practice in the matter of settling arguments. Mind you, though, I am not complaining against my wife. The fact is that she's a great convenience. By settling everything in our household she relieves me of the responsibility. If the decision finally goes wrong it's all her fault and I just laugh. Of course, I laugh very quietly deep down in the depths of my abdomen.

I am astonished, dear lady, that the same happy way of settling arguments doesn't prevail in your house. Do you mean to say that your husband makes decisions in your household? Now what's your problem?

Well, she replied, it has to do with her first baby and she could feel sure that I, in my profound wisdom, could advise her and her husband correctly. I told her that she was approaching the wrong party. Except in an academic, grandfatherly way I have had no babies on my hands for more than 30 years, I said. I would not know how to change a diaper anymore. You should go to the maternity clinic or some such better authority than I am about your baby.

"You don't understand, Mr. Segal. It has nothing to do with diapers or things like that. It's about a name for the baby. She—it's a girl—is just a month old and hasn't a name yet, you might practically say. I call her Betty Jane. My husband calls her Rebecca. So the poor child doesn't know who she is. One moment she is addressed as Betty Jane—that's when I speak to her—and next, when my husband picks her up, she becomes Rebecca. It must all be very confusing to her."

**AND WHAT CAN I** do about that? I asked. "My husband and I have agreed to leave it up to you. Whatever you decide she shall be—either Betty Jane or Rebecca. I hope it's Betty Jane, though."

She explained: Her husband has some queer ideas about names for Jewish children. He says the Hebrew Bible has some beautiful names for girls and why should they pick a name out of the air... "That's what he says—Betty Jane is just a name out of the air."... He asks what significance has Betty Jane? But, on the other hand, there's Rebecca. There's background to Rebecca. There's ancient history. There's a beautiful mother in Israel back of Rebecca from Biblical times, and there are all the mothers of Israel who have had the same name since. There's nothing to be ashamed of in Rebecca... "That's the way he talks," she said.

"And what's your idea?" I asked.

"Well," she replied, "I'm for Betty Jane, of course. It's a streamlined modern name, and we're living today not 4000 years ago. I tell Ike—that's my husband—that his name is out of date, too. It's all right with me that the Bible people named their children according to the ways and language of their times, but why should they give names to our children, too. If I had been there at the time Ike would never have been Ike. He would have been Stewart or something like that."

So you put all on me?

"Yes, whatever you say. If you'll help us out we'll let you be the godfather and you won't have any regrets. Betty Jane is a beautiful baby. You'll be proud at her wedding."

Sure, I'll dance at Rebecca's wedding and have a wonderful time, as the new song says. I'll give Rebecca the first kiss at her wedding, by way of an old man blessing her. I could feel the heat of the lady's indignation over the telephone...

"You don't mean to say you're going to call her Rebecca? It's like slapping me in the face. That's what it is. I called you up in a friendly way and I get this."

**YES, IF YOU LEAVE** it to me, as you said you would, she's going to be Rebecca. And what's the matter with Rebecca? Don't you really mean to suggest that it's just too Jewish? But I know some great non-Jewish ladies who have such names as Rebecca or Rachel. I recall Rebecca West, the writer, Rachel Crothers, the novelist. I read the names Rebecca and Rachel frequently in the society column.

But that's not the reason to call your girl Rebecca. I am thinking of the lovely Biblical Jewish inheritance that is in such names as Rebecca, Rachel, Naomi, Ruth, Abraham, Isaac and Jacob and why don't we use our treasures? Only the other week I met a gentleman whose first name was Jubal after his ancestor Jubal Early who was a general in the Confederate army. The gentleman was very proud to be Jubal.

Sure, lady, Rebecca is a fine name to inherit from the gentle woman of Scripture. She was the one who was so kind to Isaac's servant when he came seeking a good wife for Isaac, though she didn't know what his errand was. She was filling the pitchers at the well when Isaac's servant came along with his camels. She gave the servant to drink from her pitcher and she kept running to and from the well with water until the camels had had enough to drink.

Oh, she was an excellent lady. Isaac's servant at once recognized her merit and decided she was the one to be Isaac's wife. So she rode away with him to Isaac's house. Her brothers blessed her. I recall their blessing: Be thou the mother of thousands of millions.

So it's settled, lady. Your girl is going to be Rebecca.

"No, Mr. Segal, she's Betty Jane. I'll settle that. But you can come to her wedding."

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## Bogota Jews Ruined By Outburst Of Riots

**Combined Wire Services**  
**NEW YORK**—Almost all Jewish business places were wrecked in the Bogota, Colombia rioting and the Jewish community of that city is devastated, the American Jewish Committee reported this week.

The information was sent to the Committee by Maximo Yagupsky, head of the AJC office in Buenos Aires, who attended the Inter-American conference in Bogota.

A survey of the destruction has been started by Yagupsky, who said "Everything was burned and destroyed; it seems the Jews have been ruined."

The Jewish Unity party of Viennese Jews has captured 11 of 24 seats on the Vienna Jewish Community Council. The Jewish Federation, representing all Zionist groups, won eight.

## Romanian Jews Get Full Minority Rights

**BUCHAREST (JTA)**—The newly-elected Rumanian Parliament was told this week that under the new constitution, Jews in Rumania will enjoy the same rights accorded other nationalities and will be entitled to a "national minority" status.

The announcement was made by Vasile Luca, Minister of Finance, in the course of a debate on the constitution. Luca emphasized that Jews may now organize their own schools with Yiddish as the language of instruction. The schools will be subsidized by the government on the same basis as all other minority schools.

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## 170,000 CHILD DPS NEED HELP URGENTLY, SAYS JDC; MANY SICK

**Special**  
NEW YORK—The 170,000 remaining Jewish children of Europe, many of whom are orphaned and sick, are dependent on American help for their last chance to grow up into some sort of normal adulthood.

That urgent message was sent by cable to Henry Morgenthau, Jr., general chairman of the 1948 United Jewish Appeal campaign, by Edward M. M. Warburg, chairman of the Joint Distribution Committee, from Paris.

### Summary of Report

Warburg, who went to Paris to attend a meeting of JDC directors from 19 countries in Europe, the Middle East and North Africa, issued the special appeal.

He warned that the Jewish child survivors of Hitlerism "will lose their only chance for a decent and healthy future if the Jews of America do not send large scale help this year through the United Jewish Appeal."

"It becomes increasingly clear," he wrote, "that 1948 is the year in which all our past efforts to reconstruct the lives of Europe's

Jewish survivors will meet with either success or failure."

### We Are With Them

He appealed to Morgenthau to "impress American Jewry with the urgency of rushing all possible aid to the DP camps immediately so as to show our homeless Jewish people that we are behind them with all our hearts and souls through the UJA."

He said that for the 1,000,000 Jews of Europe living outside the DP camps, the JDC reconstruction projects "have already set nearly a quarter of a million Jews well on the road to self-support."

The American Jewish League Against Communism calls Communist-front group supporters of Palestine "Gramyko Zionists."

## Second Ramah Camp Set Up In Maine

**Special**  
NEW YORK—The United Synagogue of America this week announced that Camp Ramah in New England, the second Hebrew summer camp for children to be established by the Conservative Jewish movement, will be opened June 30 at Belgrade Lakes, Maine.

Following the precedent established by the first Camp Ramah, which was set up as a model at Eagle River, Wisc., last year, Camp Ramah in New England will stress an integrated program of recreational activity carried on in an atmosphere of religious Jewish living.

Campers at Ramah in New England will be expected to have had a minimum of two years of Hebrew training in congregational schools before they can be accepted.

## K. C. Center Plans Canadian Hostel Trip

**Special**  
KANSAS CITY—The Social work department of the Kansas City Jewish Center announced plans this week for a youth hostel trip through the Canadian Rockies during the month of August.

Mayer Rosenfeld, Center group worker, said present plans call for a group of approximately 30 persons, over 16 years of age, to leave Kansas City Aug. 1 by train for Canada where they will switch to bicycles for a trip through the Rockies area of Alberta.

## Red Mogen Dovid Plans U. S. Blood Bank

**Combined Wire Services**  
NEW YORK—The Red Mogen Dovid announced this week that blood banks, to collect blood and plasma for Palestinian Jewish fighters, will be opened soon in New York and Philadelphia.

The organization, which has shipped 35,000 units of blood to Palestine during March, said plans are being made for such blood banks in all major cities.

## Henry Epstein Named NCRAC Chairman

**National Jewish Post**  
CINCINNATI, O.—Henry Epstein of New York, has been elected chairman of the National Community Relations Advisory Council.

Irving Kane, Cleveland, and Bernard H. Trager, Bridgeport, were elected vice chairmen; Lester A. Jaffe, Cincinnati, was elected secretary; and D. Beryl Manischewitz of Essex County, N. J., was elected treasurer.

## Woman's Viewpoint

By HELEN COHEN

**Y**OU CAN SEE to what an extent we have become a cringing people when you read that Al Segal, whose opinion I can usually understand and sympathize with, decides it would conflict with his American patriotism to attend a protest meeting on the Palestine partition reversal.

Yet, Eleanor Roosevelt, who was voted the most loved person in America, doesn't hesitate to write from London that:

"I will, of course, support the President on all things that I feel are right. However, in regard to one subject—the Palestine situation—in which I felt we were not acting wisely, I asked him if it would be embarrassing to him for me to say so publicly. I wished him and Secretary of State Marshall to know that I would entirely understand if they should object to my stating my point of view and should prefer therefore to have me resign from the Human Rights Commission—which is the only body of the United Nations on which I now serve."

"In answer to my letter, the President said my position did not in any way embarrass him and that he hoped I would not resign."

Bear in mind the fact that Mrs. Roosevelt is not deterred from defending what she believes is a just cause even in England where the atmosphere is even more hostile toward the Jewish point of view.

★ ★ ★

**N**OW that our eldest is approaching the ripe age of nine and beginning to discover girls, I decided it was time for me to start counteracting some of the propaganda they put out about mothers-in-law.

Two pieces of evidence I have filed away include a survey and a letter.

The survey, which was conducted by Dr. J. F. Bender and described in the April Ladies Home Journal, was made of the opinions of newlywed husbands in Brooklyn, and this was the majority opinion on mothers-in-law:

"1. She helps with the housework during sickness and emergencies. 2. She'll go to bat for you with your wife when you kick over the traces a bit. 3. She often lends us money in a pinch. 4. She gives sound advice. 5. She always welcomes us to her house and provides us with good meals. 6. When she barks, it's worse than her bite because her heart's in the right place."

In all honesty, of course, we must point out that the main in-law problems arise not between the husband and his mother-in-law but between the wife and her husband's mother.

The second exhibit is a delightful letter that speaks for itself and which I culled from a "Mrs. Manners" advice column in our local daily.

"All these 'cracks' about mean mothers-in-law have me scratching this old white head to check on myself. I end with defense of mother-in-law. Often I drag the creaking joints to my daughter-in-law's home to sit with her babies. I'd much rather play gin with that dapper old gentleman across the hall."

"It isn't fun to help my cute daughter-in-law in her poorly organized household but I do it. One woman wrote that mothers-in-law have lived their own lives and should let the children live theirs. That's fine with me—there's a lot of living in this life of mine—let me live it. Don't send me a lonesome gentleman—I'm already neglecting my neighbor."

★ ★ ★

**M**RS. JOE N. GOLDSTEIN, 4120 Indiana Ave., Fort Wayne, Ind., writes.

"In your Oct. 24, 1947 column, you recommend a program for an organization meeting on What Is Torah, a cantata by Judith and Ira Eisenstein. I will be program chairman of our Temple Sisterhood next year and I would like to know where I can get this cantata."

These instructions were sent me by Hannah L. Goldberg, secretary of the Reconstructionist Foundation:

"We are the publishers of the cantata and it can be obtained from us, in individual or quantity orders, at \$1.25 a copy and \$1 per copy for orders of 10 or more. We also have copies of the script for 10 cents per copy. The cantata is very easy to produce and needs no scenery. As far as professional help is concerned, it is always valuable, but the performance can be given without professional direction. The cantata itself has a foreword which gives basic directions, and the script is printed separately from the music

(Continued on next page)

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## SPECIALIST CAUTIONS PARENTS NOT TO FORCE CHILD TRAINING

By RUTH PALLER

IF study of child development at Parent-Teacher meetings does nothing else it transforms the raising of children from a chore to a challenge.

Mothers of kindergartners who attend the Kiddy Kamp at the Kirshbaum Community Center in Indianapolis recently had an opportunity to discuss their questions with Prof. Louis Nie child specialist at the Indiana University Medical Center, when he came to speak on problems in the emotional development of the child. One of the matters he stressed was the importance of the time element in all child training.

Our youngsters' development is always an absorbing topic of conversation and we mothers never lose an opportunity to compare notes. According to Dr. Nie, our children are frequently the victims of their mothers' penchant for discussing them.

Upon hearing that Betsy is completely toilet trained at 18 months, Bobby's mother feels that she is lacking in her duty if she doesn't go right home and insist that Bobby follow suit. She completely disregards the fact that in this matter, Bobby is not ready. His rate of development is different and the only thing she will accomplish by insistence upon immediate perfection is upsetting herself and the child.

Each youngster develops at his own rate and is ready to do each thing in his own good time. If we mothers will accept that fact and not measure our children by their neighbor's yardstick, we will find habit-training of every kind much easier.

When our little one tells fibs, and we are disturbed, Prof. Nie advises that we take account of the fact that some children have a conception of what lying is and others, at the same age, do not. They are simply exercising their imaginations which are just beginning to interest them. Or they may even be trying to gain our attention by tall stories which shock us into giving them the desired hearing. Instead of being angry, it is up to us to find out why the stories are being told, correcting the underlying cause, if there is one, or helping our children recognize the difference between truth and fiction, which they will do when their minds are ready.

All of Prof. Nie's analysis of the emotional development of our children as well as that

of every other student of children, emphasizes the fact that there is a time for everything. We do no good by forcing, so we may as well relax and remember that most behavior problems will solve themselves if given sympathetic treatment and enough time.

We parents are not the only ones who become too rigid. The staff of the Kirshbaum Kiddy Kamp, in its desire to provide the best possible teaching, met with a kindergarten expert at one time to talk over techniques. Someone brought up the difficulty of getting five-year-olds to quiet down when they first come into the classroom.

"They cannot be expected to be quiet when they first come in, at that age," was the reply. "They have been rushed to get dressed, rushed to eat their breakfasts, rushed out to the car, and into the classroom. But they have never before had so much regimentation. They cannot be expected to play quietly. They have to run free for a while. If they may play hard outdoors or in the gym, the tensions are released, and they are ready to sit down and do the quiet things."

Incorporating that recognition into the planning of the school day helped the early morning discipline problem solve itself.

There is no doubt that rearing a family is no easy job. But it is a challenge.

### Palestine Supplies

WHEN you read the war news from Palestine and feel that you want to give something to help Jewish soldiers over and above the money you are giving through the United Jewish Appeal, you can help to fill a critical need for hospital linens. All over the country, Hadassah groups will have linen showers to which you may bring new sheets, pillow cases, towels and wash cloths to be sent for the healing of those who are wounded in the fighting.

You readers who have stores or wholesale houses, don't you have unsaleable linens to give? Clothing and underwear is also needed for the boycotted Jewish population. It need not be stylish but it should be new. If you can make up a box, phone your local Hadassah president. She will be happy to send it along with the linens and clothing collected at the linen showers to aid the fighting Jews of Palestine.

## WOMEN'S VIEWPOINT

(Continued from preceding page)

so that it can be gone over before the music is learned. All that is really necessary is someone with a musical appreciation, and fair voices, both speaking and singing."

I cannot recommend "What Is Torah?" too strongly. It is really a work of art and worth hearing over and over again.

★ ★ ★

I LIKE my grandfather's reasons for the different treatment accorded women," said Rabbi Jerome Folkman of Columbus, O., in explaining the characteristics of Judaism to an interfaith group of women at an Institute of Religion sponsored by our local Reform Temple Sisterhood.

"My grandfather used to say that our Orthodox group had four laws for women and 613 for men because the men, being less saintly, needed more laws. He said men sat downstairs in the synagogue because if they were facing the women it might disturb their prayers, while it wouldn't affect the women in the balcony to look down upon the men."

I'm willing to settle for that version.

Note: the rules have, I presume, changed since then but Malmonides himself selected 60 of the 613 as "obligatory at all times, places and under all circumstances for men. Of these 46 are such as are binding also upon women."

## What Foods These Morsels Be

★ ★ ★

ANOTHER group of Passover suggestions—this time for puddings or Kugel.

### MATZO CHARLOTTE

Number 1

1 Manischewitz matzo ¼ cup raisins  
2 eggs, separated ¼ cup currants  
¾ teaspoon salt ¼ cup chopped almonds  
Soak matzo in water, drain. Beat yolks of eggs, and add to soaked matzo; add remaining ingredients, and mix thoroughly. Beat whites of eggs stiff, and fold in. Bake in greased pudding dish at 350 degrees for 25 to 30 minutes.

Number 2

3 Manischewitz matzos ¼ cup chopped almonds  
4 eggs, separated ¼ cup raisins  
1 apple, grated pinch of salt  
juice and grated rind of 1 lemon

Soak matzos and when soft, press dry. Beat yolks of eggs, and add to soaked matzos. Add remaining ingredients, and mix thoroughly. Beat whites of eggs stiff, and fold in. Bake in greased pudding dish at 350 degrees for 30 to 35 minutes.

### MATZO KUGEL

3 Manischewitz matzos grated rind of ¼ lemon  
2 tablespoons fat 1 large apple, grated  
¼ cup chopped almonds ½ teaspoon salt  
1 cup Manischewitz matzo meal ½ cup of hot fat  
5 eggs, separated

Soak matzos and when soft, press dry. Heat fat in frying pan, add matzos, and let dry further. Remove to a bowl when fairly well dried, add matzo meal, stirring it in well. Beat yolks of eggs and add, add almonds, lemon rind, salt, and grated apple. Beat whites of eggs stiff and fold in. Transfer mixture to a greased pudding dish, and pour the hot fat over it. Bake at 350 degrees for 40 minutes or until brown. Serve with Wine Sauce.

### MOCK NOODLE PUDDING

4 Manischewitz matzos ½ teaspoon salt  
3 eggs, well beaten ¼ pound chopped walnuts  
4 tablespoons sugar 3 apples, sliced very thin  
5 tablespoons melted butter ½ teaspoon cinnamon

Break matzos into strips, drench with boiling water, drain immediately, and let cool. Mix with eggs, butter, salt and 3 tablespoons of the sugar. Put half of this mixture into a greased pudding dish, spread with a layer of walnuts, then with a layer of apples, and sprinkle with the cinnamon and the remaining tablespoon of butter. Bake at 325 degrees for 30 minutes.

sugar. Cover with other half of the matzo mixture, and dot with

### Recipe of the Week

#### BANANA SPONGE FOR PASSOVER

7 eggs 1 cup chopped walnuts  
1 cup sugar 1 cup mashed banana  
¼ cup cake meal ½ t. salt  
¼ cup potato starch ½ t. almond flavoring

Beat yolks with sugar until creamy. Add mashed bananas, beat well. Whip whites until stiff (start with room temperature eggs). Add cake meal, potato flour, salt to yolk mixture. Fold whites into this. Add flavoring and nuts which you have coated with ¼ t. flour. Bake at 325 degrees for one hour. Frost with a 77 minute frosting. This makes a delicious banana flecked cake that serves 12.

Since one has a lot of fruit around during the holiday, I find that I want to use my excess bananas in this way.

Mrs. Elsie Perlmutter  
Minneapolis 8, Minnesota

## ADL Plans 3-Day Meet At L. A. On Bigotry

Special

LOS ANGELES—The current status of bigotry in the United States will get a clinical analysis at a three-day meeting here of the Anti-Defamation League of B'nai B'rith.

The conclave, marking the 35th anniversary of the League, will be held May 5-7.

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**NORMAN SUGG**  
National Representative  
**BEN GALLOP**  
Managing Editor

## CALENDAR

Passover, 1st day Sat., April 24  
Passover, last day Sat., May 1  
Lag B'Omer Thurs., May 27  
Shavuoth Mon., Tues., June 13, 14  
Tisha B'Av Sun., Aug. 15  
Rosh Hashonah, first day Mon., Oct. 4  
Rosh Hashonah, second day Tues., Oct. 5  
Yom Kippur Wed., Oct. 13  
Succoth Mon. & Tues., Oct. 18 19  
Shmini Atzereth Mon., Oct. 25  
(All holidays begin on the preceding evening at sundown).

April 23, 1948

## The Editor's Chair.

THE DEMAND of the Brooklyn Jewish Community Council as printed in last week's issue, and the new resolution passed by about half of the B'nai B'rith lodges in Indiana, on the B'nai B'rith action in the case of the American Jewish Conference, both spring from understandable causes. Many people are thoroughly wrought up about the inevitable dissolution of the American Jewish Conference.

But the Conference cannot at this point be revived. And the demand of the Brooklyn group that the Conference be revived as is, with the membership as obtained say for the fourth session, both of national organizations and local groups, is unrealistic.

The Brooklyn group has forgotten that the Conference as it went into the fourth session was already pretty much of a failure. The conflict between the demands of the national organizations and their affiliates and those of the community delegates had ended in a four-year stalemate. It was for this reason that a new and broader Assembly was projected.

This new Assembly, under the Eisendrath Plan which the B'nai B'rith fought for and demanded at the fourth session in Chicago, would have had no chance of success in the eyes of many observers, including this paper.

So if we get the proper historical context, then it becomes obvious why resuming the Conference, even if it could be arranged, is not even desirable.

The resolution passed recently by the B'nai B'rith lodges is indicative and welcome. It shows that there was considerable feeling throughout the country for a overall democratic Jewish Assembly.

It is the task then of those who agree with the need for some kind of overall, democratic agency in American Jewish life to direct their thinking along constructive lines. It will take time before a mature plan backed by real leadership can be evolved. At this point no such plan and no such leadership is in the offing. In fact the possibilities look slimmer now than at anytime.

This however, is a normal reaction. The Post hopes that somehow a new idea will spring up and catch on. That it will have to be done without the national organizations is obvious too. The question is how and from whom? We hope it will be answered soon.

Backward thinking will get us nowhere. What is needed is a fresh start, new ideas, and a constant keeping of the point boiling, not a reversion to the past. "All the King's horses and all the King's men couldn't put Humpty-Dumpty back to gether agin."

# Educational Page

THIS WEEK the Passover week—all Jewish papers could have been featuring editorials commenting on the fruition of the 2000-year-old dream of the rebuilding of Zion.

But international and Palestinian events are more gloomy than ever. Events at the UN at this writing are in the worst muddle in that organization's short history. From Palestine, the news of the strife grows more disheartening.

All that is left is the strength and resistance of the Palestine Jewish community, and faith in God.

But that strength and that resistance, with God's help, will prove sufficient. Someway, somehow, God will find a way to make the dream of the Jewish state become a reality. Our prayer is that that moment arrive soon, and bring to an end as quickly as possible the letting of precious blood.

## THE COLUMN WITHOUT A NAME

Miracle of recovery of Rabbi George Lieberman told in letter to Rabbi Jerome Folkman by LeRoy Morris—

Dear Rabbi Folkman:

You remember, I know, the tragic story of the train wreck last year near Altoona, and the heroic rabbi who insisted that all passengers be carried to safety while he prayed aloud, even though pinned, cruelly and helplessly, beneath the wreckage himself. Only when all others had been rescued would he allow himself to be lifted out.

This great story has an aftermath, which is so inspiring that I cannot refrain from writing it to you.

The rabbi is George Lieberman, of Canton, Ohio. After his rescue doctors first hoped that his life might be saved. It was. Then they hoped they might prevent amputation of his legs. They succeeded, but informed the Rabbi that it was doubtful if he would ever walk again.

Friends and doctors next suggested that the Rabbi recuperate in Tucson, Arizona, and the Rabbi and his wife went there. (The Rabbi wanted to take a train, but they finally went by plane.)

Rabbi Lieberman was hospitalized in Tucson, and there began one of the most inspiring battles to regain health that I have ever heard. He entered the hospital a hopelessly crippled man. But around him said the Rabbi, were many in far worse condition than he himself. Yet the hospital was full always, of a radiant good cheer and a sympathetic friendliness.

"Maybe it was the wonderful sunshine, or perhaps just the courage of the people there," said the Rabbi, "But I began to feel uplifted in the midst of those people."

There followed a series of operations and finally the Rabbi and his wife moved into a small but lovely and cheerful home in Tucson. From all over the world, from Jew and Gentile came messages and gifts. Boxes of candy came in such quantities that the Rabbi was able to share his gifts with the Tucson hospitals. He gained strength.

When we heard that the Liebermans were in Tucson we telephoned and asked if we might come over, as Helen (my wife) had met him during a state meeting of the Council. We rang the bell and the door was opened by a beaming youngish man walking with the aid of a cane. It was Rabbi Lieberman, happy to see us, and overjoyed that he had

(Continued On The Next Page)

## Rabbi Kronish's Letter

RABBI LEON KRONISH'S letter in the Freedom of the Press section of this issue fits many incidents of recent years into a common pattern. The Post finds no fault with it, although the letter is certain to arouse criticism from many quarters.

Before however these critics begin to make known their position, it should be emphasized that the emergence of an American type of Judaism, or the setting up of a minimum code of observance in no way means the watering down of Judaism, the death of American Jewish scholarship, or, as at least one woman journalist will charge, outright assimilation.

Here's an analogy:

In the most approved Jewish education system, there is the pre-school Jewish kindergarten, followed in terms of age by the after-school Hebrew School, and then followed for those who wish to continue their Hebrew ed-

ucation, by Hebrew High Schools. The after-school Hebrew School leading up to Bar Mitzvah used to be a maximum; now it is more or less of a minimum.

The analogy is clear. Does a minimum code of observance necessarily obviate maximum observance? Of course not. It is merely a guide. In the ghetto, with our parents, such a minimum code was unnecessary. Today with all the confusion, a minimum code is an urgent necessity.

Of course there are pitfalls, and of course we're far from the point where we can be complacent about the condition of Judaism in the United States, but these warnings do not mean that thereby we cannot be evolving a philosophy for a Judaism, which like Polish Judaism or Spanish Judaism, was native to the lands in which they sprang up.

## Nothing Wrong In Controls In The Jewish Group

The Jewish community seems to have swallowed the red herring thrown across the trail of order and unity in American Jewish organizational life that because the Jewish community is made up of voluntary associations, it is impossible to impose any controls of any kind.

This is the false logic being spread by those national organizations which wish to avoid any kind of responsibility except to themselves.

The claim of these national Jewish organizations actually equates democracy with chaos, when in truth democracy imposes controls in the same manner as does fascism or communism. The difference is that the controls are voted freely by the people on the one hand, and ordered by a ruling class in the other.

What then are the democratic controls that could be used effectively in the Jewish group?

Because in a democracy freedom of speech is the strongest control possible, revolutionists seize the radio stations first. That is why fascism or communism controls the press so tightly.

Yet in the Jewish group, the Jewish community of five million in the United States, ex-

cept in the declining Yiddish group, there is almost no freedom of the press. The Zionists have their publication, the American Jewish Committee has its publication, the American Jewish Congress, and so forth, their publications. In none of these publications is the parent organization ever criticized, whether that criticism is constructive or not. Almost nowhere is there a place where independent criticism is possible, where Jewish public opinion can be created, can be reflected.

So that, when in Cincinnati at the meeting of the National Community Relations Advisory Council, any discussion takes place or papers are read, which are significant, they should be published immediately. The same is true for meetings of all Jewish groups whose support comes from the community or who attempts to dominate that community. Reporters from every Anglo-Jewish paper should be welcomed and nothing, where at all possible, be held "off the record."

There is nothing wrong in national organizations. There is nothing wrong with controls. The wrong is in undemocratic control. The wrong is in undemocratic national organizations.

## Church and State in Palestine

RABBI BERYL D. COHON'S concern, as expressed in a letter to the Freedom of the Press section of this issue, for the principal of the separation of the Church and the State in Palestine, has been voiced in other quarters, and is perhaps from this vantage point, well-warranted.

But as The Post sees it, this problem will solve itself in the daily living in Palestine by Jews.

Recently there was a big uproar in religious circles in Palestine. One of the national labor groups had arranged a dance festival for Friday night. All over Palestine spectators and participants were to be seen returning home in automobiles on the Sabbath.

The religious groups were outraged. Technically they were able to point out that since the festival took place on Jewish National Fund land, it was in violation of the proscription of the JNF that its land shall not be used for secular affairs on the Sabbath.

The labor group pointed out that the festival was not that type of affair which is connoted by the term dancing in the United States, and was more in the nature of an Oneg Shabbat, or cultural type of event.

Out of conflicts like this, out of the neces-

sity for daily living with the laws of Orthodoxy, and out of the amalgam of present-day Jewish Palestine with its freethinkers, its Orthodox, its Reform and its atheists, will evolve a type of Judaism peculiar to Palestine and far different from that practiced in the ghettos, and different from that practiced in the United States.

In Palestine the problems will be worked out, and in that respect many of the conflicts that have over the years become inherent in Orthodox Judaism (shall a man who lives miles away from services drive to them on the Sabbath?) will be solved, and solved perhaps for Jews in other lands too.

It is doubtful if any religious judicial body in Palestine will ever be universally accepted by Jews outside of Palestine. The Orthodox may accept the rulings of whatever agency is set up, but in the same manner the Reform group, whose strength is not in Palestine, will feel that these decisions are binding on Palestine Jews alone.

Still it is too early to say "Out of Zion will go forth the Law," is standard belief, for both Orthodox and Reform still believe that the religious genius of the Jew can once more be recaptured in Palestine.

## Current Comment

Card Players, Bowling Fiends, Party Planners Who Plan Their Activities At Times When Important Meetings or Services Are Scheduled Hit By Rabbi Oscar Fleishaker in The Tri-City (Rock Island, Ill.) Centerite—To all the other card players, bowling fiends and other equally vital functions that help secure our national and religious security, may you never need the help of others, because the civilization you work for would care as little for you as you do for those who need your help. You may well be ashamed of your cruel vanity.

In thinking aloud towards the end of the preceding paragraph, there came to mind another group of fine citizens. I refer to those who maliciously destroy the efforts of our community builders by spitefully planning din-

ners, luncheons and parties when the community schedules meetings or services. Such people are a disgrace to the Jewish community, and those who attend such gatherings share in their dishonor. Why will certain people always be on the wrong end of a good thing, continually using their misguided efforts to destroy and break down? The religious services in our community and the important meetings are not only announced long in advance, but are a part of a calendar that is the same each month. It's so easy to have your social functions when they will be an asset to our society, rather than a burdensome liability. Let's clean up our backyard and put a stop to these nuisances. If you have any moral spunk, you'll say "no" when you're invited to such an affair.



Letters should be brief and to the point, and written on one side of the page only.

## Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

### SEES GROWING PROOF OF REJECTION BY U. S. JEWS OF SECTARIANISM

Editor, National Jewish Post:

I should like to suggest a comprehensive editorial based on a pattern of various articles and editorials which have appeared in the National Jewish Post of recent date.

The Conservative Law session and the Reform Code of Observance and the suggestion for a joint meeting of all American rabbis are to me part of the same pattern of an indigenous American Judaism for which you have consistently pleaded in the editorial columns of your newspaper. These are straws in the wind.

The fact that the Rabbinical Assembly seeks a minimum code of observance for American Jews and that Rabbi Eisendrath expressed a crying need from the Reform point of view for a minimum code of ritual and observance for American Jews (Incidentally you ought to read, if you haven't, Rabbi Rudin's sermon at the CCAR convention in Montreal last year in which he pleaded for a greater ceremonialism in Reform Judaism), indicate the common denominator of sterility and unobservance in every camp of American Judaism. The labels which keep American Jews apart and the sects into which they divide themselves are real only in the minds of certain top level theological leaders and those who

are interested in preserving this or that organizational hierarchy. But in terms of the masses, the differences are not real.

A person's affiliation with a particular synagogue is more likely to be determined by his social class or the section in which he lives or the friends of his children rather than a particular concern for this or that sectarian philosophy of religion.

The influence of your paper can bring much weight to bear in strengthening a group like the Synagogue Council, in urging joint sessions of the three major rabbinical bodies, and in continuing to plead for what you have called "An American Synagogue." Here and there throughout the country such synagogues have come into being.

My own congregation has been in a unique spot to try to implement the idea of an "American Synagogue." We are a Liberal Congregation, whose membership consists of individuals formerly affiliated with every type of congregation in the major cities of America. Our integration of many traditional aspects of Judaism with a definitely Liberal approach to Jewish life (we use the Union Prayer Book and the organ and we wear skull caps) has won the approbation not only of our own heterogeneous mem-

bership, but of the thousands of visitors from every part of the country and from every type of synagogue who have attended our services these past four years. It is a significant fact that a veritable cross section of the American Jewish masses is ready to accept a minimum code of observance and an intelligent, common-sense approach to Judaism in America.

Keep up your good work in featuring these straws in the wind that presage an indigenous American Judaism.

RABBI LEON KRONISH  
Miami Beach, Fla.

### WITH THE RABBIS

Rabbi David H. Wice of Congregation Rodeph Shalom, Philadelphia, has been awarded the degree of Doctor of Divinity by Washington and Lee University. . . . Two brothers, both rabbis in Chicago, also have won the same degree. . . . Philip Graubart, rabbi of Kehilat Jeshurun synagogue, and David Graubart, president of the Ecclesiastical Court of the Chicago Council of the United Synagogue, were the recipients.

Dr. Bernard Drachman has published "The Unfailing Light: Memoirs of an American Rabbi." Rabbi and Mrs. Herman J. Waldman of Washington announce the birth of a daughter, Rena Sara.

Rabbi Sidney Gegner of Temple Oheb Shalom, Reading, Pa., is trying to figure out some way to thank individually the members of the congregation who joined forces to buy him a car on his 20th anniversary as rabbi.

Rabbi Herman Kieval and Mrs. Kieval of Congregation Ahavas Israel, Grand Rapids, Mich., announce the birth of a daughter, their first child. . . . Rabbi Jacob Kellin, of Lake Shore Jewish Center, in Cleveland, died this week at the age of 62.

Rabbi Jacob J. Weinstein of K.A.M. Temple, Chicago, will take part in ceremonies for the 90th anniversary of the founding of Congregation Beth Israel in Portland, Ore.

### Column Without a Name (continued from preceding page)

been able to take, once more, a few steps.

I can tell you that the brief evening we spent there left upon us an indelible impression. What miracles cannot be accomplished when one has faith and courage. Rabbi George Lieberman has both. They live now at 4001 Whitman Ave., and asked to be remembered to you and the congregation.

Yours,  
LeROY MORRIS.

Sermon of the week; "Luce Talk Loses Life"—Rabbi Leon Kronish, Temple Beth Shalom, Miami Beach, Fla.

The American Jewish Conference has urged U.S. abandonment of the trusteeship proposal and a return to its support of partition.

Dr. Leo Baeck, leader of German Jewry during the Hitler nightmare, has completed a three-months tour of the U.S. for the Union of American Hebrew Congregations.

### Young Cantor

Licensed Hebrew Teacher. Single. Seeks position with fine congregation. Salary desired \$6,000 per year. Write Dept. YC, Box 1633, Indianapolis, Ind.

### HE'S HAD ENOUGH SECTS IN JUDAISM; WANTS UNITY AND WANTS IT NOW

Editor, National Jewish Post:

This speculating by the Rabbis pro and con regarding the future of American Judaism is getting on my nerves. I doubt whether I will want to continue receiving your good paper when my subscription is ended if they keep this up. How can the outside world have any respect for us, when we keep on being torn apart by Isms that have nothing to do with the main issue, namely ACHDUS. While we all say the SHEMA, we do not lay stress on the word ECHOD.

The sooner the three or more denominations of American Jewry get together on common ground the less worry the next generation of Jews will have keeping Judaism alive. There is a lot that Orthodoxy could drop and a whole lot more that Reform could take on. The strictly Orthodox as I know them are few and far between. As I wrote before; where I came from, at the foot-

hills of the Carpathian Mountains in Europe, 64 years ago we did not know Orthodoxy or Reform, it was a Jewish Way of Life, and we lived it!

The Sabbath was kept not only by the older folks and let the young take care of the business, as they do here, but all kept it. They wrangle over little things and neglect to teach their young. VESHINANTOM LEVINECHU, is left, by the Reform Wing to uneducated young people half an hour or so once a week, on Sunday! VEDIBARTU BOM is taboo, they prefer to talk about Bridge or Chess and it irks them to listen to a sermon on Jewish topics; and the Torah is just something to take out of the Ark once in a while to make a show-yes, we all need a little inspiration both young and old and I hope it will come soon, including Unity.

E. A. REICH  
Huntington, W. Va.

### DISAGREES THAT JEWISH LAW CONCLAVE FAILURE; SEES PROGRESS

Editor, National Jewish Post:

In the issue of the Post of April 9th, you carried an editorial concerning the law conference of the Rabbinical Assembly of America. The impression is given in that editorial that the conference failed to attain any objectives, that it was completely a failure.

Any person who attended the conference on Jewish law and was present throughout the sessions could not possibly have arrived at such a conclusion. Not only were the papers that were presented keenly analytical with a full recognition of the present day problems of Jewry and Judaism, but the general discussion indicated a complete awareness of the fact that definite action had to be taken in order to restore confidence

in Jewish law. Furthermore, a resolution was passed creating a committee to study the problem and to report its findings to the Rabbinical Assembly Convention which will be held in Chicago, May 17 to 21st inclusive.

As one who has not been too patient with the sophistries that retarded progress, I can yet state that the conference of Jewish law of the Rabbinical Assembly of America was definitely more than a step in the right direction and that we have every right to believe that Conservative Judaism will continue to create the only way of life possible for American Israel.

RABBI WM. P. GREENFELD  
Indianapolis

### LIBYA JEWRY TERRORIZED; RETURN TO ABANDONED GHETTO

ROME—(WNS)—Panic-stricken terror has gripped the Jewish community of Libya, which now lives from day to day in deathly fear of Arab attack, it was reported here this week by Dr. Raffaele Cantoni, president of the Union of Italian Jewish Communities.

Any rumor, any threat, Dr. Cantoni said, "sends the Jews in panic-stricken terror to the ghetto to which they had abandoned during the Italian Administration, but where they feel safer now, because the old Jewish quarter is easier to defend from Arab attacks."

The statement, issued in 1946 by the president of the Jewish communities of Libya, expressing "full solidarity" with the aims of the Libyan Unity Party, a member organization of the

Arab League, he charged, was elicited under "the severest moral pressure" and "under the increasing fear of a repetition on an even larger scale of the 1945 pogrom in which 130 Jews lost their lives."

(A personality sketch of Dr. Cantoni, leader of Italian Jewry, appears in this week's column by M. Z. Frank, who met the famous Italian during a stop-over in Rome enroute to Palestine).

### SAYS PROPOSALS FOR JEWISH LAW COURT CLASH WITH BASIC FREEDOMS

Editor, National Jewish Post:

Reporting the conference of Conservative rabbis held recently in New York City, devoted to the consideration of the legal problem involved in the Agunah situation, you report that after fruitless discussion the several speakers at the meeting "expressed the hope that in the new Jewish state a supreme judicial body would develop which would have the power to make our holy laws operative in the life of a normal people."

If this is a correct expression of the position taken, the Conservative synagogue will have to concern itself seriously with at least two spiritual problems issuing from this position:

FIRST, if the State is expected to make our holy laws operative what is known in the Western world, especially in the democracies, then the separation of Church and State is not to obtain in Jewish Palestine. State and

Church are to be one. I submit that freedom - especially freedom of conscience - and the life of democracy rests on the separation of Church and State. Are we Jews expected to be for the separation of Church and State outside Palestine, and against the separation of Church and State inside Palestine?

SECOND, is a secular judicial body to be established as superior to religion in Palestine? Or, in more familiar words, is the synagogue to be subservient to the state? Is not that one of the major evils in a totalitarian system? This is a crucial question from the standpoint of political liberalism in the synagogue.

They who are concerned with freedom of conscience within Judaism and democracy within the state-to-be must consider these questions most earnestly.

RABBI BERYL D. COHON  
Brookline, Mass.

### HAPOEEL HAMIZRACHI OFFICIAL DENIES GROUP EVER LEFT MIZRACHI

Editor, National Jewish Post:

In your issue of Friday, March 19, 1948 you had a write up on "The Party Lineup in the Coming Jewish State." We regret exceedingly that we could not get around to commenting on this write-up sooner.

Hapoel Hamizrachi is mentioned there as "an offshoot whose members broke away so that they could join the Histadrut, the general confederation of labor unions in Palestine, but still retain their religious ideals."

In the interest of fair play we would appreciate your correcting this statement in an early issue. Hapoel Hamizrachi is part and parcel of the World Mizrachi movement. It never broke away. In Eretz Israel it is the strongest movement. It is Hapoel Hamizrachi which has built the colonies, trade unions, etc., of its own in Eretz Israel. At times it at-

tempted to work with the Histadrut on labor questions, but during the last few years it has run its own unions, cooperatives, and the like. It is a healthy, growing part of the Mizrachi movement in Eretz Israel.

In this country is exercises its own autonomy and has various branches, namely, the Zetrei Hapoel Hamizrachi (Hapoel Hamizrachi youth) and the Chalutz-luth department.

DR. JOSEPH KAMINETSKY  
CHAIRMAN, CULTURAL COMMITTEE  
New York, N. Y.

### UJA Appeal Sabbath

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## Germany's Stepchildren

LIPTZIN TELLS STORY OF BORNE;  
HE LEFT JUDAISM THEN RETURNED

The National Jewish Post this week presents another excerpt from Solomon Liptzin's study of the struggle of the German Jew before Hitler. "Germany's Stepchildren" has been widely praised as a profound study of the apostasy of brilliant Jews in Germany. (Copyright, 1944, Jewish Publication Society of America).

By SOLOMON LIPTZIN

LUDWIG BORNE may be regarded as the symbol of a certain type of emancipated German Jew during the first generation of the nineteenth century.

Born in 1786 in the ghetto of Frankfurt, he was subjected in his childhood, boyhood, and youth to all the degrading restrictions imposed upon his coreligionists by a political and legal system that had not yet broken with medieval inequalities and religious intolerance. In his early manhood he profited from the abolition of these ancient disabilities by an enlightened regime that stood under Napoleonic influence. He found himself accepted as a citizen and an equal by his compatriots and appointed to an official position by the government of his native town.

In his mature years, after the defeat of Napoleon, he had to give up his position because of the restoration of the old order and had to face the successful re-imposition of degrading distinctions between Jew and German. To escape being hurled back into the ghetto, after having moved about as a free individual amidst the German intellectual elite, Borne accepted baptism in 1818.

But soon he was made to realize that this merely removed him from the Jewish community with which he wished to have nothing in common, while at the same time it did not bring him any nearer to the German community to which he felt a real inner attachment.

In his last years he could no longer hide from himself the insight that his affection for Germany was not being reciprocated, and he transferred his hopes for a more amicable relationship between Germans and Jews to a none-too-distant better future that would dawn after the victory of an inevitable political revolution. Only death, which came in 1837,

saved him from complete disillusionment and from the final recognition that his faith in Germany was misplaced.

The experience of Borne is typical of his entire generation of German Jews. His very name bears testimony to the shifting emphasis that he placed upon the two souls within his breast. The Jewish child was known as Loeb Baruch. The young man, who sought to enter into western culture and to retain at the same time his Jewish heritage, preferred the name of Louis Baruch. The mature individual, who desired the complete effacement of his Jewish background and complete acceptance within the German fold, chose the name Ludwig Borne.

The final failure of his efforts to woo Germany is evident in his death in exile and his burial on French soil.

WHEN LOEB BARUCH was born, the Jews of Frankfurt were still restricted in their residence to a single street, the Judengasse, afterwards known as the Bornestrasse.

In this narrow lane, the Jews were locked in after sunset on weekdays and as early as four o'clock on Sundays. On certain holidays and festive public occasions, they often had to remain indoors during the day and were let out only in the evening. A strict watch was kept at the ghetto gate.

The boy Baruch is said to have remarked: "I don't go outside, simply because the soldier over there is stronger than I am."

When high dignitaries passed through Frankfurt, arrangements were made so that their eyes would not be polluted by the sight of Jews. Thus, at the coronation of Emperor Leopold I, the Jewish leaders, who wished to pay homage to him, were arrested and kept under a police guard during the ceremonies. On walks outside the ghetto wall, Jews were not permitted to use the footpath but had to share the gutter with the vehicles. No Jew was admitted to any scientific, artistic, or cultural society. Even the most prominent Jew in this city of Rothschild had to doff his hat to any street urchin who cried: "Mach Mores, Fud!—Make your obeisance, Jew!"

Prince von Bulow, German

NEW YORK

Chancellor during the first decade of the twentieth century, narrated in his Memoirs that his father often walked through the streets of Frankfurt with Baron Mayer Anselm Rothschild and that the latter would occasionally tell queer stories about his childhood, when he and his parents were still locked up every night in the Judengasse, and how one day, as he begged to be let in just when the gates were being closed, the sentry sized him by the ear and in language none too polite warned him that this was the last time the "Jew-boy" would be allowed in so late.

In one of his satiric aphorisms, Borne listed some of the regulations that the government of Frankfurt kept in force ostensibly for the benefit of its Jews.

"On Sundays they were not allowed to leave their street, lest they be beaten up by drunkards. Before their twenty-fifth year they were not allowed to marry, so that their offspring might be strong and healthy. On holidays they could not take a walk outside of the gate before six o'clock in the afternoon, for fear that the excessive heat of the sun might harm them. They were prevented from using the public sidewalks and were forced to betake themselves through the fields, so that their agricultural talent might be stimulated. If a Jew crossed a street and a Christian called out: 'Mach Mores Yud!' the former had to take off his hat and through this courtesy cement more closely the love between the two religious groups. Certain streets had to be avoided by Jews, probably because of the poor pavement."

DURING THE NAPOLEONIC period, the Jews of Frankfurt obtained their freedom from civic disabilities, but not entirely as a gift from an enlightened government. 440,000 gulden was collected from them as the price for guaranteeing them the right of civil equality, supposedly an inalienable right of human beings, according to political theorists of the Enlightenment.

But hardly had Napoleon been defeated and hardly had the sound of the retreating French artillery died away, when the cry immediately arose: "Jewish insolence must be curbed!" Before the peace conference at Vienna had a chance to pass upon the matter, Jewish rights began to be whittled down. In all the drafts of the projected Frankfurt constitution, it was assumed that Jews were no longer to have the same civil rights as others. The Jewish community thereupon sent a delegation to Vienna to complain to Metternich.

Borne's father was a member of the delegation, but Borne himself lacked faith in the efficacy of legal memoranda and paper petitions. "Good God!"

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## Orthodox Jewry Leaders Call Conclave

Leaders of congregational, educational and rabbinical bodies, shown above, have issued a joint call to 2,500 traditional synagogues and communities to participate in the 50th anniversary Golden Jubilee Convention of the Union of Orthodox Jewish Congregations of America. The event will be held May 23-24 at Yeshiva University, New York City. Shown left to right are Dr. Samuel Nirenstein, president of the Union of Orthodox Jewish Congregations; Dr. Samuel Belkin, president of Yeshiva University; and Rabbi Uri Miller, president of the Rabbinical Council of America.

he exclaimed, "for thirty years the sea of human blood has flowed in behalf of truth and justice, and is it still necessary to bring proof of one's righteous possession of the sacred inheritance of humanity, as though possession of a disputed cabbage field were up for discussion?"

In 1819 Borne published an essay in defense of the Jews, entitled "Für die Fuden. He had faith in the good will of the Germans. Without justifying their anti-Jewish attitude, he tried to understand it and to explain it as a pardonable weakness.

He pointed out that the Germans, who had suffered much at the hands of Napoleon, hated everything the French brought. And just as one scorns the good which hostile hands offer, so Germans scorned the improvements that the French legal code brought to the fatherland. Since the Jews owed their civil liberties to the French, the Jews were looked at askance as friends of the former invaders and it was therefore perfectly natural for the feeling to arise among the unthinking populace that the Jews should not be permitted to retain benefits bestowed upon them by Germany's foes.

This pardonable prejudice on the part of the masses could be overcome by clarifying the issue and transferring it from the realm of feeling to the realm of reflection.

BORNE THEREFORE undertook an appeal to reason. He reminded his readers that in former unenlightened centuries Jews and heretics were burned because of mistaken religious zeal but that now in an enlightened age, when no government dared to say that it persecuted the Jews on account of their faith, what justification was there for continuing ancient malice? Formerly the idea prevailed that Jews were not admitted to heaven and hence should not be tolerated on earth, but now that they were no longer denied admission to heaven, why were efforts continued to annihilate them from the earth?

"The most shameful hypocrisy is practiced toward the Jews; false assertions are made with

such boldness that even well-intentioned people are deceived, because they cannot imagine that anyone would want to deceive them so brazenly. The people will discover that they were designated as jailors of the Jews, because jailors as well as the jailed may not leave prison. The only difference is one gate more or less, but neither group is really free."

Borne called upon the commoners, irrespective of religious affiliation, to form a united front against the rulers and the privileged aristocrats and patriarchs. Religion should not be a barrier between human beings.

According to him, the very word denotes, etymologically, a binding together. Religion stands for love and reconciliation. Were all men equally wise, equally gifted, of equal sentiments, religion would be unnecessary. Religion is the binding together of what is diverse, the eternity of what is transitory, the fixation of what is unstable. Religion pardons guilt and dissolves sin in universal radiance. But, alas, what have human beings made of it!

"A bloody stream flows down eighteen centuries and on its banks dwells Christianity. How have they desecrated the holy of holies! Religion became a weapon in rapacious or treacherous hands. How have they abused the God of love and misused his teaching as a justification for their tyranny and their avaricious morality!"

Borne confessed that he was sensitive on the subject of Jews, but he denied that the slightest spark of hatred against Christianity glimmered in his breast. He was no less ill at ease when people praised him because of his origin than when they reproached him or pardoned him for it.

He wanted to be thought of as an individual apart from his Jewishness and was chagrined when his utterances were referred to the hereditary strain within his personality. His sensitivity cropped out when he, the apostle of freedom, wanted to limit the freedom of comedians to caricature his co-religionists.

(Continued Next Week)

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# NEW YORK

M. Z. FRANK

NJ Post Columnist M. Z. Frank is enroute to Palestine to report for Post readers on the top Zionist news. He stopped off at Rome and mailed some columns from there, of which this is the second.

## Roman Diary

ROME, Tuesday, March 30:

Yesterday morning I telephoned chief Rabbi David Pratto, but his son, Jonathan, answered. Jonathan is a lawyer in Jerusalem, and is now in Italy at a mission. Then I telephoned the Jewish Agency, made an appointment and walked for an hour, asking my way through in Italian—and learning a new word with each answer—to Via Reno, 3.

At noon I was at Via Catalana 3, facing the old synagogue which Rabbi Morris Kertzer reopened after the liberation, without realizing that I was right in the ancient Roman Ghetto which has been there since the Jews first came to Rome under Emperor Pompey. There I was shown a cable I had sent to the Jewish Agency from the boat, informing them that James MacDonald would spend a week in Rome and suggesting they utilize his presence.

Then I went to the Via Catalana 1 to Rabbi Pratto. In a brief interview I asked him if he would like to meet with MacDonald, and suggested it was desirable that Cantoni (president of the Jewish Communities of Italy) should be present. Then Jonathan came in and we agreed to meet later in the day.

AT FIVE IN THE afternoon, Jonathan and his lovely Stuttgart-born wife came up to my hotel and took me around to show me the sights of Rome and to talk Zionism. We wound up on a terrace of a cafe drinking "espresso" (Italian black coffee) with cakes, and I noticed we were close to the Hotel Excelsior where MacDonald was staying.

I suggested we go in and see if he was in, or at least to leave a message. We found him in the lobby with Mrs. MacDonald and three strangers. When he introduced them, I nearly keeled over. One was old and venerable Dante Lattis, who stood with Herzl at the cradle of the Zionist movement at a time when no Italian Jew would hear of it; another was Cantoni, the famous Cantoni; and a young clean-cut chap who acted as an interpreter.

Cantoni can speak only French outside of his native Italian. With Lattis I exchanged a few remarks in Hebrew. "I have heard so much about you," I said. "Well, I am an old man now," he said.

So here was Cantoni, just as he has been described to me slovenly, tremendously energetic, sizzling, boiling, rearing, explosive, self-denying, fanatically Zionist and almost as fanatically a political liberal, warm hearted, generous, impulsive Rafael Canoni. He was born in Venice, the scion of a long line Sephardic Jews, but himself an old bachelor, a fiery orator, but like so many orators, devoid of any sense of humor.

It transpired that soon after my visit the Chief Rabbi phoned Cantoni, and Cantoni lost no time in trying to see MacDonald—Cantoni never loses any time. He needed no introduction to MacDonald, whom he met when he testified before the Anglo-American Committee at Geneva.

The Committee had ruled that there was to be no more testimony and that Cantoni was too late. But he succeeded in crashing the gate and getting a hearing. You can't stop Cantoni, not even Mussolini could stop him from open anti-fascist activities and he finally had to be interned. When he was liberated, he lost no time—Cantoni never loses any time—in rushing to Geneva to testify.

MacDonald evidently had a liking for Cantoni and kidded him a bit. But Cantoni always took it seriously and exploded into explanations. He went to great lengths of Italian oratory to assure MacDonald that he had no influence with the Vatican and why he could not be helpful in arranging an audience with His Holiness. Finally we decided that humor was not international and that Italian humor differed from American.

"MR. CANTONI," MacDonald asked, "outside of working for the Jewish people, what do you do?" Cantoni reported that after the liberation, he was made Commissioner of Finance for Italy, but the Allied general found he was always too tired. "Cantoni," he told him, "you will have to choose between working as Finance Commissioner and working for the Jews." So Cantoni gave up his position as Commissioner of Finance.

"Mr. MacDonald," says Cantoni, "in spite of the policy of your government, we should like you to address our Jewish community." It was arranged to have Mr. MacDonald speak on Friday night at the synagogue at Via Catalana.

I asked the nice clean-cut young man who acted as an interpreter, and whose name was Becker, who he represented. "The World Jewish Congress," he replied. "Then we are enemies," I said. Cantoni exploded. MacDonald warned me not to joke across boundaries. Becker said he knew all about my crusade against the Congress. Cantoni demanded to know why. When I offered explanations, he offered some more explosions about unity and cooperation and the abuse of the term "democracy." But both he and Becker took me to my hotel, Becker offering to take me to the Arch of Titus any time I was ready.

## Bigot Official Fights Canadian Zion Drive

Jewish Telegraphic Agency  
OTTAWA.—Norman Jacques, anti-Semitic member of the Federal Parliament, has asked the Government to consider the advisability of banning the solicitation of funds in Canada for the

purpose of "supplying Zionists in Palestine with arms and ammunition."

Jacques said he raised this question in view "of the latest, cold-blooded murder" of British troops in Palestine. Minister for External Affairs St. Laurent told him he would study the question and reply to it shortly.

# THE JUNIOR POST

RUTH PALLER  
Editor

## Letter Box and Pen Pals

Larry Pike, 27 W. Anderson St., Savannah, Georgia, age 9, is an old member who would like pen pals from 7 to 12. Larry also regrets that he has lost the addresses of some of you who wrote to him before and promises that if you will write again, he will be sure to answer.

He casts his vote in favor of having pins or buttons to show membership in the Junior Post League.

Passover Contest entries have been received from:

Mildred Rose, 1563 Wilkins Ave., Bronx, 60, N. Y. Louis Weintraub, Chicago, Illinois, C. Turner, 1628 Lunt Ave., Chicago, Ill. and Tillie Pass, 851 Westgate, University City, Mo. Good luck to all of you.

Libby Brainin, 1204 N. Vermilion, Danville, Illinois, would like pen pals from 12 to 15. She collects movie stars pictures and trades cards. She likes baseball, swimming, bicycle riding and ping pong.

Phyllis Katz, 3055 Davidson Ave., Bronx, N. Y. another old member would like more pen pals in their early teens.

Doris May Wiesenfeld, 31 Lillian Avenue, Freeport, N. Y., age 12 would like pen pals. She is interested in ballet and collects pin-ups.

We have not heard from enough of you to know if you would or would not like to buy pins.

## Fund For Raymonde

We have just passed half of our quota of 186.00 which we agreed to send for the support of Raymonde, the French-Jewish child we are supporting in a Children's Home in France. Please send contributions yourselves and ask your parents to send contributions in honor of your birthdays and other happy occasions, to Ruth Paller, Fund for Raymonde, 5610 Carrollton Ave.

## Riddles

1. What six letter word means just the opposite if you reverse the two middle letters?
2. To what question must you always answer "Yes" if you want to tell the truth?

## Answers

1. United becomes Untied if you reverse the middle letters.
2. What does Y-E-S spell?

## Passover Contest

Here is the kind of contest you like best. A prize will be given for the longest list of words made from the letters in the words: "Passover Seder." Each letter may be used as many times as it appears in the two words. Entries must be postmarked not later than April 30. Let's have an entry from every member.

## How To Join The Junior Post League

The Junior Post League is your club. Every young person who reads the Junior Post may become a member. All you have to do is fill out the membership application coupon in this column and send it to Ruth Paller, 5610 Carrollton Avenue, Indianapolis 20, Ind. When we receive your application, we will send you a handsome certificate enrolling you in the League. Membership entitles you to write to pen pals, enter League contests, take your turn as member of the Board of Directors, and send in original stories, poems, jokes, and puzzles, to be printed. To retain active membership, you must write to the Junior Post at least once each six months.

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## WE'RE ALL IN THE SAME FAMILY

DEAR Boys and Girls:

Have you ever wished you lived all alone and could do just exactly as you pleased? We all have at one time or another when other members of the family get in our way. But the feeling doesn't last long because we soon realize that we would be lonely without the rest of the family. We would be helpless, too, when it came to doing things too big for one person to handle alone. In a family we help one another and we depend upon one another.

But there are some things that are too big for anyone family to do alone. So the families which live near each other join together in a big family or community and do the big things together.

The Jewish community in each of our cities is such a family. Schools for the study of Hebrew culture, recreation centers for group fun, help for the poor, orphan homes, old people's homes, and aid to new Americans, hospitals—all these things are projects which the whole Jewish community or family must work on together.

Most cities have pooled their efforts in raising money for all of these necessary projects and collect funds once a year in a concerted drive. Then the funds are divided among all the organizations which need them.

Outside of our own cities and even our own country, there are members of our family who cannot help themselves as we can. They are the Jewish people in displaced persons' camps in Europe who have none of the things that make for comfortable hap-

py living as we have, and are depending on us more fortunate members of the family to give them even food and clothing, not to speak of schools and recreation centers.

Others of our family are fighting for their lives against the Arabs in Palestine, and for a free Jewish State for all of the members of the family who may need it. The Palestine part of our family takes care of its own needs and shares with every Jew who can be brought from the hopelessness of European camps to Palestine. But isn't it too much to expect that a few members of the family, no matter how brave and self-sacrificing, should be called upon to fight a war, support themselves, and support the refugees who come into their home — without help from the rest of us. Of course it is!

This year, when we make our yearly collection, we are raising money for the needs of the family members in our own city and country, for the needs of our family members in Europe, and to help our family members who are building and defending the Jewish State in Palestine.

Each of us can help by giving to Keren Ami ourselves, and by asking our parents to give more generously than they ever have before to the United Jewish Appeal. If they say they cannot afford more, we can offer to save the nickels or dimes we spend on treats. Do you know that if your own family put a dime a day into a box, they could have \$36.50 more to give by the end of the year than they thought they could afford.

Talk it over with your folks.

## Camp Letters

Let's have those letters about your summer Jewish camp experiences. More and more parents are sending their children to Jewish summer camps because they want their children to learn about Jewish living in this interesting way.

But only you, the Junior Post League members, can really tell other members what a Jewish summer camp is like. And the League is the place to do it. So sit down now and write a long letter about the fun you had and how the camp was different from other camps you went to and what you liked best about a Jewish summer camp. Just write everything you liked about the experience.

We will print the best most interesting letters in a special

section so that other Junior Post readers can learn what Jewish summer camping is like.

Some 1500 houses were built in Palestine during the year 5707, i.e., 1126 in Tel Aviv, Ramat Gan, Petah Tikvah and vicinity, Haifa and its suburbs, Jerusalem, Nathanya, Tiberias, Safed, Afulah, and 386 in the private villages. A total of LP.11,000,000 (\$44,000,000) was invested in building and housing projects during the year.

The Federal Council of the Churches of Christ has asked the United States to propose that Jerusalem be declared an open city during truce efforts.

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## Gentile Critics Spark Plan of Rabbinical Visits for Hospitalized Jews

NEW YORK—A charge by a non-Jewish group that the New York Jewish community was derelict in its duty of providing visiting chaplains for Jewish patients in private hospitals was a factor in the start of a long-range program undertaken to meet that need, the National Jewish Post learned this week.

Rabbi Harold H. Gordon, general secretary and chaplaincy coordinator of the New York Board of Rabbis, reported that the program has reached many hospitals in Greater New York.

He said conferences of such chaplains are being held regularly and that theological seminaries and training schools have been formally asked to provide programs for the training of chaplains for such work.

Pointing out that Jews have a long tradition of the virtue of visiting the sick, Rabbi Gordon said that this has become one of the most neglected areas of Jewish life.

Rabbi Gordon said that Jewish hospital patients receive no regular visits from rabbis in the same way as Protestant and Catholic patients are ministered to by their clergymen because Catholic and Protestant clergymen are given special training for such work, and rabbis are not.

City and state institutions in New York for many

years have had a chaplaincy program in which New York rabbis "have done yeoman service," Rabbi Gordon said, "but the overwhelming majority of private hospitals with their thousands of Jewish patients" did not get such service.

"This void in the Jewish community was emphasized recently when one of the Christian groups, which has a regular and full-time chaplaincy program, contacted the Federation of Jewish Philanthropies of New York and chided the Jewish community for neglecting the spiritual welfare of its communicants," Rabbi Gordon said.

The New York Board of Rabbis then made its first step into the field of private hospitals by appointment of Rabbi Harry M. Katzen as the Jewish chaplain for the Brooklyn hospital, with official status on the hospital staff.

With the help of the Federation, the Board engaged four more rabbis for service throughout the city. Impressed by the service of these rabbis, the Federation last July voted to increase its subvention to permit engaging of three more chaplains, Rabbi Gordon said.

He added that contact has been made with most private hospitals in Greater New York and that before long, the chaplaincy service will be

extended to all of them.

Rabbi Gordon said the chaplains have received a warm welcome from superintendents, medical directors and nurses, as well as the patients themselves.

He said that such remarks as "we have been waiting to see a rabbi a long time"—"If you were only here to help my wife when she was in the hospital"—"Rabbi, you add years to my life"—are typical of some of the patients' comments.

"It was through the efforts of the Board's chaplaincy program that during the past Chanukah season many hospitals, for the first time in their existence, witnessed the traditional lighting of the Menorah and the distribution of gifts," Rabbi Gordon said.

"At Purim time, the chaplaincy coordinator channels programs to various institutions and at Passover, some of our chaplains will conduct Sedarim in their hospitals," he said.

A series of conferences has been started since the program got underway as a clearing house on the new project. At the last conference, theological seminaries and schools were asked to provide a place in their programs for the training of hospital chaplains.

## ZIONIST CALLS SURINAM FRAUD; Einstein, Baeck Ask Palestine Unity Bid

Jewish Telegraphic Agency

NEW YORK—An American Zionist leader charged this week that the Dutch government had not offered a haven for 30,000 Jewish refugees in Surinam in Dutch Guiana. The Freeland League, which made the announcement last year of the Dutch offer, called the charge a lie.

Mrs. Archibald Silverman, a member of the national board of Hadassah, made her charges on her return here from a visit to a number of countries for the Jewish National Fund, including a trip to Dutch Guiana.

She said that the government of the Netherlands colony has tentatively agreed to admit about 200 especially trained, skilled Jewish DPs but that even that plan still was being debated in the government.

She said that under the plan, the Jews would only rent the land from the government and would not own it. She also insisted that before any contract is signed, the plan requires that all funds for the resettlement program—up to \$125,000,000—must be guaranteed in advance.

### Surinam Dangerous

She also said that Surinam is in the tropical belt, that the DPs would face many dangerous tropical diseases and that the jungle would rapidly encroach on cleared farm land. She said that of the 175,000 persons now in Surinam only 900 are Jews.

The Freeland League, which has a long history of seeking haven for Jews outside of Palestine, termed Mrs. Silverman's charges "an absolute distortion of the truth from beginning to end."

The League said that on April 20, 1947, a three-member delegation of the League concluded a preliminary agreement with the government commission of Surinam on the main points of the colonization plan.

The League said that on Dec.

### Heads BB Bowlers



LOUIS PERLIN

Louis Perlin of Louisville, Ky., was unanimously elected to the presidency of the National B'nai B'rith Bowling Association which met Sunday at the LaSalle Hotel in South Bend, Ind.

Perlin formerly was first vice-president of the national group, of which he was one of the founders. A well-known bowlers in Louisville, he helped to organize the B'nai B'rith Bowling League of Louisville Lodge No. 14.

4, 1947, in a letter to the League, Dr. J. C. Brons, the Governor of Surinam, told the League that the Legislative Council of Surinam and the Netherlands Government had agreed to admit 30,000 Jews into the colony for colonization.

## CHICAGO KASHRUT GROUP SET UP TO BOOST STANDARDS OF BUTCHERS

CHICAGO—(NJP)—Formation of a Joint Kashrut commission in Chicago to raise the standards of sanitation, courtesy and ethics of the kosher meat industry in Chicago was announced this week.

Headed by Rabbi Monroe J. Levens, spiritual leader of the West Suburban Temple, the Commission includes representatives of the Chicago Council of the United Synagogue of America, the National Women's League, the Chicago Council of Conservative Rabbis, the Chicago Rabbinical Council, the Chicago Union of Orthodox Congregations and the Women's division of the Orthodox Union.

Rabbi Levens said a number of meetings have been held with representatives of the Kosher Meat Dealers association and an agreement already in force is the promise by the Kosher butchers to issue itemized statements to customers in accordance with accepted American business practices.

## VANDALS DESPOIL S. F. SCHOOL; SCRAWL SWASTIKA NEAR TORAH

Special

SAN FRANCISCO—Vandals, who left their anti-Semitic stamp in the form of a crude swastika, broke into the Jewish Education Society building here and desecrated many rooms.

The Jewish Community Bulletin called the despoilation the worst instance yet of overt Anti-Semitism in San Francisco.

### Special Detectives Named

Officials of the Society and of the B'nai B'rith were notified and called in police who assigned detectives to the case. Private investigators were engaged by the two Jewish groups to assist police.

The vandals despoiled the chapel and scrawled a swastika on the lectern, the Bulletin said. The Torah was thrown to the floor and maps of Palestine were torn from the wall

and destroyed.

The hoodlums marked their Nazi emblem just a few feet from an honor roll bearing the names of school graduates who had fought for their country in the last war.

Between 1933 and 1943, the United States received 190,000 Jews, the largest number of refugees accepted by any country. Palestine was second with 120,000, officially.

## Ever watch a Miracle in the Making?

Watch a freight train pounding past and you'll see a miracle in the making—the miracle of American mass production.

For it is the mass transportation provided by freight trains which makes the miracle of mass production possible. Every day 20,000 of these workaday freight shuttles food, fuel, and raw materials to and from the four corners of the country. From the nation's factories they fan out all over America carrying a sparkling variety of goods.

The job these freight trains do staggers the imagination. They carry a traffic equivalent to moving more than a million tons of freight a mile every minute of

the day and night.

To operate our rail transportation system, the railroads today are paying wages and prices for the things they buy which average 75 per cent higher than before the war... while the average pay they get for hauling a ton of freight one mile has gone up less than half that much.

So the next time you see a freight train pounding past, remember that in order to keep on providing the low-cost mass transportation on which the miracle of American mass production depends, railroads must be allowed to earn enough to keep their plant and equipment abreast of the needs of the nation.



THE OLD RELIABLE... YESTERDAY... TODAY... TOMORROW



**WISECRACKS**

(Continued from page 18)

the former Sylvia Miller! Married last Sunday! Best wishes!

**THANKS TO ALL** the S. D. T. and the Omega sororities and the TEP and SAMMIE fraternities at Purdue for a wonderful time last Sunday. I will treasure the cordiality of every one, and again thanks! . . . That was a swell farewell party Marshall Sherman had last week at Steve Brodey's Red Gables! The Shermans leave for California Monday. We'll miss them, and lots of luck MM! . . . Here's a tip to all organizations, clubs and private parties. Have your parties at Steve Brodey's! Swell food, a swell floor show and nice atmosphere! You'll thank me. . . It sure was good to see Bob Borinstein, who was visiting friends and family here last week! Bob is married to a lovely girl, and they live in Chicago. Come back often, Bob! . . . I'll try and find out the correct date of the Kirshbaum Players "Philadelphia Story" because it will rate an "Oscar!" . . . Flash! I understand that Sigma Alpha fraternity of Butler will become national! Congrats fellows! . . . Press your tux and pray, fellows, that you get an invite! The De Phi E formal dance will be May 15 at I. U. Gordon Platt's orchestra will play! (I heard it was Gordon's orchestra that played for the Jordon Review at I. U., and that's big time! Keep it up, maestro Platt!

**ATT PURDUE!** Check Lennie Newmans date for the Prom tonight (Friday) and see if it isn't that vivacious attractive Bindy Morris of Chicago! (How did I know, Lennie? Chicago-analysis and has she a friend!) . . . Here's a happy reunion! Mrs. Fanny Blumenfeld of Durbin South Africa is visiting her brother, Sam Dorfman, and they haven't seen each other in 38 years. It's a thrill! . . . Flash! A big year for B'nai B'rith! Alvin Cohen was

(Continued on next page)

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## WISECRACKS

(Continued from preceding page)

elected president. Congrats Al!

\* \* \*

HERE'S AN EXTRA added attraction for the Matzo Ball May 2 at the Southern Mansion! That big-time orchestra, Duke Hampton, who will play for the dance, will have a terrific floor show; Don't miss it! . . . Didn't I hear Don Stillerman play a piano solo on Station WISH? I did! He rates applause? (I like to play a violin! Always did like to "fiddle" around!) (Ouch!) . . . The Paul Goldsteins helping to celebrate the Al Marcus' 6th anniversary at the Sapphire! Congrats and that was a beautiful orchid you had on, Mrs. M! . . . Personal to two of my Deb-bette sisters! Does the name of Al Alman and Howard Rothenberg of Purdue mean anything? Their eyes were shining as they said "Hello!" . . . Here's hoping for a speedy recovery, Mrs. Louis Sagalowsky! Flash! The Sammies at Purdue have new officers! It's Lenny Perless, president, Al Preiser, vice president, Al Ravil, recorder, and Gerry Kaufman, steward! Lots of luck fellows, and congrats!

\* \* \*

BEVERLY HASSEL has a new cute hairdo and a new look in her eyes! (Bev, does the Cincinnati song, "Ohio miss you tonight" cause the "look?" Ha! Ha!) . . . "Four wonderful years with the right woman" is what Dr. Bill Borman said to his lovely wife, Harriet, when they celebrated their fourth anniversary at the Sapphire! (Congrats Bill and Harriet and many many more!) Helping celebrate and singing "Happy Anniversary" were the Whitney Greenbergs, the Harold Stolkens, the Dr. Dave Tavels and the Irv Lindermans! (The husbands all look better since they got married! Tee Hee!) . . . Att S. D. T. of Purdue! Ask Janellen Appleman, Joyce Richards, and Donna Greenberg (very attractive) who they had dinner with at the College Inn! He's a lucky guy! (You're swell girls) . . . The Irv Sabloskys (Miriam Miller) now living in Chicago, visiting friends and family here! . . . Att. I.U.! Find out who was that ZOT who serenaded a De Phi E? Might be a good reason! (Who told me? Petrillo!) . . . Orchids to the Omegas of Purdue, for the Mardi Gras affair last Sunday

(Continued on next page)



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**Wisecracks**

(Continued from preceding page)  
 night and for donating all proceeds to the UJA!

★ ★ ★

**THE OPEN HOUSE** by Rabbi Fruchter was attended by friends from all over! It was a treat to see the rabbi's two little adorable children acting as hosts! Best wishes, Rabbi! . . . Do you know that the TEP fraternity of Purdue won the college intra-fraternity grudge tournament and has the cup to prove it? Two Indianapolis boys are TEPs! Marvin Klapper and Irv (Sonny) Cohen! (I got a big thrill when I dined at the TEP house! Swell bunch of fellows! At my table was Bob Shattow and Armaine Brower, Miles Essig and Joy Tallman, Bert Rosen with Marylyn Gabbo-

witch and Julius Wischner with Ruth Block! I'm going to keep my "eye" for a couple of scoops there! Thanks again fellows! . . . The Doug Browns (Estelle Levin) visiting Cleveland over the week end! Doug's brother lives there! . . . Leonard Koby and his fiancé, Joyce Spielberger, and Ed Karsh with my Debetti sister Sue Lipp, tripping the light fantastic (dancing to you) at the Sapphire! . . . I like him because he has a terrific sense of humor and is a darn nice guy! It's Frank Fierman, assistant director at Kirshbaum! . . . Att Purdue! Ask Barbara Rudin if she has any "rebel" ideas because of a "southerner"?

★ ★ ★

**WHEN YOU WALK** past the Alinson Jewelry store on the Circle, look in and meet the new own-

er! It's Bill Weinstein; Lots of luck, Bill! . . . Having fun, food while dancing at the Sapphire were the George Franks, the Dave Lipps and the Eddie Dayans! . . . Flash! Here's a terrific prediction! May surprise lots of people but I hope it happens and soon too! Her first initial of her first name is the same initial as his first initial of his last name! . . . Flash! A bag of hand painted jelly beans if any one can tell me why four of my predictions (two professional men) don't hurry and pop the question now before it gets too hot, the weather I mean! . . . Joe Fogel and Mayer Maieron with two cute De Phi E's at the Sapphire. They were Marcia Waldshine and Arleen Sax! . . . Regards to Mrs.

(Continued on page 39)

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**CARD OF THANKS**  
I wish to express my thanks and appreciation to my relatives and many friends for their kindness and sympathy at the death of my hus-

band, Louis Barrish. I also want to thank Rabbi David Shapiro and the Aaron Ruben Funeral Home for the beautiful and understanding service.  
MRS. BESSIE BARRISH

*Passover Greetings*

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"Making The Right Chair At The  
Right Price"

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### Last Rites Held For Lt. Bernard Wolff

**SOUTH BEND**—The body of Second Lieutenant Bernard Wolff, 20, son of Mr. and Mrs. Arthur Wolff, Mishawaka, arrived in South Bend last week and was accorded military hon-

ors by the Maj. Gen. Maurice Rose Post, Jewish War Veterans. Rabbi Harry Z. Schechtman officiated at services on Wednesday, and burial was in Hebrew Orthodox Cemetery.

Lt. Wolff, who spent most of his life in Florida, was a senior at Georgia Technical Institute when he enlisted in the army.

He was killed in France Nov. 16, 1944.

**IN MEMORIAM**

With loving and longing thoughts of our darling Lou, who lost his life in North Africa on April 17, 1943. It's five years since Death Thought he had taken you away. But our love and our faith Will keep you with us, forever and a day.  
Ruth, Rich and Jody Rapoport

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*GREETINGS OF THE SEASON*

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Indiana



**Sussman To Address**

(Continued from page 14)

8 p. m. Wednesday, April 28, and Lester Wolf will lead the talk on "How Can a Jew Live in a Non-Jewish World?" The meeting place has not been announced.

**Lodge Sabbath** — B'nai B'rith Sabbath will be observed at 7:45 p. m. Friday, April 30, at Temple Israel. Rabbi Leonard J. Mervis will be assisted by Mitchell Thomas, Morris Blumberg and Harold Schloss.

**Notes**—Mrs. Edward Chaskin attended the national conference of social workers at Atlantic City last week end . . . Mrs. M. D. Cohen is visiting in New Jersey . . . Mr. and Mrs. Harrison Berkowitz are spending Passover in Evanston, Ill. . . Mrs. Seymour Stein, Hartford City, spent last week with Mrs. E. H. Goodman . . . Mr. and Mrs. Harry Erlichman attended a party for her brother, Nathan Schwartz, who will leave on a two month tour of Europe . . . Mr. and Mrs. Charles Bogin attended the national

Chemical convention in Chicago . . . Mrs. Minnie Herman and her niece, Carroll Kahn, are spending two weeks in Galesburg, Ill. . . Mrs. August Bondi, Galesburg, Ill., spent last week end

with Mr. and Mrs. Bertram Hirsch . . . Mrs. Lawrence May-erfeld is visiting Mr. and Mrs. Max Wolf . . . Mr. and Mrs. Stanley Dreyfus had as their guest Miss Rosalie Elbinger and her

flance, Lloyd Kops, of Milwaukee . . . Dr. and Mrs. Leon Blum will have as their guest Mr. and Mrs. Paul Davidson and son and Mr. and Mrs. Charles Berman of Chicago.

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Catering to Clubs — Banquets — Parties  
Serving Steaks — Chops — Chicken Dinners — Sandwiches  
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Special  
BLOOMINGTON—Pi Lambda Phi at Indiana University held an exchange dinner with Delta Phi Epsilon last week, with Rabbi Herbert Waller, of Louisville as an honored guest and chaperon. William Leopold, Rensselaer, was pledged last week. Marvin Stein and Al Podkin, actives, and Pledge Ed Mitchell, represented the chapter in the University sing Wednesday.

## Muncie Women Plan Season's Final Meeting

(Continued from page 13)

Rabbi William Kramer last Sunday . . . A committee, headed by Berle Plank, went to Cincinnati last week to meet with representatives of the Union of American Hebrew Congregation in order to secure a successor to Rabbi William Kramer, who will be leaving Muncie soon for the west coast . . . Mr. and Mrs. George Roth have purchased a home in Florida and will move there soon . . . Rabbi William Mordecai Kramer addressed the Jewish Welfare Fund Board of New Castle last week in behalf of the United Jewish Appeal . . . Miss Irene Shannan has moved to Fort Wayne, where she is employed.

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# Kokomo

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The Finest In Used Cars  
Two Big Lots To Choose From  
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New Plant—New Equipment  
Home Owned and Operated  
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Garments - Draperies

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Also Delivery Service

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206 So. Washington St.  
Kokomo, Ind.

KEEP ON BUYING  
B-O-N-D-S



**South Bend Workers**  
(Continued from page 12)

**Synagogue Notes** — Passover services at Hebrew Orthodox congregation will be held at 6:15 p.m. Friday, April 23, and at 9 a.m. and 5 p.m. Saturday, April 24; and at 9 a.m. Sunday. Rabbi Leonard Oschry will speak at services Saturday and Sunday.

At Sinai Synagogue Passover services will be held at 6:30 p.m. Friday, April 23, and at 9:15 a.m. Saturday and Sunday, April 24 and 25, as well as at 6:30 p.m. Saturday. . . . Anshe Sholom Congregation, Mishawaka, contributed to the Moos Chitim fund for Passover supplies to be sent overseas. . . . Rabbi Albert M. Shulman will conduct the second seder at the Covenant club in Chicago. . . . The Temple Sunday supper will be held at 6 p.m. Sunday, April 25 at Beth El Temple.

**Notes**—Mr. and Mrs. Clarence Droughy visited in South Bend. . . . Attending a wedding in Chicago Sunday were the Messrs. and Mmes. Sam Raab, Dave Raab, Z. Steinberg, Sidney Schneider, Victor Weiss, Joseph Zhiss; the Mmes. Yetta Friedman, and Rose Weiss; the Misses Lillian Weiss, Margaret Raab, and Marjorie Weiss; and the Messrs. Herbert Weiss and Donald Weiss. . . . Mr. and Mrs. Myer Paskin and children attended a wedding in Detroit Sunday. . . . Mr. and Mrs. Isadore Zeidman visited in Chicago. . . . Mr. and Mrs. Joseph Schneider, Cleveland, have moved to South Bend. . . . Mrs. Sadie Jacobowitz received word of the death of her uncle in Akron. Mr. and Mrs. Jack Davis visited in Cleveland. . . . Mr. and Mrs. Bernard Frazin are guests of his parents, Mr. and Mrs. Louis Frazin. . . . Mrs. Sam Steinberg, Elkhart, Mrs. Louis Tenofsky, Goshen, and Mrs. Mary Bailin, Chicago, attended the Pioneer Donor luncheon on Wednesday. . . . Mr. and Mrs.

Lester Bernhard will attend a Mr. and Mrs. Stanley Rosenstein family reunion in Detroit. . . . and Mr. and Mrs. Barney San. Mr. and Mrs. Joseph Goldman dock will spend Passover in Mt. have returned from Miami Beach Clemens, Mich. . . . Mr. and Mrs. . . . Mr. and Mrs. Philip Smith Ruby Gould and Mrs. Goldie Lin. attended a bris in Milwaukee. . . . (Continued on next page)

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Italian Spaghetti — All Kinds of Sandwiches — Lunches  
Beer — Wine — Liquor  
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Best Wishes For A  
Happy Passover

**Spencer Support Shop**

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Best Wishes To All Our Friends and Customers  
For A Happy Passover

**GREENWALD'S**

Fine Furniture For The Home — Nationally Advertised Lines  
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Popular Makes — All Sizes — Complete Trailer Repair Service

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**Ideal Mattress Shop**

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**South Bend Workers**

(Continued from preceding page)

derman will spend Passover in New York . . . Mrs. Sarah Keen- ingsberg of Chicago visited in South Bend . . . A. E. Zoss of Madison, N. J. visited Mrs. Fanny

Zoss and Mr. and Mrs. Harry Dermer . . . Mr. and Mrs. Jack Mandleowitz and Mr. and Mrs. Max Teichman attended a wedding in Chicago . . . The Rev. and Mrs. Sandor Engel and family have moved into their new home at 846 Marietta St. . . Sam Tom-

ber is visiting Mrs. Reva Schwartz and Mr. and Mrs. S. Tomber in Miami Beach, and will return after Passover . . . Mrs. Barbara Feingold has gone to Toledo to make her home . . . Jack Shapiro has returned after six weeks in Los

Angeles . . . Miss Hannah Halperin spent a week in Chicago . . . Mrs. Lena Sofan has moved to 507 S. William St. . . Mrs. Becky Feingold has moved to 136 Laurel St. . . The Rev. and Mrs. Jacob Bergman have gone to New

York to a wedding . . . Mr. and Mrs. Jack Rubin honored their son at a Pidyon haBen Sunday at the Hebrew Institute . . . Mrs. Sarah Moses and sons, Si and Marty, have moved into their new home at 1312 Ford St.

# Muncie

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**Filling Station**  
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**STANDARD**  
**MOTOR SERVICE**  
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Finest In Chinese and American Foods  
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## Brandeis Scholarship Offered Local Youths

Two young Indianapolis people will be given an opportunity this summer to receive intensive training in Jewish leadership, as a result of the action taken by the Zionist Youth Commission in establishing two scholarships to Brandeis Camps, it was announced by Norman Abrams, Commission chairman.

The Brandeis Camps, sponsored by the American Zionist Youth Commission, the Joint Youth Agency, the ZOA and Haddassah, have a curriculum including Jewish problems, history and theory of Zionism, achievements of Jewish Palestine, and principles of group work.

The scholarships, open to young people between 18 and 25, provide for a four-week training period to be spent at one of the three institutes, at Winterdale, Pa., Santa Susana, Calif., or Hendersonville, N. C. In addition to the scholarships applications will be considered this year for the first time from paying students.

Applications for scholarship as well as paying students will be considered by the Admissions

Committee, Lewis Levy, Mrs. Bart, chairman. Inquiries should c/o JEA, 3456 Central Avenue. April 30 as the deadline for ap- Ben Paller and Dr. Gershon Gel- be addressed to the chairman, National headquarters has set plications.

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## GRUNER BEVERAGE COMPANY

2821 BROADWAY

Distributors for—

Pabst Blue Ribbon Beer

EVANSVILLE, IND.

## WISCRACKS

(Continued from Page 33)

Zellar, the lovely house mother of the SDTs at Purdue . . . This was terrific! I was talking to a cutie, and she made a remark "You write too much about the young crowd! I asked her what she meant by the younger crowd! She said "Oh you know, the younger crowd! I asked her what around 14, 15-16 years old, the older crowd is my crowd, 18 and 19 years old and your crowd, Norm, the hopeless crowd! Hmm! She probably thought I was married and looked old! To coin a phrase, that's all folks and a happy Passover holiday!

★ ★ ★

FLASH! The Stork had a special delivery for the Al Leibermans (Ruth Traugott)! It's a boy! (Congrats Al and Ruth)! Flash! It's Richard Allan Kagan and was produced by the Sam Kagans! Congrats! Bye now!

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# Evansville

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The Yule Pottery Co. representing the better China manufacturers everywhere,  
offering for your exclusive selection the dinnerware that will attract, and can  
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## French Cabinet Probes Arms Sale To Lebanon

Jewish Telegraphic Agency  
PARIS—The French Cabinet has decided to investigate the sale of arms to Lebanon after a stormy debate over the week-end in which several ministers charged that Minister of the Armed Forces Pierre Henri Teitgen had authorized the sale without prior consultation with the Cabinet.

It was pointed out here that the first delivery of the arms to Lebanon is scheduled to take place on May 15, the date of the Palestine Mandate's termination, while another shipment is scheduled for May 25. Last week the J.T.A. learned that Lebanon had ordered \$20,000,000 worth of mortars, artillery and machine-guns from a French armaments firm. Shipments to date total only \$87,000.

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EVANSVILLE, IND.



**Mrs. David Lichtenberg Dies At Her Home**

Funeral services for Mrs. Annie Lichtenberg, 63, who died Friday, April 16 at her home, 4051 N. Jersey St., were held Sunday at the Aaron Ruben Funeral Home. Burial was in Central Hebrew Congregation.

Mrs. Lichtenberg, a resident of Indianapolis for forty years, was a member of Central Hebrew Congregation and of Hadassah.

Survivors include her husband, David Lichtenberg; five daughters, Nancy and Sara Lichtenberg, Mrs. Neoma L. Budd, Mrs. Sylvia Caplin and Mrs. Frieda Trais; a son, Dr. Melvin Lichtenberg; and seven grandchildren, all of Indianapolis.

**Community Finds**

(Continued from page 10)

human hardships which the Nazis and the war imposed on them.

Some of these young people found homes with relatives. But even there, the cooperation of the agency is sought and needed because of the special problems these youngsters must present and with which the relatives are not always equipped to cope.

As indicated, some have no living relatives. Others have a member of the family abroad where they had been in China, Germany, or elsewhere. Relatives or no relatives, all of them try to maintain some contact with people abroad, and in a measure try to help them with little gifts, etc., as a reflection of their own appreciation.

Many people, too many to enumerate, have been helpful in their respective ways in making life for them easier and helping them to adapt. Special mention should be made, however, of the medical and dental care by our Jewish physicians and dentists to these newcomers. Outstanding among these have been Dr. Harry Jacobs, Dr. Harry Epstein, Dr. Mortimer Mann and Dr. Phillip Fogle.

More children and adolescents are due to be resettled in the U. S. and that there is every indication that the Jewish community of Indianapolis will continue to do its part in this direction.

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EVANSVILLE, IND.**Joyous Passover****EVANSVILLE****PROFESSIONAL LAUNDRIES**

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Evansville's Newest and Most Modern—Air Conditioned  
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### Express Service On Buses Sought

Eight suburban routes have been designated by Indianapolis Railways for a start of express bus service in this city. The special service which has been in the planning stage for several years has been asked in a petition filed with the Public Service Commission.

All-day express service would be provided on the following lines: Speedway, Mars Hill, Drexel Gardens, Rockville Road, West Washington-Morris, Post Road, Sunshine Gardens, and Kentucky-Tibbs. Express service would be operated from the downtown area to the "break-over point," and then make local stops over the rest of the route. Local service would also be provided with other equipment for patrons along the non-stop section of the runs.

The premium rate for the faster service would be 15 cents on some lines and 20 cents on others.

First consideration was given by the transit company to the long-haul, suburban lines as a means of inaugurating the express service. However, plans also are being studied for similar service on other bus routes, particular during the morning and evening rush hours.

### Aufbau Announces Free Subscriptions

The Jewish Social Services, announced that Aufbau, a German language publication for newcomers, has announced a free subscription offer for victims of the war in Europe.

The Indianapolis agency said persons interested in obtaining a subscription should write to the publication at 209 W. 48th St., New York, 19, N. Y.

Officials of the magazine have reported that it has been instrumental in re-uniting many separated families as well as helping in adjustment of recent arrivals to this country.

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### Anderson Women Organize For UJA

A permanent Women's Division of the United Jewish Appeal has been organized by the Jewish women of Anderson, and co-chairmen of the campaign have been selected. The co-chairmen are Mrs. Dan Rossin and Mrs. Morton Roth. Mrs. Victor Goldberg and Mrs. Lewis Levy, co-chairman of the Women's Division of the Indianapolis campaign, addressed an enthusiastic organization meeting, Wednesday, April 21. The new division plans to conduct its drive sometime in May.

### Goodmans To Fete Federation Leaders

Mr. and Mrs. Jack Goodman are having the new Federation executives as guests in their home at the first Seder . . . Mr. and Mrs. Sam Nathan and children, who were with Mrs. Nathan's parents, Mr. and Mrs. Sol Goldsmith, have returned to their home in Highland Park, Ill. . . Mr. and Mrs. Joe Lentin of St. Louis, cousins of Mrs. Sidney James spent Sunday here . . . Mrs. Melvin Adams and daughter, Joan, of Chicago, sister and niece of Mrs. Walter Wolf and Mrs. Wolf's mother, Mrs. Coleman Blach of Birmingham, who have been visiting her have returned to their homes. . . Mr. and Mrs. Herman Messing of Lafayette, drove over to spend last Sunday here . . . Mr. and Mrs. Sidney Sakowitz, Mrs. Sakowitz's sister, Miss Bess Draizar and Henry Sakowitz motored to Chicago last week-end.

### Hungarian Jews Seem Relatively Comfortable

The Hungarian Jewish population is less interested now than heretofore in possibilities for emigration, the Jewish Social Services has learned through the Joint Distribution Committee.

Although many Jews are interested in immigrating to the United States and Palestine, they do not feel under pressure to leave Hungary through illegal travel. Among the factors that

explain this lack of interest are stabilization of currency and the fact that although prices are higher, there seems to be a plentiful supply of food and clothing. Hungarian Jews feel that conditions in other countries are not too attractive, and therefore are content to stay in Hungary and liquidate such assets as they possess.

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**Julian Freeman**

(Continued from page 3)

But actually he's also been president of the Jewish Community Center Association and also the of the Indianapolis Jewish com-

Jewish Welfare Fund.

When it comes to the field of religious thought Julian Freeman is probably the first lay person to evolve a philosophy for the Conservative Movement.

munity to make his influence felt nationally. Mr. Freeman is chairman of a national commission to evolve a philosophy for the Conservative Movement.

MR. FREEMAN is highly critical of the Jewish Theological Seminary, which as is well known, is where Conservative Rabbis are trained, and also of its president

Dr. Louis Finkelstein. Without mentioning either by name, but at the same time without trying to hide whom he was criticizing, Mr. Freeman said he was not in accord with the present leadership of the movement. He said as far as he was concerned, it was not a Conservative Movement but a conservative organization, and he charged it with being afraid to take a stand.

Mr. Freeman pointed out that that in all its pronouncements the group does not mention the word Conservatism, and declared that he opposes the policy which seeks to obtain funds from all American Jewry. He said he didn't see how the group could be able to sit on this incipient bomb very much longer.

Mr. Freeman was just a little more charitable about the Indianapolis Jewish community. We're not a community yet, he declared, once in a while we cooperate and take joint action, and then mostly in fund-raising, but when it comes to living together and working together, and recognizing their responsibility even to themselves, as an organized unity, we're not a community. Mr. Freeman said he doubted that we were even on the threshold of a community as yet, but felt that in the future we might have that kind of a community.

AS FOR anti-Semitism, Mr. Freeman said he felt that it should be fought openly. He said peace of mind for the Jew will come when he pays greater attention to the positive values of Jewish life. The Jew can't lick anti-Semitism by himself anyway," Mr. Freeman pointed out.

Presidency of the Jewish Welfare Fund heads Mr. Freeman's local activities. He also is a member of the board of directors of the Jewish Federation, an honorary president and past-president of Beth El Zedeck Congregation, a past president of the Beth El Men's club, and a board member and past president of the Jewish Community Center Association. He also is a member of the board of the Indianapolis Zionist District, and a member of the board of the Indianapolis Community Fund.

Active outside the local scene, Mr. Freeman is a chairman of the midwest regional board of governors of the National Jewish Welfare Board, a member of the board of the Central States District of the Joint Distribution Committee, and a member of the board of the United Synagogue of America. For the latter he also is chairman of the national committee on philosophy and program of the Conservative movement.

World War I Veteran  
Added to these are member-

(Continued on next page)

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**Julian Freeman  
Man Of Year**

(Continued from preceding page)

ships in the American Legion (Mr. Freeman is a veteran of World War I, in which he served from 1917-19 as a first lieutenant in the Field Artillery) and in the A.F. and A.M.

A feeling that business interests must merely be interspersed with his Jewish activities arises. Yet Mr. Freeman, architect, designer of interiors and manufacturer of store and bank fixtures, operates the Freeman Store Equipment Company, Inc., the Kiefer Panel Company, Maywood Lockers, and Wardman's. The "new look" of many a store probably originated somewhere in his office. Local examples may be found at Ayres, Wasson's, Block's and L. Strauss.

His own background in his field comes from an education at Crane Tech in Chicago—his parents moved there 48 years ago from Brooklyn, when Mr. Freeman was only two—and at the Chicago Art Institute. He was the editor of his college paper, played football and baseball, and "tried to run on the track team." This last fact he plainly expects to be greeted with incredulity.

Prior to his army period, he taught manual training in the Chicago schools for a year.

**Is Sports Enthusiast**

Mrs. Freeman, an Indianapolis girl, didn't have to change her last name. She is the former, as well as the present, Esther Freeman, and she, too, taught school before her marriage. Now, however, she is content. Mr. Freeman avers, "to be boss of 5514 Washington Blvd." They have one daughter, Janet, a student at Arsenal Technical high school.

In order to keep himself relaxed from his multitude of commitments, Mr. Freeman insists on going fishing a couple of times yearly, attending every home game of the Indians, and on attending at least a few football games.

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Dog Supplies

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Corner Main and Lexington

Sears Building

ELKHART, IND.

## L. L. Goodman

(Continued from page 3)

thropy, both local and national.

Locally he's co-chairman of the 1948 Jewish Welfare Fund drive, and was chairman of the 1942 campaign. Nationally he's a member of the board of directors of both the Joint Distribution Committee and the United Service for New Americans. His other offices both local and national are: member of the board of directors of the Indianapolis Hebrew Congregation and the Broadmoor Country Club. He was also one of the founders of Beth El Congregation. He's a member also of the Zionist Organization of America and the American Jewish Committee.

MR. GOODMAN'S views on the international situation of the Jew are well-formed and consistent:

"I regard myself as an American Jew trying to live up to my responsibility as an American Jew in the eyes of Jews all over the world. I do not feel that my interest in my own security as a Jew and my interest as an American citizen is in any way being compromised by my effort or the interest I take in trying to relieve the sufferings of Jews of Europe or any where they happen not to be situated as fortunately as the Jews of America."

As to the national Jewish organizations, Mr. Goodman says that not one of them has a monopoly on correct action. He said he sometimes agrees with the Zionist Organization of America and sometimes disagrees with them, and the same holds true for the American Jewish Committee. He said he reserved for himself the right to determine to what degree he could go along with their thinking.

MR. GOODMAN believes that anti-Semitism in the United States is not in any way related to what happens to Jews in Palestine or anyplace else in the world. But he pointed out were it not for the J.D.C. the Jewish DPs would by now be so desperate that any soldiers trying to calm them would have been killed. If these were U.S. soldiers, Mr. Goodman believes that a wave of anti-Semitism would be set off in the United States unlike anything we've ever experienced.

By giving to the United Jewish Appeal, Mr. Goodman believes, the Jews didn't realize that they were thereby preventing anti-Semitism in the U.S. This he calls a dividend they have received for wise and charitable acts.

MR. GOODMAN was fifty-five years old on Dec. 17 of last year. He was born at Ashland, Ky. He attended grade school here; then Manual Training High School, and quit Butler University within a half year of graduating, in order to get married to Esther Miller.

His first job was with his father at the Goodman Hosiery Co., jobbers of hosiery. A year later, with his brother Jack, he established the Goodman Hosiery Mills hosiery converters, at Burlington, N. C. Three years later they were back in Indianapolis, where both brothers decided they preferred to live, and in 1920 built the Goodman Hosiery Mills in the city here.

Between 1920 and 1937 the Real-

(Continued on page 47)

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### INLAND MARINE & SPORTING GOODS CO.

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Athletic Equipment — Fishing Tackle

12 Chamness Ave.

Elwood, Ind.

Phone 1437

Best Wishes For A Happy Passover

### SOUTHERN'S WOODWORKING SERVICE

Cabinets Built-In — Kitchen — Bath — Halls  
Complete Installation To Fit Your Needs

1319 So. K St.

Elwood, Ind.

Call 224

Greetings For A Happy Passover

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PORTRAITS — COMMERCIAL  
Fast Photo Finishing

116 So. 16th St.

Elwood, Ind.

Call 896

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### HIATT & COBB FURNITURE COMPANY

FURNITURE and ELECTRIC APPLIANCES

"New Home" Sewing Machines — Stromberg-Carlson Radios

1420 Main St.

Elwood, Ind.

Phone 831

Best Wishes To All For A Happy Passover

### AMERICAN LEGION

LOUIS MONROE POST NO. 53

223 Main St.

ELWOOD, IND.

Phone 1154

Best Wishes To All For A Happy Passover

### THE FLOOR STORE

Linoleum Carpets — Porta-Bilt Cabinets — Terrazzo Floors  
Janitor's Supplies

See Us For Your Floor Needs

FREE ESTIMATES

1405 Main

Elwood, Ind.

Call 1453

HAPPY PASSOVER GREETINGS

### BURNETTE'S FURNITURE

HARDWARE and APPLIANCE STORE  
Venetian Blinds — All Metal — Choice of Colors

Call For Free Estimate

218 So. "B" &amp; 22nd St.

Elwood, Ind.

Phone 1573

Best Wishes For A Joyous Passover

### NEW-PROCESS LAUNDRY

ELWOOD'S ONLY HOME-OWNED LAUNDRY

Soft Water Exclusively — Family Finishes — Bachelor Service

1348 S. C St.

Elwood, Ind.

Tel. 104

Wishing A Happy Passover To All

### CLOUD'S SALES & SERVICE

Automobiles — Trucks — Bought — Sold — Serviced  
M. CLOUD, Owner

1622 So. K St.

Elwood, Ind.

Call 1205

Wishing A Happy Passover To All

### HINSHAW DRUGS, INC.

We Have Four Registered Pharmacists At Your Service  
Drugs — Liquors — Sundries — Cosmetics — WallPaper — Paints

212 So. Anderson St.

Elwood, Ind.

Telephone 84

GREETINGS

HIGH GRADE SERVICE AT

### YORK'S MEMORIAL

1113 South Anderson St.

ELWOOD, IND.

Phone 158

Wishing All Our Friends And Customers A Happy Passover

### SCOTT'S GROCERY

SELF-SERVE-MARKET — DRIVE INN — Groceries — Meats  
Beer — Sandwiches

SCOTTY, Owner

529 S. A St.

Elwood, Ind.

Call 980

Best Wishes and Joyous Passover To All

## ELWOOD THEATRE

1526 Main

ELWOOD, IND.

Phone 39

Wishing A Happy Passover To Everyone

### WELCH TRUCKING COMPANY

"A Truck For Every Purpose" — Local and Long Distance  
Crushed Stone — Agricultural Lime — "No job too large or too small"

VIRGIL WELCH, Owner

603 N. 19th

ELWOOD, IND.

Call 146



## NEW CASTLE WOMEN SEND "CARE" BOXES REGULARLY

Special

NEWCASTLE—Nineteen Jewish women of New Castle have organized an independent charitable club, the sole activity of which is to send clothing and CARE boxes to Germany and Hungary. The group, active for over a year, has sent about thirty CARE packages and about that many more boxes of clothing. Two boxes are sent monthly, sometimes more.

They have adopted a family in Hungary, which actually has increased to two families, because a married daughter has moved to her mother's home, and they send additional packages to relatives of these families. Twice they have made contributions to funds for Passover supplies.

Dues of the group are \$1 per month, but frequent extra drives are held, and food auctions and "pass the basket" gatherings serve to increase the receipts. Not long ago a committee of two canvassed local merchants for children's clothing and met with a generous response.

Notes—Mrs. Jake Anspach has returned from a visit with relatives in New York . . . Mrs. Ben Anspach is convalescing from an appendectomy . . . Mr. and Mrs. Nathan Dann and son have gone to Florida . . . Mr. and Mrs. A. E. Schuffman have returned from a vacation in Miami Beach . . . Mr. and Mrs. Phil Goldberg are vacationing in Arizona.

### L. L. Goodman

(Continued from page 46)

silk Hosiery Mills, had become a famous national institution and Jack, chairman of the board with L. L. Goodman. In that year both brothers resigned and later established the National Hosiery Mills, of which J. A. is president and L. L. treasurer. They have mills at Batesville and Granada, in Mississippi, in addition to the large, modern mill on North Davidson St., in the city here.

The Goodman's have one son, Elliott, 24, and a daughter, Sue, 16.

Passover Greetings

## DIXIE DAIRY

1200 W. 15th Avenue  
Phone 5101  
GARY, INDIANA

Greetings for a Happy Passover

## ALEX LYRAS

Accounting — Audit Systems  
Income Tax—Corporation Service  
515 Broadway Phone 9864  
GARY

Greetings For Passover

**REDUCE  
and Stay Reduced**

**THE  
"SLENDIA-VOGUE"  
WAY**

NO MASSAGE  
NO STEAMING  
NO DIETING  
NO EXERCISE

Reduce the "Slendia-Vogue"  
Way . . . You'll Enjoy Losing  
Inches While Relaxing

**Rolland Method  
Reducing Salon**

Dial 3-2822  
738 Broadway GARY, IND.

### Memorial Dedication Set

A new memorial tablet will be dedicated at 7:30 p. m. Sunday at the United Hebrew Synagogue, May 2, Rabbi Samuel J. Fox has announced. The community is invited to attend.

The new tablet, the product of an original design by Rabbi Fox, is being presented to the Congregation by the grandchildren of the late Scheva Mitchell in her memory.

Our Compliments . . .  
And Best Wishes

## Jasper Cabinet Co.

JASPER, INDIANA

## Gary

Wishing You A Joyous Passover  
For Fine Cleaning Send It To

## BUFKIN CLEANERS

We Operate Our Own Plant — Pick-Up and Delivery  
2472 Broadway GARY, IND. Ph. 2-2933

Passover Greetings To All

## GARY RAILWAYS

1085 Broadway Phone 7597  
GARY, INDIANA

Happy Passover Greetings

## PIONEER MACHINE SHOP

MAT LINKOWSKI  
546 Washington Phone 2-6394  
GARY, IND.

Greetings For A Happy Passover  
For Dependable Service Call

## QUALITY CLEANERS & TAILORS

SAM C. RAMIREZ, Prop.  
212 W. 8th Ave. Gary, Ind. Phone 2-4832

SEASON'S GREETINGS

## Gary Fixture and Supply Company

Jack Goldstein Sid Singer  
1065 Washington St. Gary, Ind. Phone 2-2221

Greetings and Best Wishes

## Superior Ready Mixed Concrete Corp.

11th Ave. and Virginia St. Phone 4-1115  
GARY, IND.

HAPPY PASSOVER

## BALTIMORE HOTEL

80 Rooms — Running Water — Rated by Day or Week  
523 Washington Gary, Ind. Phone 5050

Best Wishes For A Happy Passover

## BROADWAY MOTOR SALES

GUARANTEED USED CARS  
Come in or Call "George" Before You Buy or Sell  
Open 9 a.m. to 7 p.m.  
1949 Broadway GARY, IND. Dial 9569

HAPPY PASSOVER

## GATEWAY RESTAURANT

Chicken-in-the-Basket — French Fries — Barbecue Steaks — Chops  
OPEN DAY AND NIGHT  
GEORGE ENDOKION, Prop.  
133 E. 5th Ave. Gary, Ind. Ph. 5031

PASSOVER GREETINGS TO ALL

## GARY BOOK SHOP

Complete Book Stock — Best Sellers — Classics — Children's Books  
Greeting Cards for all Occasions — Rental Library — Stationery  
27 E. 6th Ave. Gary, Ind. Phone 2-2872

HAPPY PASSOVER

## KRAL'S BROS. POULTRY & EGG CO.

WHOLESALE AND RETAIL  
Live and Dressed Poultry — Fresh Eggs Daily  
1405 Washington Gary, Indiana Ph. 6218

## Logansport

SEASON'S GREETINGS FROM

## BARNES HOTEL

150 ROOMS — COFFEE SHOP

Phone 4191

Logansport, Ind.

Broadway

BEST WISHES FOR A HAPPY PASSOVER

## NEW LEADER SPREADER COMPANY

R. R. No. 4

Logansport, Ind.

Phone 4485-5282

BEST WISHES FOR A HAPPY PASSOVER

## FORGEY DAIRY

R. R. No. 1

Logansport, Ind.

Phone 3057

HAPPY PASSOVER

## Sanitary Cleaners & Dyers, Inc.

667 Washington St.

GARY, INDIANA

Phone 6248

## MR. BERNARD ROTH AND FAMILY

Wish Their Relatives and Friends  
A Happy Passover  
GARY, INDIANA

PASSOVER GREETINGS

## CHUCK'S CLEANERS & DYERS

FOR GOOD SERVICE CALL  
1135 Cleveland—Phone 3-2714 2606 W. 15th Ave.—Phone 3-2714  
Corner of 6th Ave. & Vermont—3-2714  
GARY, INDIANA

Wishing You A Joyous Passover

## ERMA HARDAWAY, REALTOR

Realtor  
1448 Broadway Gary, Ind. Phone 3-2203

SEASON'S GREETINGS

## MORRIS LOAN OFFICE

Luggage for Every Purpose — Steamer and Wardrobe Trunks  
Gladstones — Club Bags — Suitcases — Briefcases  
Matched Sets  
1650 Broadway Gary, Ind. Phone 9855

Best Wishes For A Happy Passover

## TITLE BROS. PACKING COMPANY

Choice — Fresh Meats, Poultry, Groceries Fruits and Vegetables  
620 Broadway Gary, Ind. Phone 7476

Best Wishes For A Happy Passover

## 5TH AVENUE FLOWERS

COSMAN S. POLITE WILLIAM J. KAPSH  
Funeral Designs and Weddings Our Specialty  
Visit Our Garden Hobby Center  
338 W. 5th Ave. GARY, IND. Phone 6563

Season's Greetings

## ALMO HOTEL

All Outside Rooms — Daily Maid Service  
Restaurant for Guests  
829 W. 3rd Ave. Gary, Ind. Phone 5922

Best Wishes For A Happy Passover

## The Knights of Columbus Club Hotel

331 W. 5th Avenue GARY, INDIANA Phone 7431

HAPPY GREETINGS

## JAMES CLEANERS & DYERS

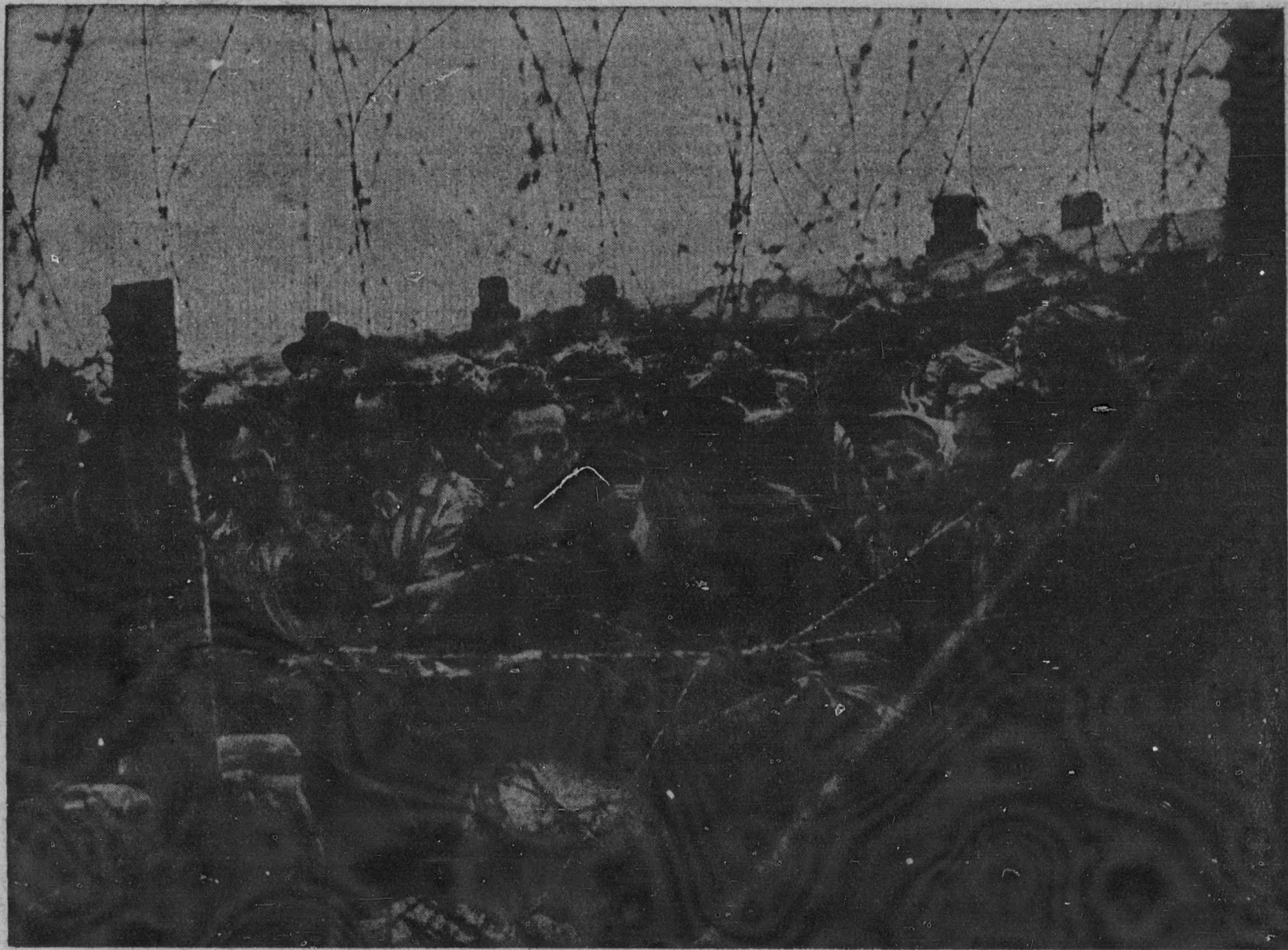
Personalized Service — "Have James Remove Your Stains"  
Branch Office—1229 Wash. Office & Plant—851 Harrison—Ph. 6433  
Indiana Harbor 8824 Main Ph. East Chicago 4118-M  
GARY, INDIANA

Best Wishes for a Happy Passover

## Gary Trust and Savings Bank

GARY





## In the meantime —

A quarter of a million Jews are still behind barbed wire in Germany, Austria, Italy and on Cyprus ...

Of the million and a half European Jews who are still alive, more than a million are still suffering ...

They know this is their year of destiny. The future of Palestine is at stake. 1948 is the most decisive year in centuries of Jewish history.

Ultimately, a great number will go to Palestine. Our task is to get 75,000 there this year. Eventually, many will find haven elsewhere.

But in the meantime?

In the meantime we must keep them alive! After what they've been through, we can't let them die, too!

We must keep up their spirits. We must give them the means of rebuilding their shattered lives.

Their survival — and the survival of Palestine — depend on what you give in 1948.

Don't fail them in this hour of their greatest need!

Don't let "In the meantime —" become forever!

### WHAT MUST BE DONE IN 1948 ...

1. Supplementary aid for 250,000 displaced Jews in Germany, Austria, Italy and Cyprus. 2. Relief, rehabilitation, and reconstruction for one million Jews in Eastern and Western Europe. 3. Immigration and reception in Palestine of 75,000 homeless Jews, including 24,000 children. 4. Housing, retraining and settlement for the newcomers in Palestine. 5. Reception and adjustment of refugees who will enter the United States in 1948.

### 1948 Destiny Campaign

## UNITED JEWISH APPEAL

for **\$250,000,000** minimum

For the Relief, Rehabilitation and Resettlement Programs of

Joint Distribution Committee, United Palestine Appeal and United Service for New Americans

Henry Morgenthau, Jr., General Chairman

### INDIANAPOLIS GOAL

For U.S.A., Local, National,  
Overseas Needs

**IS \$1,250,000**

Give To The Indianapolis

### JEWISH WELFARE FUND

1948 Campaign

L. L. GOODMAN, SAM ZIFFRIN,  
Campaign Co-Chairmen  
Mrs. Victor Goldberg, Mrs. Louis Levy,  
Co-Chairmen, Women's Division  
Dan Wolf, Chairman, Young Adult Division